| Recipient Committee Campaign Statement Cover Page | Statement covers period | | ity of San Chamente | CALIFORNIA 460 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| | from09/22/2024 | Date of election if applicable: (Month, Day, Year) | OCT 23 2024 | Page1 of19 |
| | through10/19/2024 | 11/05/2024 Ci | ly Clerk Departmen | For Official Use Only |
| 1. Type of Recipient Committee All Comm | nittees – Complete Parts 1, 2, 3, and 4 | 2. Type of Statement: | | |
| ■ State Candidate Controlled Committee ■ State Candidate Election Committee ■ Recall (Also Complete Part 5) ■ General Purpose Committee ■ Sponsored ■ Small Contributor Committee ■ Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain Below) | Quarterly SI | |
| 3. Committee Information | I.D. NUMBER 1469516 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO | COMMITTEE) | NAME OF TREASURER | | |
| RICK LOEFFLER FOR SAN CLEME | NTE CITY COUNCIL 2024 | BRIANA BILBRAY MAILING ADDRESS | | |
| | | MALING ADDRESS | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE | ZIP CODE AREA CODE/PHONE |
| CITY | STATE ZIP CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, IF A | NY | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREE | ET OR P.O. BOX | MAILING ADDRESS | | |
| | | | | |
| CITY | STATE ZIP CODE AREA CODE/PHONE | CITY | STATE | ZIP CODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | | |
| 4. Verification | | | | |
| I have used all reasonable diligence in prep certify under penalty of perjury under the la | paring and reviewing this statement and to the best of ws of the State of California that the foregoing is true | my knowledge the information contain and correct. | ined herein and in the attach | hed schedules is true and complete. I |
| 10/23/2024 | | | | |
| Executed onDATE | Ву. | ature of Treasure | er or Assistant Treasurer | Maria de la companya |
| Executed on | | - | | |
| DATE | | ature of Controlling Officeholder, Candidate, State | Measure Proponent or Responsible | Officer of Sponsor |
| Executed onDATE | Ву | Signature of Controlling Officeholder, | Candidate State Measure Propose | 01 |
| Executed on | Ву | angular of Controlling Chicerodel, | , Sandate, State Medoute Fropone | |
| DATE | | Signature of Controlling Officeholder | Candidate State Measure Brooms | |

Recipient Committee Campaign Statement Cover Page - Part 2

| | CO | VER PA | GE - PA | RT 2 |
|-------------|------|--------|---------|------|
| CALIF FO | ORNI | A / | 161 | |
| FO | FIM | | 1 | |
| Page _ | 2 | _ of _ | 19 | |

