# **CALIFORNIA COASTAL COMMISSION**

SOUTH COAST DISTRICT OFFICE 301 E. OCEAN BLVD., SUITE 300 LONG BEACH, CALIFORNIA 90802-4830 (562) 590-5071 WWW.COASTAL.CA.GOV

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Date: September 24, 2024

# IMPORTANT PUBLIC HEARING NOTICE COASTAL PERMIT APPLICATION

PERMIT NUMBER: 5-15-2056-A1

**APPLICANT(S)** City of San Clemente

#### PROJECT DESCRIPTION:

Request by the City of San Clemente to amend the City's opportunistic sand program from a 5-year term to a 10-year term, amend the maximum total annual sand volume from 200,000 to 300,000 cu. yds. of beach quality material per year, and expand the current two potential beach sand receiver sites to re-instate the previously approved T-Street North and T-Street South sand receiver sites, San Clemente, Orange County.

#### **PROJECT LOCATION:**

City of San Clemente, San Clemente, CA, Orange County.

## **HEARING DATE AND LOCATION:**

DATE Wednesday, October 9, 2024

TIME 9:00am ITEM NO: W13b

PLACE Virtual and In Person

PHONE (415) 407-3211

HEARING PROCEDURES: PLEASE NOTE THAT THIS WILL BE A HYBRID MEETING, WITH BOTH VIRTUAL AND IN PERSON PARTICIPATION ALLOWED. Please see the Coastal Commission's Hybrid Hearing Procedures posted on the Coastal Commission's webpage at <a href="www.coastal.ca.gov">www.coastal.ca.gov</a> for details on the procedures of this hearing. If you would like to receive a paper copy of the Coastal Commission's Hybrid Hearing Procedures, please call 415-904-5202.

The in-person hearing will be held at the Catamaran Hotel, 3999 Mission Blvd., San Diego, CA 92109. The Commission strongly encourages continued participation virtually through video and teleconferencing due to changing Covid-19 conditions.

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

#### **AVAILABILITY OF STAFF REPORT:**

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at http://www.coastal.ca.gov/mtgcurr.html. Alternatively, you may request a paper copy of the report from Liliana Roman, Coastal Program Analyst, at the South Coast District Office.

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Date: September 25, 2024

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#### **SUBMISSION OF WRITTEN MATERIALS:**

If you wish to submit written materials for review by the Commission, please observe the following:

- Submit your written materials to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission.
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at http://www.coastal.ca.gov/roster.html. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the three non-voting members on the Commission with a copy to the Commission staff person listed on page 2.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible.

**Please note:** While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

#### **ALLOTTED TIME FOR TESTIMONY:**

Oral testimony may be limited to 3 minutes or less for each speaker depending on the number of persons wishing to be heard.

### **ADDITIONAL PROCEDURES:**

The above item may be moved to the Consent Calendar for this Area by the Executive Director when, prior to Commission consideration of the Consent Calendar, staff and the applicant are in agreement on the staff recommendation. If this item is moved to the Consent Calendar, the Commission will either approve it with the recommended actions in the staff report or remove the item from the Consent Calendar by a vote of three or more Commissioners. If the item is removed, the public hearing described above will still be held at the point in the meeting originally indicated on the agenda.

No one can predict how quickly the Commission will complete agenda items or how many will be postponed to a later date. The Commission begins each session at the time listed and considers each item in order, except in extraordinary circumstances. Staff at the appropriate Commission office can give you more information prior to the hearing date.

Questions regarding the report or the hearing should be directed to Liliana Roman, Coastal Program Analyst, at the South Coast District Office.