| Recipient Committee Campaign Statement Cover Page Government Code Sections 84200-84216.5) | Statement covers period | Date of election if applicable: | Date Stamp City of San Clemente | CALIFORNIA 460 |
|---|---|--|----------------------------------|---|
| | from09/25/2022 | (Month, Day, Year) | OCT 2 6 2022 | Page 1 of 12 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through10/22/2022 | 11/08/2022 | City Clerk Departmen | |
| O State Candidate Election Committee O Recall (Also Complete Part 5) General Purpose Committee O Sponsored O Small Contributor Committee | omplete Parts 1, 2, 3, and 4. Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain b | Special Supplementation States | erly Statement al Odd-Year Report emental Preelection nent - Attach Form 495 |
| 5. Committee information | D. NUMBER 1428218 | Treasurer(s) NAME OF TREASURER Lysa Ray MAILING ADDRESS | | |
| CITY STATE ZIP CO San Clemente CA MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B | on tent | NAME OF ASSISTANT TREASUR | STATE ZIP CO | DE AREA CODE/PHONE |
| C/O Lysa Ray CITY STATE ZIP CO | | CITY | STATE ZIP CO | DE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | 9 | OPTIONAL: FAX / E-MAIL ADDR | RESS | |
| I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | | | | es is true and complete. I certify |
| Date Executed on Date | Ву | Signature of Controlling Officeholder, Candidate, St | nsor ate Measure Proponent | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, St | ate Measure Proponent | FPPC Form 460 (Jan/2016) |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Officeholder or Candidate Contro | lled Committee | 6. | Primarily Formed Balle | ot Measure | Committee | | |
|--|--|----|--|----------------|-----------------|--------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| Aaron Washington | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION City Council Member City of San Cou | • | | BALLOT NO. OR LETTER | JURISDICTI | ON | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND | | | Identify the controlling off | ficeholder, ca | ndidate, or sta | ate measure | proponent, if any |
| | San Clemente CA | | NAME OF OFFICEHOLDER, CAN | NDIDATE, OR P | ROPONENT | | |
| | I in this Statement: List any committees rolled by you or are primarily formed to receive alf of your candidacy. | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. | IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Can officeholder(s) or candidate(s | | | | |
| COMMITTEE ADDRESS STREET ADDRE | SS (NO P.O. BOX) | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUG | GHT OR HELD | SUPPORT OPPOSE |
| CITY ST | ATE ZIP CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUC | GHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUC | GHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOUC | GHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRE | ESS (NO P.O. BOX) | | | | | | 1 011032 |
| CITY STA | ATE ZIP CODE AREA CODE/PHONE | | Attac | ch continuati | on sheets if n | ecessary | |
| | | | | | | | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| SUMMARY PA | GΕ |
|------------|----|
|------------|----|

Washington for City Council 2022 1428218 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 1. Monetary Contributions Schedule A, Line 3 \$ _____ 10,268.00 14,119.00 1/1 through 6/30 7/1 to Date 2. Loans Received Schedule B. Line 3 12,525.00 20. Contributions 26,644.00 Received 2,906.14 21. Expenditures Made 29,550.14 **Expenditures Made Expenditure Limit Summary for State** Candidates 22. Cumulative Expenditures Made* \$ ____ 11,805.69 (If Subject to Voluntary Expenditure Limit) 653.06 Date of Election Total to Date (mm/dd/yy) 2,906.14 **Current Cash Statement** To calculate Column B. add 10,268.00 amounts in Column A to the corresponding amounts *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 0.00 from Column B of your last reported in Column B. report. Some amounts in 5,472.95 15. Cash Payments Column A, Line 8 above Column A may be negative 7,708.18 figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ _____ carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 18. Cash Equivalents See instructions on reverse \$ _____