| RICK LOEFFLER OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) DITY COUNCIL MEMBER CITY OF SAN CLEMENTE 3 REGIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP Identify the controlling officeholder, candidate, or state measure propone any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY T. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed. NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD | . Officeholder or Candidate Controlled Committee | e e | 6. Primarily Formed | Ballot Measu | ire Committee | |
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| CITY COUNCIL MEMBER CITY OF SAN CLEMENTE 3 DESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP Identify the controlling officeholder, candidate, or state measure propone any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY TO AMME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SO | NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | | |
| SEGUENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP Identify the controlling officeholder, candidate, or state measure propone any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT OFFICE SOUGHT OR HELD TO STATE ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE NAME OF OFFICEHOLDER OR CANDIDATE NAME OF OFFICEHOLDER OR CANDIDATE TO STATE ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR H | RICK LOEFFLER | | | | | |
| SESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP Identify the controlling officeholder, candidate, or state measure propont any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT OFFICE SOUGHT OR HELD OMMITTEE ADDRESS STREET ADDRESS (NO.P.O. BOX) TY STATE ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HE | FFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER | IF APPLICABLE) | BALLOT NO. OR LETTER | JURISDICTION | | ☐ SUPPOR |
| Related Committees Not Included in this Statement: List any committees of included in this statement that are controlled by you or are primarily formed to receive contributions or OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY TY STATE I.D. NUMBER ANAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY OFFICE SOUGHT OR HELD TY STATE I.D. NUMBER 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) for which this committee is primarily formed. NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD I.D. NUMBER 7. Primarily Formed Candidate/(s) for which this committee is primarily formed. NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD I.D. NUMBER OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD I.D. NUMBER OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HE | TY COUNCIL MEMBER CITY OF SAM | CLEMENTE 3 | | | | OPPOSE |
| elated Committees Not Included in this Statement: List any committees of included in this statement that are controlled by you or are primarily formed to receive contributions or after expenditures on behalf of your candidacy OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD STATE ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD STATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD STATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD | ESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY | STATE ZIP | | ng officeholde | er, candidate, or state me | easure proponent, if |
| The property of the property o | elated Committees Not Included in this Statement: 1/s | any committees | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PROP | ONENT | |
| AME OF TREASURER CONTROLLED COMMITTEE? YES NO OMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) TY STATE ZIP CODE AREA CODE/PHONE TY NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE NAME OF OFFICEHOLDER OR CANDIDATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD STATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD STATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD STATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD STATE NAME OF OFFICEHOLDER OR CANDIDATE | ot included in this statement that are controlled by you or are primarily to | rmed to receive contributions or | OFFICE SOUGHT OR HELD | | DISTRICT | NO. IF ANY |
| DAMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD S NAME OF OFFICEHOLDER OR CANDIDATE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD S OFFICE SOUGHT OR HELD S OFFICE SOUGHT OR HELD S OFFICE SOUGHT OR HELD | DMMITTEE NAME | I.D. NUMBER | | | | ************************************** |
| TY STATE ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD | AME OF TREASURER | | 7. Primarily Formed officeholder(s) or candi | Candidate/Of | fficeholder Committee Lach this committee is primari | ist names of ily formed. |
| NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD | OMMITTEE ADDRESS STREET ADDRESS (NO P | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HELD | 15 |
| DMMITTEE NAME | - | | | | ı | SUPPORT OPPOSE |
| I.U. NOWIDEN | TY STATE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HELD | OPPOSE SUPPORT |
| | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HELD | OPPOSE SUPPOR |
| Type T NO | DMMITTEE NAME | ZIP CODE AREA CODE/PHONE I.D. NUMBER | | | | OPPOSE SUPPOR OPPOSE SUPPOR |
| NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SOMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | OMMITTEE NAME AME OF TREASURER | ZIP CODE AREA CODE/PHONE I.D. NUMBER CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024

If this is a termination statement, Line 16 must be zero.

19. Outstanding Debts Add Line 2 + Line 9 in Column B above

Cash Equivalents and Outstanding Debts

18. Cash Equivalents.....

17. LOAN GUARANTEES RECEIVED...... Schedule B, Line 2 \$

See instructions on reverse

| | | | | 1400010 |
|-----------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|
| Contributions Received | COlumn A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Running in Both t | mmary for Candidates he State Primary and |
| 1. Monetary Contributions Schedule A, Line 3 \$ | 4,152.88 | \$31,393.01 | General Elections | • |
| 2. Loans Received Schedule B, Line 3 | 0.00 | 10,100.00 | 1/1 tł | nrough 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS | 4,152.88 | s 41,493.01 | 20. Contributions Received | 0.00 \$ 0.00 |
| 4. Nonmonetary Contributions | 0.00 | 0.00 | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ | 4,152.88 | \$41,493.01 | 21. Expenditures \$ | 0.00 \$ 0.00 |
| Expenditures Made | | | Expenditures Lim Candidates | it Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ 12,597.78 | \$38,016.45 | Candidates | |
| 7. Loans Made Schedule H, Line 3 | 0.00 | 0.00 | 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | 12,597.78 | \$38,016.45 | (IT Subject to | voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | 2,465.72 | 2,653.22 | | |
| 10. Nonmonetary Adjustment | 0.00 | 0.00 | Date of Election (mm/dd/yy) | Total to Date |
| 11. TOTAL EXPENDITURES MADE | \$15,063.50 | \$ 40,669.67 | 30 H700000 | Φ. |
| Current Cash Statement | | | - | |
| | s 11,921.46 | To calculate Column B, add amounts in Column | | \$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | | A to the corresponding amounts from Column B | | \$ |
| 13. Cash Receipts Column A, Line 3 above | 4,152.88 | of your last report. Some amounts in Column A may | | |
| 14. Miscellaneous Increases to Cash | 0.00 | be negative figures that should be subtracted from | | <u> </u> |
| 15. Cash Payments Column A, Line 8 above | 12,597.78 | previous period amounts. If this is the first report being | - | \$ |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | s3,476.56 | filed for this calendar year, only carry over the amounts | | |

