



**AGENDA FOR THE REGULAR MEETING OF  
THE PUBLIC SAFETY COMMITTEE  
FOR THE CITY OF SAN CLEMENTE, CALIFORNIA**

**Tuesday, November 28, 2023  
3:00 p.m.**

**San Clemente City Hall  
Council Chambers 2<sup>nd</sup> Floor  
910 Calle Negocio  
San Clemente, California 92673**

**MISSION STATEMENT**

*The City of San Clemente, in partnership with the community we serve, will foster a tradition dedicated to:*

*Maintaining a safe, healthy atmosphere in which to live, work and play;*

*Guiding development to ensure responsible growth while preserving and enhancing our village character, unique environment and natural amenities;*

*Providing for the City's long-term stability through promotion of economic vitality and diversity...*

*Resulting in a balanced community committed to protecting what is valued today while meeting tomorrow's needs.*

*Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such a modification from the Community Development Department at (949)361-6100. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.*

*Written material distributed to the Public Safety Committee after the original agenda packet was distributed is available for public inspection by contacting the Code Compliance Division at (949) 366-4705, during normal business hours.*

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. SPECIAL ORDERS OF BUSINESS / PRESENTATIONS**

**A. The Role of City-Council Appointed Advisory Committees**

Presentation by City Manager Andy Hall to provide information on the role of advisory committees to the City Council

**B. Presentation by Resident Serge Jonnaert on a Proposed Lithium Battery Storage Facility in a Very High Fire Danger Area**

**5. MINUTES**

- A. [Minutes from the Regular Public Safety Committee Meeting of October 24, 2023](#)**

**6. ORAL AND WRITTEN COMMUNICATION**

Members of the audience may address the Commission on matters of public interest that pertain to the City and are not otherwise on the agenda. If you wish to speak,

please raise your hand and, after being called upon, if you desire, state your name and/or city of residence for the record and make your presentations. Please limit your presentations to three (3) minutes.

**7. REVIEWS AND RECOMMENDATIONS**

- A. [OCSD Performance Measures FY2023 Q4](#)**
- B. [Marine Safety Performance Measures FY2023 Q4](#)**

**8. NEW BUSINESS**

- A. [Public Safety Committee Review of Park Ranger Program Enhancements](#)**

The Committee to review and make recommendations to enhance the Park Ranger Program.

**9. UNFINISHED BUSINESS**

- A. Review the Letter of Support Concerning Moms Demand Action Related to Safe Gun Storage**

(1) [Safe Firearm Storage Ordinance](#)

(2) [CA Criminal Storage of Firearm](#)

- B. Public Safety Committee Annual Work Plan FY2022-2023**

(1) **Communications and Disaster Preparedness Project Update**

(2) **Homelessness and Best Management Practices for Public Safety Personnel Project Update**

(3) **Legislation Review**

(4) **Neighborhood Watch**

**(5) Statistical Information and Review**

**(6) Human Trafficking**

**(7) E-Bicycle/Traffic Safety**

**(8) Technology Review**

**(9) Review of Urgent Matters**

**10. REPORTS OF COMMITTEE MEMBERS AND STAFF**

- A.** Police Services – Orange County Sheriff’s Department Capt. Christian
- B.** Fire Services – Orange County Fire Authority, Chief Maule
- C.** Marine Safety – Marine Safety Division Capt. Mellott
- D.** Committee Chair
- E.** Committee members
- F.** City staff

**11. ADJOURNMENT**

The next Regular Meeting of the Public Safety Committee is scheduled to take place on Tuesday, January 23, 2024, at 3:00 p.m. at City Hall in Council Chambers at 910 Calle Negocio, San Clemente, CA 92673.