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule | A Contributions Received | | ts may be rounded | Statement cove | ers period | | | SCHEDULE A |
|---------------------------------|---|--------------------------------------|--|-----------------------------------|-------------------------------------|---------------------|------------------|------------------------------|
| Monetary Continuations reconved | | to | whole dollars. | from09/25/2 | (5) | FORM 460 | | |
| SEE INSTRUCTION | DNS ON REVERSE | | | through _10/22/2 | 022 | Page | 4 | of12 |
| NAME OF FILER | | | | | | ID N | UMBER | |
| Washington | for City Council 2022 | | | | | | | |
| washington | Tor city council 2022 | | | | | 1428 | - | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DEC. (JAN. 1 - DEC.) | AR | TC | ELECTION DATE EQUIRED) |
| 10/09/2022 | Kent Adamson | ⊠IND □COM □OTH □PTY □SCC | Program Consultant Mission Hospital | 250.00 | 29 | 50.00 | G2022 | \$250.00 |
| 10/22/2022 | Assoc of Orange County Deputy Sheriffs (ID# 782021) 1600 N Main St Santa Ana, CA 92701 | □IND □COM □OTH □PTY □SCC | | 1,000.00 | 1,00 | 00.00 | G2022 | \$1,000.00 |
| 10/14/2022 | Business for a Better San Clemente 1100 N El Camino REal San Clemente, CA 92672 | □IND □COM ☑OTH □PTY □SCC | | 4,000.00 | 4,00 | 00.00 | G2022 | \$4,000.00 |
| 10/05/2022 | David Dipiero | IND COM OTH PTY SCC | Media Buyer Havas Edge | 500.00 | 5(| 00.00 | G2022 | \$500.00 |
| 10/03/2022 | Nancy Dyer | ☑IND □COM □OTH □PTY □SCC | Clip n Curls Self | 100.00 | 10 | 0.00 | G2022 | \$100.00 |
| | | | SUBTOTAL\$ | 5,850.00 | | | | |
| 1. Amount re | A Summary ceived this period – itemized monetary contributions. Schedule A subtotals.) | | \$ | 10,049.00 | *Contri IND – II COM – | ndividua Recipia | al ent Commit | |
| 2. Amount re | ceived this period – unitemized monetary contributions | | | 219.00 | PTY-I | Other Politica | | ness entity) |
| | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colur | nn A, Line 1.) |) TOTAL \$ | 10,268.00 | 500- | oman C | Contributor (| Committee |

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded

SCHEDULE A (CONT.)

| nonetary | | to whole dollars. | | from09/25, | /2022 | | | 460 |
|------------------|--|--------------------------------------|---|-----------------------------------|--|--------------|--------------|----------------------------|
| NAME OF FILER | | | | unougn | | I.D. NUM | 5 of | |
| | | | | | | | | |
| vasnington ic | or City Council 2022 | | | | | 142821 | .8 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTERNAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR . 31) | (IF RE | LECTION DATE QUIRED) |
| 10/03/2022 | Rebecca Friedrichs | ⊠IND □COM □OTH □PTY □SCC | Self | 100.00 | 1 | 00.00 | 2022 | \$100.00 |
| 10/18/2022 | Lawrence Geller | ⊠IND □COM □OTH □PTY □SCC | Retired | 100.00 | 1 | 00.00 | 2022 | \$100.00 |
| 10/03/2022 | DIane Harkey | IND COM OTH PTY SCC | Investor Relations So-Cal Capital Inc | 500.00 | 5 | 00.00 G | 2022 2020 | \$500.00 \$1,000.00 |
| 10/03/2022 | Jay Longley Enterprises 900 Calle Negocio San Clemente, CA 92673 | □IND □COM ☑OTH □PTY □SCC | | 1,700.00 | 1,7 | 00.00 G | 2022 | \$1,700.00 |
| 10/18/2022 | Steve Lang | ⊠IND □COM □OTH □PTY □SCC | Retired | 500.00 | .5 | 00.00 G | 2022 | \$500.00 |
| | | | SUBTOTAL | \$ 2,900.00 | | | | |

*Contributor Codes

IND-Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded

| SCHEDULE A | (CONT.) |
|------------|---------|
|------------|---------|

CALIFORNIA A

Statement covers period

| | | to whole dollars. | | from09/25/ | 2022 | FORM | 460 |
|------------------|--|--------------------------------------|---|-----------------------------------|---|---------|--------------------------------|
| | | | | through10/22/ | 2022 Pag | je6 | of <u>12</u> |
| NAME OF FILER | | | | | I.D. | NUMBER | |
| Washington fo | or City Council 2022 | | | | 14: | 28218 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | T | ELECTION O DATE EQUIRED) |
| 10/08/2022 | Russ Neher | IND COM OTH PTY SCC | Retired | 99.00 | 198.0 | 0 G2022 | \$198.00 |
| 10/01/2022 | Proud Marys Restaurant 34689 Golden Lantern Dana Point, CA 92629 | □IND □COM ☑OTH □PTY □SCC | | 500.00 | 500.0 | 0 G2022 | \$500.00 |
| 10/01/2022 | Terri Rydell | IND COM OTH PTY SCC | Trustee SOCCCD | 200.00 | 200.0 | 0 G2022 | \$200.00 |
| 10/17/2022 | Nancy St Pierre | IND COM OTH PTY SCC | Retired | 500.00 | 500.0 | 0 G2022 | \$500.00 |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | | SUBTOTAL | \$ 1,299.00 | | | |