0.00

0.00

12,753.22

from Lines 2, 7, and 9 (if any).

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

^{*}Amounts in this section may be different from amounts reported in Column B.

Schedule A **Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A Statement covers period CALIFORNIA **FORM** 09/22/2024 from 10/19/2024 through I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024

1469516

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|---------------------------------------|
| 10/04/2024 | TIMOTHY DUDEK | NIND COM OTH SCC | BUSINESS OWNER SATURN ELECTRIC | 250.00 | 250.00 | 250.00 G- 2024 |
| 10/17/2024 | PERRY LAFORGE | IND COM OTH PTY SCC | RETIRED RETIRED | 200.00 | 200.00 | 200.00 G-2024 |
| 10/07/2024 | ORANGE COUNTY EMPLOYEES ASSOCIATION POLITICAL 1121 L STREET STE 200 SACRAMENTO, CA 95814 ID: 801447 | IND SOC | | 2,000.00 | 2,000.00 | 2,000.00 G-2024 |
| 09/23/2024 | GREGORY RAY | IND COM OTH PTY SCC | DIRECTOR (BOARD OF DIRECTORS) SPECIALTY WASTE HOLDING COMPANY, LLC | 250.00 | 250.00 | 250.00 G-2024 |
| 10/02/2024 | ROSEMARY SALAS | IND COM OTH PTY SCC | RETIRED RETIRED | 250.00 | 250.00 | 250.00 G-2024 |

SUBTOTAL \$ 2,950.00

| | e A v Contributions Received | Ame | ounts may be rounded to whole dollars. | Statement covers from09/22/2 through10/19/2 | 2024 | FO | ORNIA 460 5 of 19 |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------|--------|-----------------------------------|--------------------------------------------------------------|
| RICK LOEF | FLER FOR SAN CLEMENTE CITY COUNCIL 2024 | | | | | | 1469516 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CALEND | /E TO DATE AR YEAR DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 10/05/2024 | GREG STOLROW | IND COM OTH PTY SCC | CFO HELLO AUTO GROUP | 100.00 | 100 | 0.00 | 100.00 G-2024 |
| 10/07/2024 | THE LINCOLN CLUB OF ORANGE COUNTY STATE PAC 9070 IRVINE CENTER DRIVE #150 IRVINE, CA 92618 ID: 970861 | IND COM OTH PTY SCC | , | 1,000.00 | 1,00 | 0.00 | 1,000.00 G-2024 |
| Schedule | A Summary | | | | Г | * Contributor | Codes |
| (Include all and 2. Amount recommendation 3. Total mone | served this period - itemized monetary contributions. Schedule A subtotals.) | han \$100 | \$ \$ | 4,050.00 | | OTH - Other PTY - Politica | ent Committee than PTY or SCC) (e.g., business entity) |
| ************************************** | The state of the s | | # IATAL \$ | 4,152.88 | | | |

