

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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| NAME OF FILER (LAST) (FIRST) | | | (MIDDLE) | | |
|--|---|--|---|---|--|
| Batchelor | Janet | | | | |
| 1. Office, Agend | cy, or Court | | | | |
| | Do not use acronyms) | | | | |
| City of San C | • / | | | | |
| Division, Board, Department, District, if applicable | | Your | Position | _ | |
| | | Ma | anagament Anglyat II | | |
| . If filling for more | Management Analyst II | | | | |
| ► If filing for mul | ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) | | | | |
| Agency: | | Pos | sition: | | |
| 0 1 : 1: 1: | (0()) | | | | |
| 2. Jurisdiction | of Office (Check at least one box) | | | | |
| State | | Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) | | | |
| Multi-County | | Co | unty of | | |
| ★ City of San | | | 1 | | |
| 3. Type of Stat | tement (Check at least one box) | | | | |
| | e period covered is January 1, 2021, through | eaving Office: Date Left | | | |
| De | cember 31, 2021 . | | _ | one circle.) | |
| | e period covered is// | , through | leaving office. | uary 1, 2021, through the date of | |
| **· | | | /, through | | |
| Candidate: | Date of Election and o | office sought, if different | than Part 1: | | |
| 4. Schedule Su | ummary (must complete) ► Tota | al number of pages | including this cover | nage. 4 | |
| Schedules | | a namber of pages | morading and obvor p | | |
| Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Busine | | ess Positions - schedule attached | | | |
| Schedule | Schedule A-2 - Investments – schedule attached | | Schedule D - Income - Gifts - schedule attached | | |
| Schedule | Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached | | | | |
| | | | | | |
| | No reportable interests on any sche | dule | | | |
| 5. Verification | | | | | |
| MAILING ADDRESS (Business or Agency) | STREET Address Recommended - Public Document) | CITY | STATE | ZIP CODE | |
| 910 Calle Ne | , | San Clemente | CA | 92673 | |
| DAYTIME TELEPHON | · • | EMAIL ADDR | ESS | | |
| (949)361 | -8200 | | | | |
| | easonable diligence in preparing this statement. y attached schedules is true and complete. I a | | | knowledge the information contained | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | | |
| D-4 0' | 06/02/2022 02:46 DM | a. | lonet | Ratchalar | |
| Date Signed | 06/02/2022 03:16 PM (month, day, year) | Signature | | Batchelor statement with your filing official.) | |