

JOB ADDRESS:

## City of San Clemente Engineering Division

910 CALLE NEGOCIO, SUITE 100 SAN CLEMENTE CA 92673

Phone: (949) 361-6100 Fax: (949) 366-4741

PERMIT APPROVED BY:\_

E-mail: engineering@san-clemente.org

| PERMIT NO.:   |
|---------------|
| DATE ISSUED:  |
| DATE EXPIRES: |

## **ENCROACHMENT PERMIT**

## STREET EXCAVATION AND CONSTRUCTION PERMIT

TRACT/PM: BLOCK: LOT(S):

| CROSS STREETS:  | and  |                                    |  |
|---|--|------------------------------------|--|
| APPLICANT-OWNER- AUTHORIZED AGENT:  | PHONE:   |                                    |  |
| ADDRESS:  |  |                                    |  |
| CONTRACTOR  | PHONE: STATE L   | STATE LICENSE#                     |  |
| ADDRESS:  | *CITY LI   | CENSE#                             |  |
| VORKMAN'S COMPENSATION POLICY NO.:  |  |                                    |  |
| XEMPT BY SECTION 3800 OF STATE LABOR CODE SIGNATURE   | <b>:</b>   | DATE:                              |  |
| DESCRIPTION OF WORK:  |  |                                    |  |
|   |  |                                    |  |
|   |  |                                    |  |
|   |  |                                    |  |
|   | NS 48 HOURS PRIOR TO START OF WORK NG WITH INSPECTOR IS REQUIRED         |                                    |  |
| NO WORK IS ALLOWED ON STREET SWEEPI   | NG DAYS-CHECK ONLINE AT SAN-CLEMENT                                      |                                    |  |
| * MUST HAVE A CITY BUSINESS LICENSE (City Code Section 5.04.20) and A   | A Certificate of Liability Insurance naming the City of S                | San Clemente as additional insured |  |
| PERMIT ISSUANCE:  | INSPECTION APPROVAL REMARKS:   |                                    |  |
| □ CURB & GUTTERLF   | Standard Conditions for Encroachment Permit are attached.                |                                    |  |
| □ SIDEWALK SF □ DRIVEWAYS LF  |  |                                    |  |
| □ CURB CORES  |  |                                    |  |
| ROADWAY EXCAVATION  |  |                                    |  |
| □ SEWER# of Trenches □ WATER# of Trenches   | FIVAL DISDECTION DV  | DATE                               |  |
| □ STORM DRAIN# of Trenches  | FINAL INSPECTION BY:   | DATE:                              |  |
| □ OTHERSF  TOTAL FEE \$ 001-000-32340)  | BOND AMOUNT: \$  | BOND NO.:                          |  |
|   | (A bond of \$500 minimum, or \$50/sf., whichever is greater is required) |                                    |  |
|   | whichever is greater is required)  |                                    |  |
|   | BOND RELEASED BY:  | DATE:                              |  |
| Applicant/Permittee ("Applicant") hereby agrees to comply with the followin<br>Ordinances, Resolutions, Standards and Specifications currently in force. Ap |  |                                    |  |
| onditions, understand the same and agrees to be bound thereby.  | pricant s signature sharr commit that rippricant                         | nus received und reviewed in       |  |
|   |  |                                    |  |
| SIGNATURE:  | DATE:  |                                    |  |
| Signature of Applicant or Authorized Ag   | ent  |                                    |  |
| PRINT NAME:   |  |                                    |  |
|   |  |                                    |  |

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