SUBTOTAL \$ 1,100.00

| Schedule B - Pa | rt | 1 |
|-----------------|----|---|
| Loans Received | | |

Amounts may be rounded

| Loans Received | | Amo | ounts may be round to whole dollars. | led | | | SCH | HEDULE B - PART 1 |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|--------------------------------------------|------------------------|-------------------------------------|-----------------------------------|--------------------------------------------|
| Loans Neceived | | | to whole dollars. | | Statement cove | ers period | CALIFORNIA | |
| | | | | | from09/ | 22/2024 | FORM | 4100 |
| | | | | | through10/ | 19/2024 | Page6 | of19 |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | | | | | |
| RICK LOEFFLER FOR SAN CLEMEN | NTE CITY COUNCIL 2024 | | | | | | I.D. NUMBER 1469 | 516 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OF FORGIVEN THIS PERIOD ** | | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| RICK LOEFFLER | CITY OF SAN CLEMENTE | | | PAID | | | | CALENDAR YEAR |
| | OLTY COLINGIA MEMBER | | | \$ 0.00 | \$ 100.00 | 0.00 % | \$ 100.00 | \$ 10,100.00 PER ELECTION** |
| | CITY COUNCIL MEMBER | | | FORGIVEN | Ψ | RATE | \$ | |
| | | SACS AND PROCESS | Desir American | The second second | | | 05/04/0004 | 10,100.00 G-2024 |
| *MIND COM OTH PTY SCC | | \$ 100.00 | \$ 0.00 | \$ 0.00 | 12/31/2024 DATE DUE | \$0.00 | DATE INCURRED | |
| RICK LOEFFLER | CITY OF SAN CLEMENTE | | | PAID | SALE SOE | | DATE INCOMINED | CALENDAR YEAR |
| | | | | | # 5.000.00 | 0.00 % | - 500000 | \$ 10,100.00 |
| | CITY COUNCIL MEMBER | | | \$ 0.00 | \$5,000.00 | BATE | \$ 5,000.00 | PER ELECTION** |
| | | | | FORGIVEN | | | | 10,100.00 G-2024 |
| *MIND COM OTH PTY SCC | | \$ 5,000.00 | \$0.00 | \$0.00 | 12/31/2024 | \$0.00 | 05/28/2024 | |
| RICK LOEFFLER | CITY OF SAN CLEMENTE | | | I D DAID | DATE DUE | | DATE INCURRED | CALENDAR YEAR |
| | OTT OF SAN CELIMENTE | | | PAID | | 0.00 % | | \$ 10,100.00 |
| | CITY COUNCIL MEMBER | | | \$ 0.00 | \$ 5,000.00 | 0.00 /* RATE | \$ 5,000.00 | PER ELECTION** |
| | | | | FORGIVEN | | HAIL | | 10,100.00 G-2024 |
| | | \$ 5,000.00 | \$ 0.00 | \$ 0.00 | 12/31/2024 | \$ 0.00 | 05/28/2024 | |
| *XIND COM OTH PTY SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | \$ 0.00 |
| | | | | \$ | \$ | 0.00 % | \$ | PER ELECTION** |
| | | | | FORGIVEN | | RATE | | |
| | | \$ | \$ | \$ | | \$ | | |
| * IND COM OTH PTY SCC | | | - | | DATE DUE | ~ <u> </u> | DATE INCURRED | |

0.00

0.00

SUBTOTALS \$

| *Amounts forgiven | or paid by anoth | er party also mus | st be reported on | Schedule A. |
|-------------------|------------------|-------------------|-------------------|-------------|
| ** If required. | | Š. N. | No. | |

0.00

\$ 10,100.00 \$

(Enter (e) on Schedule E, Line 3) FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Sched | ule | B - | Part | 1 |
|-------|-----|------------|-------------|---|
| Loans | Re | cei | /ed | |

Amounts may be rounded to whole dollars.

