Semi-Annual Statement of No Activity		Type or print in ink.	×	STATEMENT OF NO ACTIVI
For you by social at the second secon		The state of the s	Date Stamp	CALIFORNIA 195
For use by recipient committees that have not received an during the six-month period covered by a semi-annual stat elective office may not use this form.	y-contributions and have not mad ement. Candidate controlled co	e any expenditures ommittees formed for an	City of San Clemente	FORM 443
See the <u>Information Manual on Campaign Disclosure Prov</u> and information required to be provided to you pursuant to	sions of the Political Reform Act the Information Practices Act of 1	for additional information	JAN 3 0 2023	
		<i>517.</i>	City Clerk Department	
1. Committee Information	I.D. NUMBER 1312003	T	ony don boparanon	
COMMITTEE NAME	1312003	Treasurer(s)		
VISION SAN CLEMENTE A COMMITTEE FORMED TO SUPPORT JACKSON HINKLE FOR SAN CLEMENTE CITY COUNCIL 2019		NAME OF TREASURER		
		JERI MANN		
		MAILING ADDRESS		
STREET ADDRESS (NO P.O. BOX)		30240 RANCHO VIE	O RD STE A	
30240 RANCHO VIEJO RD., STE A		CITY	STATE ZIP C	CODE AREA CODE/PHON
CITY STATE ZIP COD	E AREA CODE/PHONE	SAN JUAN CAPO	CA 926	
SAN JUAN CAPO CA 92675	AREA CODE/PHONE	NAME OF ASSISTANT TRE		
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET				
TO STREET		MAILING ADDRESS		
CITY STATE ZIP CODE				
STATE ZIP CODE	AREA CODE/PHONE	CITY	STATE ZIP C	ODE AREA CODE/PHONE
OPTIONAL: FAX / E-MAILADDRESS	T-MAN			AREA CODE/FHONE
OF HONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL A	DDRESS	6
2. Period of No Activity				
No contributions have been read in the				
No contributions have been received and no expen	ditures have been made durin	g the period covering the o	lates below:	
Check one of the following boxes and complete		through June 30, 20		2.0
		odgii dune 30, 20	– Kij July 1, througi	h December 31, 20 2 2
3. Verification				
I have used all reasonable diligence in preparing thi is true and complete. I certify under penalty of perju	s statement. I have reviewed	the statement and to the h	est of my knowledge the in	formation contained herein
	State of the State		ue and correct.	2
Executed on 117012027				
			JRER/ASSISTANT TREASU	JRER

FPPC Form 425 (Jan/01) FPPC Toll-Free Helpline: 866/ASK-FPPC 866/275-3772