Statement of C	Organization	14541	NOV 0 8 202	Date Stamp	CALIFOR	ONIA O
Recipient Com	The state of the s	. , = ,				A LONG BY BY THE PARTY OF THE P
Statement Type	☑Initial	☐ Amendment ☐ T	City Clerk Depart	RECEIVED AND FIL. Rendomice of the Segretary of the	THE RESIDENCE OF THE PARTY OF T	Official Use Only
	O Not yet qualified	Amendment	eriiiiaaoii – See rai usii	of the State of California	DCT OCT	14 2027
	Date qualification threshold n	net Date qualification threshold met	Date of termination	SEP 12 2022	PEGISTON	O DITERS
	e Information I.D. Num	ber	2. Treasurer and	Other Principal Officers	1-2 3-2	
Ther Johns	son for San Clemente	City Council Lozz	They John	IJ0n		
STREET ADDRESS (NO P.O.	BOX)		San Cleme	ente CA	ZIP CODE	AREA CODE/PHONE
San Cleir	nente CA	ZIP CODE AREA CODE/PHONE	NAME OF ASSISTANT TREASURER			
FULL MAILING ADDRESS (I	IF DIFFERENT)		STREET ADDRESS (NO P.O. BOX)			
F-MAIL ADDRESS (RECUIR	IFDL/ FAX (OPTIONAL)		СІТУ	STATE	ZIP CODE	AREA CODE/PHONE
COUNTY OF DOMICILE	C 0	COMMITTEE IS ACTIVE	NAME OF PRINCIPAL OFFICER(S)			
J		1011011	STREET ADDRESS (NO P.O. BOX)			
Attach additiona	l information on appropriately	y labeled continuation sheets.	сіту	STATE	ZIP CODE	AREA CODE/PHONE
3. Verification	n					
		ng this statement and to the best of m		tion contained herein is true	and complete.	I certify under
29 A	ry under the laws of the State	of California bing is true	and correct.			
Executed on	TODATE By	SIGNATURE	OF TREASURER OR ASSISTANT TREASU	RER		
Executed on 9-9	-3-26-22 By	*	OFFICEHOLDER, CANDIDATE, OR STATE I			
Executed on	DATE By	SIGNATURE OF CONTROLLING	OFFICEHOLDER, CANDIDATE, OR STATE I	MEASURE PROPONENT	20	
Executed on	DATE By		OFFICEROLDER CANDIDATE OR STATE			

Statement of Organization **Recipient Committee**

INSTRUCTIONS ON REVERSE

CALIFORNIA 410 **FORM**

Da	an	2
1.0	Be	4

The Johnson for San Clemente Cit	y Council Zezz		1.0). NUMBER
 All committees must list the financial institution where the campai 	ign bank account is located.			
NAME OF FINANCIAL INSTITUTION	AREA CODE/PHONE	BANK ACCOUNT	NUMBER	
Bank of America	949 366-0163	DAIN ACCOUNT	NOMBER	
ADDRESS	CITY	STATE	7ID CODE	
300 S. EL Carrino Real #100	San Clemente	CA	9267Z	
4. Type of Committee Complete the applicable sections.				That and the least and the least and the least

Controlled Committee

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT

- · List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT		(INCLUDE DISTRICT NUMBER IF APPLICABLE)			ELECTION	CHECK			
Thor Johnson	San	Clemente	City	Corneil	2022	Nonpartisan	Partisan	(list political par	Profession
		×				Nonpartisan	Partisan	(list political par	ty below)
Primarily Formed Committee Primarily Formed Committee Primarily Formed Committee CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION								8	
IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)				CHECK	CHECK ONE				
								SUPPORT	OPPOSE
								SUPPORT	OPPOSE

ELECTIVE OFFICE SOUGHT OR HELD

YEAR OF

PARTY