SCHEDULE B - PART 1 Statement covers period CALIFORNIA FORM 09/22/2024 from 10/19/2024

| | | | | | through | 15/2024 | Page | of |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|-------------------------------------------------|----------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | | | | | |
| RICK LOEFFLER FOR SAN CLEMEN | NTE CITY COUNCIL 2024 | | | | | | I.D. NUMBER | F40 |
| MICK EOLIT LENT ON SAN CLEWE | TE CITT COUNCIL 2024 | | | | | 1 | 1469 | 516 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID (FORGIVEN THIS PERIOD ** | OR (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | | | 0.00 % | | \$ 0.00 |
| | | | | \$ | \$ | RATE | \$ | PER ELECTION** |
| | | | | FORGIVEN | | 13.10- | | |
| | | \$ | \$ | \$ | | \$ | | |
| * IND COM OTH PTY SCC | | | | | DATE DUE | - | DATE INCURRED | |
| Schedule B Summary | | | · | | • | • | | |
| 1. Loans received this period | | | | \$ | 0.00 | | | |
| (Total Column (b) plus unitemized lo | ans of less than \$100.) | | | v | 0.00 | | * Contributor Codes | |
| | | | | | | | | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$\frac{3}{2}\$ (Include loans paid by a third party the | | hedule A.) | | \$ | 0.00 | | IND - Individual COM - Recipient Co (other than I OTH - Other (e.g., t PTY - Political Party | PTY or SCC) pusiness entity) |
| 3. Net change this period. (Subtract Li Enter the net here and on the Sumr | | | | NET\$ | 0.00 | mber) | SCC - Small Contrib | |

| | | | | | |
|-----------|---------|------------|------------|------------|--|
| SUBTOTALS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| | | | | | |

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

| Schedule B - Part 2 Loan Guarantors | Amounts may be rour to whole dollars. | Statement covers period 09/22/2024 | | | CALIFORNIA 46 | | | | |
|--------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------|--------|---------|--------------------|----------|--------------------------------|--------|------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | through | 10/ | 19/2024 | Page 8 | _ of _ | 19 |
| NAME OF FILER RICK LOEFFLER FOR SAN CLEMENTE CITY O | OUNCIL 2024 | | | | | | I.D. NUMBER 146 | 9516 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN G | | LOAN AI GUARA P | | CUMULATIVE TO DATE | OUT | ALANCE STANDING O DATE |
| | □ IND □ COM | | ı | LENDER | | | CALENDAR DATE \$ PER ELECTION | | |
| | OTH OFFY SCC | | | DATE | | | (IF REQUIRED) | | |
| | | | | | | <u> </u> | 1 | | |

SUBTOTAL \$

Enter on Summary Page. Line 17 only.

| Schedule C Nonmonetary Contributions Received Amounts may be rounded to whole dollars. | | 1 | Staten | nent covers period | CALIFORN FORM | SCHEDULE | | |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------|--------------------|------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| SEE INSTRUCTIO | NS ON REVERSE | | | | from through . | 10/19/2024 | | _ of19 |
| NAME OF FILER RICK LOEF | FLER FOR SAN CLEMENTE CITY COUNCIL | 2024 | | | | | I.D. NUMBER 1469 | 9516 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS) | | PTION OF R SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| | | IND COM OTH PTY SCC | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | |
| | C Summary | | | | | | * Contributor Codes | |
| (Include all S 2. Amount reco 3. Total nonmo | eived this period - itemized nonmonetary contribution Schedule C subtotals.) | tions of less tha | an \$100 | \$ TOTAL \$ | 5 | .00 | IND - Individual COM - Recipient Com (other than PT OTH - Other (e.g., bus PTY - Political Party SCC - Small Contribu | Y or SCC) siness entity) |
| | | | | | | | | |