*Contributor Codes

IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY – Political Party SCC – Small Contributor Committee

| Sched | ule | В- | Part | 1 |
|-------|-----|------|-------------|---|
| Loans | Rec | eive | ed | |

Amounts may be rounded to whole dollars.

| Statement covers period | | CALIFORNIA | 400 |
|-------------------------|------------|------------|-----|
| om | 09/25/2022 | FORM | 460 |
| JIII | | | |

| Loans neceived | | to miliote dona | | | from09/2 | 5/2022 | FORM | TOU |
|--|--|---|--|---|----------------------------------|--|---|--|
| SEE INSTRUCTIONS ON REVERSE | | | | | through10/2 | 2/2022 | Page7 | of12 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Washington for City Council 2022 | | | | | | | 1428218 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Aaron Washington, Jr. | Consultant Self | T E I II O | | PAID | TEMOD | | | CALENDAR YEAR |
| + | | \$_5,000_00 | \$0_0 | \$0.00 FORGIVEN | | -0.00% RATE | \$_5,000_00 | \$2,906_14 PERELECTION*** G2018 2,906.14 G2022 525.00 \$ G2020 12,331.0 |
| TX IND ☐ COM ☐ OTH ☐ PTY ☐ SCC Aaron Washington, Jr. | Consultant | | | | DATE DUE | | DATE INCURRED | epinometro com a maggiorna |
| | Self | \$_7,000.00 | \$0.00 | \$ | \$ _7,000.00 | | \$ -7,000.00 11/03/2020 | \$2,906_14 PER ELECTION ** G2018 2,906.14 G2022 525.00 \$ G2020 12,331.0 |
| TX IND ☐ COM ☐ OTH ☐ PTY ☐ SCC Aaron Washington, Jr. | Consultant | | | | DATE DUE | | DATE INCURRED | |
| †☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Self | \$ 525.00 | \$0_00 | \$0_00 FORGIVEN | \$525_00 | —0.00% RATE | \$525.00 09/14/2021 DATE INCURRED | \$2,906.14 PER ELECTION** G2018 2,906.14 G2022 525.00 \$ G2020 12,331.0 |
| | | SUBTOTALS \$ | 0.00 | \$ 0.0 | \$ 12,525.00 | \$ 0.00 | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus unitemized loans) | s of less than \$100.) | | | | 0.00 | to | ontributor Codes | |
| 2. Loans paid or forgiven this period | | | | | | PTY or SCC) business entity) | | |
| Net change this period. (Subtract Line Enter the net here and on the Summary | | | | NET \$ | 0 . 0 0 ay be a negative number) | Sc | C - Small Contrib | outor Committee |
| *Amounts forgiven or paid by another party also | must be reported on Schedule A. | ٦ | | | | | | |

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www.fppc.ca.gov

** If required.

| Schedule E | |
|---------------|--|
| Payments Made | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| | SCHEDULE B |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from09/25/2022 | FORM 400 |
| through10/22/2022 | Page8 of12 |
| | I.D. NUMBER |
| | 1428218 |

Washington for City Council 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CTB CVC FIL FND IND | campaign paraphernalia/misc. campaign consultants contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* legal defense | MTG OFC PET PHO POL POS PRO | member communications meetings and appearances office expenses petition circulating phone banks polling and survey research postage, delivery and messenger services professional services (legal, accounting) | RFD SAL TEL TRC TRS TSF VOT | radio airtime and production costs returned contributions campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor voter registration |
|---------------------------------|---|---|--|---|---|
| LIT | campaign literature and mailings | | print ads | | information technology costs (internet, e-mail) |

| | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|------|---------------|------------------------|-------------|
| Anedot 5555 Hilton Ave. Baton Rouge, LA 70808 | | | cc processing | 9 | 2.30 |
| Anedot 5555 Hilton Ave. Baton Rouge, LA 70808 | | | cc processing | 9 | 28.60 |
| Anedot 5555 Hilton Ave. Baton Rouge, LA 70808 | | | cc processing | 3 | 20.30 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 51.20

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$ | 5,415.95 |
|--|----------|
| 2. Unitemized payments made this period of under \$100\$ | 57.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$ | 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 5,472.95 |

Schedule E (Continuation Sheet) **Payments Made**

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amount to

SCHEDULE E (CONT.)

