



**AGENDA FOR THE REGULAR MEETING
OF THE HUMAN AFFAIRS COMMITTEE FOR THE
CITY OF SAN CLEMENTE**

Tuesday, June 13, 2023 at 3:30 p.m.

**SAN CLEMENTE CITY HALL
First Floor Community Room
910 Calle Negocio
San Clemente, California 92673**

MISSION STATEMENT

*The City of San Clemente, in partnership with the community we serve,
will foster a tradition dedicated to:*

Maintaining a safe, healthy atmosphere in which to live, work and play;

*Guiding development to ensure responsible growth while preserving and
enhancing our village character, unique environment and natural amenities;*

*Providing for the City's long-term stability through promotion
of economic vitality and diversity;*

*Resulting in a balanced community committed to protecting
what is valued today while meeting tomorrow's needs.*

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such a modification from the Community Development Department at (949)361-6184. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written material distributed to the Human Affairs Committee after the original agenda packet was distributed is available for public inspection in the Community Development Department, located at 910 Calle Negocio, San Clemente, CA during normal business hours.

- 1. CALL TO ORDER/ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**

3. MINUTES

- A. [Approve minutes from the February 8, 2023 Adjourned Meeting of the Human Affairs Committee.](#)

4. SPECIAL OR PUBLIC PRESENTATION

Special presentations not to exceed ten (10) minutes. To facilitate the meeting for all attendees, the public is asked to limit their individual presentation to three (3) minutes.

None.

5. UNFINISHED BUSINESS AND UPDATES**[FY 2022-23 Approved Work Plan:](#)**

- **[Project #1. Town Hall & Community Resource Fair:](#)** Stuart Anderson and Aaron Washington, chaired by Lisa Edone.
- **[Project #2. Resources Registry:](#)** Stuart Anderson and City Staff support, chaired by Lisa Edone.
- **[Project #3. Overall Homelessness Strategy:](#)** Angeline Johnson and Michelle Brooks, chaired by Stuart Anderson.
- **[Project #4. Mentorship Program for High School Students in Grades 10-12 "A Day in the Life":](#)** Rosemary Salas and Aaron Washington, chaired by Jill Schachter.
- **[Project #5. "Every 15 Minutes" DUI Prevention Program:](#)** Jill Schachter and Michelle Brooks, chaired by Rosemary Salas.

[South County Safe Rides Program:](#) Angeline Johnson and Jill Schachter, chaired by Michelle Brooks. This program is inclusive of Project #5.

- **[Project #6. SCHS Humanitarian Award:](#)** Jill Schachter and Angeline Johnson, chaired by Rosemary Salas.

6. NEW BUSINESS

- A. City Council direction to research the benefits of working with Project Homeward Bound.
- B. [Letter to The Noble Path Foundation.](#)
- C. Tentative date for 2024 Community Resource Fair.
- D. Consideration of street banner for 2024 Community Resource Fair.

7. ORAL AND WRITTEN COMMUNICATION

Members of the audience may address the Committee on matters of public interest which pertain to the Committee and are not otherwise on the agenda. If you wish to speak, please approach the podium and, if you desire, state your name and/or city of residence for the record and make your presentation. Please limit your presentations to three (3) minutes.

8. COMMUNICATIONS FROM COMMITTEE MEMBERS AND STAFF

9. ADJOURNMENT

Adjourn to the next Regular Meeting of the Human Affairs Committee to be held on August 8, 2023 at 3:30 p.m. at San Clemente City Hall, First Floor Community Room, located at 910 Calle Negocio, San Clemente, California.