SUBTOTAL \$

Schedule D Amounts may be rounded to whole dollars. Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures, and Committees SCHEDULE D Statement covers period **CALIFORNIA FORM** 09/22/2024 from 10/19/2024 10 19 through of NAME OF FILER I.D. NUMBER RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024 1469516 NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR CUMULATIVE TO DATE DATE PER ELECTION TO DATE DESCRIPTION **AMOUNT** MEASURE NUMBER OR LETTER AND JURISDICTION, CALENDAR YEAR (IF REQUIRED) (IF REQUIRED) THIS PERIOD TYPE OF PAYMENT OR COMMITTEE (JAN. 1 - DEC. 31) Monetary Contribution Nonmonetary Contribution Independent Expenditure Independent Support Oppose **SCHEDULE D SUMMARY** 0.00 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) 2. Unitemized contributions and independent expenditures made this period of under \$100 0.00 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) 0.00

SUBTOTAL \$

Schedule E **Payments Made**

Amounts may be rounded to whole dollars.

SCHEDULE E Statement covers period **CALIFORNIA FORM** 09/22/2024 from 10/19/2024 11 through I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024 1469516

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment,

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)*

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | DR DESCRIPTION OF PAYMENT | AMOUNT PAID | | | |
|-----------------------------------------------------------------------------------------------------------------|------|---------------------------|-------------|--|--|--|
| BRIANA BILBRAY | PRO | | 187.50 | | | |
| INTEGRATED SOLUTIONS: POLITICAL 4142 ADAMS AVENUE SUITE 103-550 SAN DIEGO, CA 92116 | OFC | | 165.00 | | | |
| PACIFIC POLITICAL, INC. 1800 THIBODO ROAD STE. 300 VISTA, CA 92081 | LIT | | 2,318.57 | | | |
| PACIFIC POLITICAL, INC. 1800 THIBODO ROAD STE. 300 VISTA, CA 92081 | POS | | 2,664.72 | | | |
| Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ | | | | | | |

Schedule E Payments Made

Amounts may be rounded to whole dollars.

| Stateme | nt covers period | CALIF | ORN | IA / | A | 7 |
|-----------|------------------|-------|-----|--------|-----|---|
| from | 09/22/2024 | | PRM | | 167 | |
| through _ | 10/19/2024 | Page | 12 | _ of _ | 19 | _ |

I.D. NUMBER

1469516

SCHEDIILE E

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)*

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | DR DESCRIPTION OF PAYMENT | AMOUNT PAID | | | |
|-------------------------------------------------------------------------------------------------------------------|------|---------------------------|-------------|--|--|--|
| PACIFIC POLITICAL, INC. 1800 THIBODO ROAD STE. 300 VISTA, CA 92081 | | DATA FILES | 165.36 | | | |
| REGIONAL STRATEGIES GROUP 1861 HAYMARKET ROAD ENCINITAS, CA 92024 | | DIGITAL ADS | 1,000.00 | | | |
| REGIONAL STRATEGIES GROUP 1861 HAYMARKET ROAD ENCINITAS, CA 92024 | | FACEBOOK ADS | 1,500.00 | | | |
| REGIONAL STRATEGIES GROUP 1861 HAYMARKET ROAD ENCINITAS, CA 92024 | | TEXT MESSAGE CAMPAIGN | 2,000.00 | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ | | | | | | |

| Schedule E |
|----------------------|
| Payments Made |

CMP campaign paraphernalia/misc.

Amounts may be rounded to whole dollars.

SCHEDULE E Statement covers period **CALIFORNIA** FORM 09/22/2024 from 10/19/2024 19 13 of through I.D. NUMBER

RAD radio airtime and production costs

SEE INSTRUCTIONS ON REVERSE RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024 1469516

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

MBR member communications

CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor PRO professional services (legal, accounting) LEG legal defense VOT voter registration LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE CODE AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) DESCRIPTION OF PAYMENT REGIONAL STRATEGIES GROUP 1861 HAYMARKET ROAD TEXT MESSAGE CAMPAIGN 1,500.00 ENCINITAS, CA 92024 REGIONAL STRATEGIES GROUP 1861 HAYMARKET ROAD **FACEBOOK ADS** 1,000.00 ENCINITAS, CA 92024 Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.) 12,501.15 2. Unitemized payments made this period of under \$100 _ _ _ _ _ \$ 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) 0.00 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) _ _ _ _ _ TOTAL \$____ 2,500.00 SUBTOTAL \$ * Payments that are contributions or independent expenditures must also be summarized on Schedule D.

> FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule F Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

SCHEDULEE

| Stateme | ent covers period | CALIFORNIA / CO |
|-----------|-------------------|-----------------|
| from | 09/22/2024 | FORM 400 |
| through _ | 10/19/2024 | . Page14 of19 |
| | | I.D. NUMBER |

| RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024 | | | I.D. NUMBER 1469516 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| CODES: If one of the following codes accurately describes the payor CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | ment, you may enter the code. Otherwise, described MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads | RAD radio airtime and producti RFD returned contributions SAL campaign workers' salarie TEL t.v. or cable airtime and pr TRC candidate travel, lodging, TRS staff/spouse travel, lodgin | es coduction costs and meals g, and meals ees of the same candidate/sponsor |

| Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS : | 187.50 | \$ 2,653.22 | \$ 187.50 | \$ 2,653.22 |
|----------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------------------------|------------------------------------------------|
| REGIONAL STRATEGIES GROUP 1861 HAYMARKET ROAD ENCINITAS, CA 92024 | FACEBOOK ADS | 0.00 | 1,500.00 | 0.00 | 1,500.00 |
| REGIONAL STRATEGIES GROUP 1861 HAYMARKET ROAD ENCINITAS, CA 92024 | TEXT MESSAGE CAMPAIGN | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| BRIANA BILBRAY | PRO | 0.00 | 153.22 | 0.00 | 153.22 |
| BRIANA BILBRAY | PRO | 187.50 | 0.00 | 187.50 | 0.00 |
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE A CLOSE OF THIS PERIOD |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule F Accrued Expenses (Unpaid Bills) | Amounts may to whole | dollars. | Statement covers | | IFORNIA 460 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|---------------------------------------------------------|-------------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | through10/19/ | /2024 Page | e15 of19 |
| NAME OF FILER RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024 | | | | I.D. NUM | 1469516 |
| CODES: If one of the following codes accurately describes the parameter campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filling/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | the payment, you may enter the code. Otherwise, describe the payment. MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads RAD radio airtime and product airtime and professional services are transfer between committed travel, lodging, TRS staff/spouse travel, lodging, TRS staff/s | | | | s als same candidate/sponsor |
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| | | | | | |
| | | | | | |

| SCHEDULE F SUMMARY | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|------------|--------------|--------|---------|----------|
| Total accrued expenses incurred this period. (Include all Schedule F accrued expenses of \$100 or more, plus total unitemized accrued ex | | | II | NCURRE | D TOTA | LS \$ _ | 2,653.22 |
| Total accrued expenses paid this period. (Include all Schedule F, Co accrued expenses of \$100 or more, plus total unitemized payments | | | | <u>.</u> PAI | D TOTA | LS\$ | 187.50 |
| Net change this period. (Subtract Line 2 from Line 1. Enter the differ on the Summary Page, Column A, Line 9.) | rence here and | | | | | | |
| | | | | | NE | T \$ _ | 2,465.72 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 |

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024

NAME OF AGENT OR INDEPENDENT CONTRACTOR

REGIONAL STRATEGIES GROUP

| CODES | If one | of the follow | wing codes accurate | ly describes the nayment | vou may enter the code. | Othonwica | describe the naument |
|--------|--------|---------------|---------------------|--------------------------|---------------------------|------------|-----------------------|
| CODES. | II OHO | OI LIIG IOIIO | WILL COUCS accurate | iv describes the payment | . vou mav enter the coue. | OHIELWISE. | describe the payment. |

