| Statement of Organization | | | | Date Stamp | AL IEODAUA |
|--|---|----------------------------------|---|--|------------------------|
| Recipient Committee | | | | City of San Clemen | ALIFORNIA 410 |
| Statement Type | ☐ Initial | X Amendment | Termination - See Part 5 | | FORM 410 |
| | O Not yet qualified | Amendment | ☐ Termination – See Part 5 | AUG 2 1 2024 | For Official Use Only |
| | or or | | | AUG Z 1 2024 | |
| | O Date qualification threshold met | Date qualification threshold met | Date of termination | City Clerk Department | |
| | / | // | // | 7- | |
| 1. Committee I | nformation I.D. Number | 1464202 | 2. Treasurer and O | ther Principal Officers | |
| NAME OF COMMITTEE | A CATALOGUE COMPANIA | | NAME OF TREASURER | | |
| Doorb Steeres 1 5 | | | Jen Slater | | |
| Beach Stewards 1 | or San Clemente, Yes on BB | | STREET ADDRESS (NO P.O. BOX) | CITY | STATE ZIP CODE |
| | | | 9070 Irvine Center | Drive #150 Irvine | CA 92618 |
| CTREET ADDRESS (NO. 2.2. | 201 | 110000 | EMAIL ADDRESS OF TREASURER | (REQUIRED) | AREA CODE/PHONE |
| STREET ADDRESS (NO P.O. | | | | n | , men edocji mone |
| 9070 Irvine Cente | | | NAME OF ASSISTANT TREASURE | R, IF ANY | |
| | STATE | ZIP CODE AREA CODE/PHONE | | | |
| Irvine | CA | 92618 | STREET ADDRESS (NO P.O. BOX) | CITY | STATE ZIP CODE |
| FULL MAILING ADDRESS (I | F DIFFERENT) | | | | W/W/W/W |
| F-MAIL ADDRESS OF COM | MITTEE (REQUIRED) / FAX (OPTIONAL) | | EMAIL ADDRESS OF ASSISTANT 1 | REASURER (REQUIRED) | AREA CODE/PHONE |
| E MINIE ADDICESS OF COM | MITTEE (REQUIRED) / FAX (OPTIONAL) | | | | |
| COUNTY OF DOMICILE | HIDISDICTION WILEDS O | 200 | NAME OF PRINCIPAL OFFICER(S) | | |
| Orange | JURISDICTION WHERE C | | Steve Lang | | |
| orange | City of San | :Temente | STREET ADDRESS (NO P.O. BOX) | СІТУ | STATE ZIP CODE |
| | | | | | |
| Attach additional in | formation on appropriately labe | led continuation sheets | EMAIL ADDRESS OF PRINCIPAL O | DFFICER(S) (REQUIRED) | AREA CODE/PHONE |
| | | | | | |
| | FR ANTING TO A CANADA STATE OF THE STATE OF | | | | |
| 3. Verification | | | | Many Property Control | |
| I have used all reason | nable diligence in proparing this | statement and to the best of | | | |
| penalty of periury u | nder the laws of the State of Cal | ifornia that the foregoing is tr | my knowledge the information | contained herein is true and com | plete. I certify under |
| | MANAGE SEASON STREET, NO. 10. | norma triat the foregoing is the | de and correct. | | |
| Executed on | 08/21/2024 By | 27.27.77 | | | |
| Executed on | Pi- | SIGNAL | URE OF TREASURER OR ASSISTANT TREASURER | | |
| Executed on | DATE By | SIGNATURE OF CONTROLLI | NG OFFICEHOLDER, CANDIDATE, OR STATE MEAS | URE PROPONENT | |
| Executed on | By | | | - 100 miles - 100 miles - 15 mile | |
| DANGE THE PARTY OF | DATE By | SIGNATURE OF CONTROLLI | NG OFFICEHOLDER, CANDIDATE, OR STATE MEAS | URE PROPONENT | |
| Executed on | Ву | | | | |
| | DATE | SIGNATURE OF CONTROLLI | NG OFFICEHOLDER, CANDIDATE, OR STATE MEAS | URE PROPONENT | |

FPPC Form 410 (October/2023)
FPPC Advice: <u>advice@fppc.ca.gov</u> (866/275-3772)

www.fppc.ca.gov

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA 410

Page 2 of 3

| COMMITTE NAME | I.D. NUMBER |
|--|-------------|
| Beach Stewards for San Clemente, Yes on BB | 1464202 |
| | |

All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.

| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS | | AREA CODE/PHONE | BANK ACC | COUNT NUMBER |
|---|-------|-----------------|----------|--------------|
| Bank of America - Jen Slater and Steve Lang | | (949)349-1885 | | |
| ADDRESS OF FINANCIAL INSTITUTION | CITY | | STATE | ZIP CODE |
| 26831 Aliso Creek Rd | Aliso | Viejo | CA | 92656 |

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- · List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- · If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | PAR CHECK | | |
|--|--|---------------------|--------------|----------|------------------------------|
| | | | Nonpartisan | Partisan | (list political party below) |
| | | | Nonpartisan | Partisan | (list political party below) |

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)
IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

| | | CHEC | V OIAE |
|---|----------------------|---------|--------|
| BEACH PROTECTION, RESTORATION, CLEAN OCEAN MEASURE : BB | CITY OF SAN CLEMENTE | SUPPORT | OPPOSE |
| | | SUPPORT | OPPOSE |

Statement of Organization Recipient Committee

COMMITTEE NAME

Beach Stewards for San Clemente Ves on RR

INSTRUCTIONS ON REVERSE

CALIFORNIA 410

Page 3 of 3

I.D. NUMBER 1464202

| Deadh Decwards for ban c | remembe, les on bb | | | | 1464202 |
|-----------------------------------|---------------------------------------|---|--|---------------------------|-------------------------------------|
| 4. Type of Committee | (Continued) | | | | |
| General Purpose Committe | ☐ CITY Committee | ose specific candidates or me | easures in a single election. Che tee STATE Com | | |
| PROVIDE BRIEF DESCRIPTION OF ACTI | VITY | | | | |
| 8 | | | | | |
| Sponsored Committee | List additional sponsors on an attach | ment. | | | |
| NAME OF SPONSOR | | INDUSTRY GROUP | OR AFFILIATION OF SPONSOR | | |
| STREET ADDRESS NO. A | ND STREET | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| | | | | | |
| Small Contributor Committee | ee 📗/ | | | | |
| | Date qualified | *************************************** | | | |
| 5. Termination Require | ements By signing the verification, | the treasurer, assistant treasurer as | nd/or candidate, officeholder, or ponen | t certify that all of the | following conditions have been met: |

- This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.