



**AGENDA FOR THE REGULAR MEETING OF  
THE PUBLIC SAFETY COMMITTEE  
FOR THE CITY OF SAN CLEMENTE, CALIFORNIA**

**Tuesday, March 26, 2024  
3:00 p.m.**

**San Clemente City Hall  
Council Chambers, 2<sup>nd</sup> Floor  
910 Calle Negocio  
San Clemente, California 92673**

**MISSION STATEMENT**

*The City of San Clemente, in partnership with the community we serve, will foster a tradition dedicated to:*

*Maintaining a safe, healthy atmosphere in which to live, work and play;*

*Guiding development to ensure responsible growth while preserving and enhancing our village character, unique environment and natural amenities;*

*Providing for the City's long-term stability through promotion of economic vitality and diversity...*

*Resulting in a balanced community committed to protecting what is valued today while meeting tomorrow's needs.*

*Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such a modification from the Community Development Department at (949)361-6100. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.*

*Written material distributed to the Public Safety Committee after the original agenda packet was distributed is available for public inspection by contacting the Code Compliance Division at (949) 366-4705, during normal business hours.*

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. SPECIAL ORDERS OF BUSINESS / PRESENTATIONS**
  - A. Presentation by Community Development Director Adam Atamian on Council Liasons**

**5. MINUTES**

A. [Minutes from the Regular Public Safety Meeting of February 27, 2024](#)

**6. ORAL AND WRITTEN COMMUNICATION**

Members of the audience may address the Commission on matters of public interest that pertain to the City and are not otherwise on the agenda. If you wish to speak, please raise your hand and, after being called upon, if you desire, state your name and/or city of residence for the record and make your presentations. Please limit your presentations to three (3) minutes.

**7. REVIEWS AND RECOMMENDATIONS**

A. [Code Compliance FY2023 Q4, Code Compliance FY2024 Q1](#)

B. [Park Rangers FY 2023 Q4, Park Rangers FY2024 Q1](#)

**8. NEW BUSINESS**

None.

**9. UNFINISHED BUSINESS**

A. **Public Safety Committee Annual Work Plan FY2023-2024**

(1) **Communications and Disaster Preparedness Project Update**

(2) **Homelessness and Best Management Practices for Public Safety Personnel Project Update**

(3) **Neighborhood Watch**

(4) **Statistical Information and Review**

(5) **Human Trafficking**

(6) **E-Bicycle/Traffic Safety**

[Suggestions for City of San Clemente E-bike Ordinance](#)

(7) **Technology Review**

(8) **Review of Urgent Matters**

**10. REPORTS OF COMMITTEE MEMBERS AND STAFF**

- A.** Police Services – Orange County Sheriff's Department Capt. Christian
- B.** Fire Services – Orange County Fire Authority, Chief Maule
- C.** Marine Safety – Marine Safety Division Chief Mellott
- D.** Committee Chair
- E.** Committee members
- F.** City staff

**11. ADJOURNMENT**

The next Regular Meeting of the Public Safety Committee is scheduled to take place on Tuesday, April 23, at 3:00 p.m. at City Hall in Council Chambers at 910 Calle Negocio, San Clemente, CA 92673.