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)*

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------------------------------------------|------|----|------------------------|-------------|
| MESSAGE DIGITAL 2054 UNIVERSITY AVENUE STE 600 BERKELEY, CA 94704 | | | TEXT MESSAGE CAMPAIGN | 530.00 |
| MESSAGE DIGITAL 2054 UNIVERSITY AVENUE STE 600 BERKELEY, CA 94704 | | | TEXT MESSAGE CAMPAIGN | 350.00 |
| MESSAGE DIGITAL 2054 UNIVERSITY AVENUE STE 600 BERKELEY, CA 94704 | | | TEXT MESSAGE CAMPAIGN | 200.00 |
| META 1 HACKER WAY MENLO PARK, CA 94025 | | | DIGITAL ADS | 750.00 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. **TOTAL ** | | | | |

^{**}Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024

NAME OF AGENT OR INDEPENDENT CONTRACTOR

REGIONAL STRATEGIES GROUP

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)*

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)
PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OF | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| META 1 HACKER WAY MENLO PARK, CA 94025 | | | DIGITAL ADS | 1,200.00 |
| META 1 HACKER WAY MENLO PARK, CA 94025 | | | DIGITAL ADS | 800.00 |
| META 1 HACKER WAY MENLO PARK, CA 94025 | | | FACEBOOK ADS | 1,110.00 |

| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | TOTAL * \$ | 3,110.00 |
|------------------------------------------------------------------------------------------------------|------------|----------|

[&]quot;Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H | |
|-----------------------|--|
| Loans Made to Others* | |

Amounts may be rounded to whole dollars. SCHEDULE H Statement covers period **CALIFORNIA FORM** 09/22/2024 from 10/19/2024 18 of 19 through SEE INSTRUCTIONS ON REVERSE I.D. NUMBER **RICK LOEFFLER FOR SAN CLEMENTE CITY COUNCIL 2024** 1469516 (a) OUTSTANDING IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (b) AMOUNT LOANED THIS PERIOD (c) REPAYMENT OR (d) OUTSTANDING (e) INTEREST (f) ORIGINAL (g) CUMULATIVE LOANS TO DATE FULL NAME, STREET ADDRESS AND BALANCE FORGIVENESS THIS BALANCE AT CLOSE RECEIVED AMOUNT OF ZIP CODE OF RECIPIENT (IF SELF- EMPLOYED, ENTER NAME **BEGINNING THIS** (IF COMMITTEE, ALSO ENTER I.D. NUMBER) PERIOD * OF THIS PERIOD LOAN OF BUSINESS) PERIOD CALENDAR YEAR PAID PER ELECTION** RATE FORGIVEN

DATE DUE

| SUBTOTALS | \$ \$ | \$ \$ | |
|-----------|----------|----------|--|
| | | | |

DATE INCURRED

| Schedule I Miscellaneous Increases to Cash | | Amounts m to who | Amounts may be rounded to whole dollars. | | ent covers period 09/22/2024 10/19/2024 | CALIFORNIA 460 | | |
|-----------------------------------------------|---------------------------------------------------------------------------|---------------------|------------------------------------------|-----------|-----------------------------------------------|-------------------------------|---------|---|
| SEE INSTRUCTIONS C | ON REVERSE | | | through _ | | rage _ | 01 | _ |
| RICK LOEFFLE | ER FOR SAN CLEMENTE CITY COUNCIL 2024 | | | > | | I.D. NUMBER | 1469516 | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | DESCRIPTION OF RECEIPT | | | AMOUNT OF INCREASE TO CASH | | |
| | | | | | | | | |
| Schedule I S | ummary | | | | | | | |
| 1. Itemized increa | ases to cash this period | | | \$. | 0.00 | | | |
| 2. Unitemized incr | eases to cash of under \$100 this period. | | | \$. | 0.00 | _ | | |
| 3. Total of all inter- | est received this period on loans made to others. (Schedule H. Colu | umn (e).) | | | 0.00 | | | |

_____ TOTAL \$ _____

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.)