| ts may be rounded | Statement covers period | CALIFORNIA 460 |
|-------------------|-------------------------|----------------|
| whole dollars. | from09/25/2022 | FORM 400 |
| | through | Page 9 of 12 |
| | - | I.D. NUMBER |
| | | 1428218 |

Washington for City Council 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants CNS MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating TEL t.v. or cable airtime and production costs PET FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services transfer between committees of the same candidate/sponsor legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------------------------|-------------|
| Anedot 5555 Hilton Ave. Baton Rouge, LA 70808 | cc processing | 20.30 |
| Anedot 5555 Hilton Ave. Baton Rouge, LA 70808 | cc processing | 4.26 |
| Anedot 5555 Hilton Ave. Baton Rouge, LA 70808 | cc processing | 10.30 |
| Anedot 5555 Hilton Ave. Baton Rouge, LA 70808 | cc processing | 4.26 |
| Anedot 5555 Hilton Ave. Baton Rouge, LA 70808 | cc processing | 47.20 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTAL \$** 86.32

| Schedule E | |
|---------------|--------|
| (Continuation | Sheet) |
| Payments Mad | de |

Amounts may be rounded to whole dollars.

| SCH | FDI | JI F | F | CON | (TL |
|-----|-----|------|---|-----|-----|
| | | | | | |

| Statement covers period | CALIFORNIA 160 | | | | |
|-------------------------|----------------|--|--|--|--|
| from09/25/2022 | FORM 400 | | | | |
| through10/22/2022 | Page 10 of 12 | | | | |
| | I.D. NUMBER | | | | |
| | 1428218 | | | | |

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

Washington for City Council 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants MTG meetings and appearances RFD returned contributions contribution (explain nonmonetary)* CTB OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating PET TEL t.v. or cable airtime and production costs candidate filing/ballot fees FIL PHO phone banks TRC candidate travel, lodging, and meals

fundraising events POL polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

LEG legal defense professional services (legal, accounting) campaign literature and mailings PRT print ads

VOT voter registration

WEB information technology costs (internet, e-mail)

| СМР | | | 1,864.50 |
|-----|------------|-----|----------|
| CMP | | | 35.00 |
| | | | |
| CMP | | | 2,500.00 |
| CMP | | | 528.93 |
| PRO | | | 350.00 |
| | CMP PRO | CMP | CMP CMP |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

5,278.43

| | nedule F crued Expenses (Unpaid Bills) | | Amounts may be rounded to whole dollars. | fro | Statement covers period m09/25/2022 | CALIFORNIA FORM | 460 |
|------|---|------------|---|-------|--|--------------------|--------------|
| - | ISTRUCTIONS ON REVERSE | | | thr | ough | Page11 | of12 |
| NAME | OF FILER | | | | | I.D. NUMBER | |
| Wash | nington for City Council 2022 | | | | | 1428218 | |
| CO | DES: If one of the following codes accurately describe | s the | payment, you may enter the code. Oth | erwis | e, describe the payment. | | |
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production co | osts | |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions | | |
| CVC | contribution (explain nonmonetary)* civic donations | OFC PET | office expenses petition circulating | SAL | campaign workers' salaries | | |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | t.v. or cable airtime and product candidate travel, lodging, and r | | |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and | d meals | |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees | | date/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration | | |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (i | nternet, e-mail) | |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Aaron Washington, Jr. | PIL | 653.06 | 0.00 | 0.00 | 653.06 |
| | | | | | |
| | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS \$ | 653.06\$ | 0.00 | 0.00\$ | 653.06 |

Schedule F Summary

- 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 0.00 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 0.00
- 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

| Schedule G | |
|------------|---------------------------------|
| Payments M | lade by an Agent or Independent |
| | (on Behalf of This Committee) |

Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA AGO |
| from09/25/2022 | FORM 46U |
| through | Page 12 of 12 |
| | I.D. NUMBER |
| | 1420210 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Washington for City Council 2022

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Chase

| CODES: | If one of the follow | ing codes accurately | describes t | the payment, | you may | enter the code. | Otherwise, | describe the payment. |
|--------|----------------------|----------------------|-------------|--------------|---------|-----------------|------------|-----------------------|
|--------|----------------------|----------------------|-------------|--------------|---------|-----------------|------------|-----------------------|

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| COGS 3309 S Main St Santa Ana, CA 92704 | CMP | | | 933.28 |
| COGS 3309 S Main St Santa Ana, CA 92704 | CMP | | | 931.21 |
| | | | | |
| | | | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$ 1,864.49

www.fppc.ca.gov

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.