



CITY OF SAN CLEMENTE PUBLIC SAFETY COMMITTEE APPLICATION

1. Name:

(STEPHEN) MICHAEL GREENWALD

2. Do you live in San Clemente? (Note: City Residency is not necessary for this Committee)

YES

3. What is your occupation?

SALES

4. Please explain why you would like to serve on the Public Safety Committee.

SERVING ON THE PUBLIC SAFETY COMMITTEE WOULD AFFORD ME THE OPPORTUNITY TO HAVE A POSITIVE IMPACT ON ENSURING THAT WE MAINTAIN A SAFE ENVIRONMENT FOR EVERYONE THAT LIVES, WORKS AND VISITS OUR WONDERFUL TOWN.

5. Please explain your background and experience in the public safety field.

FOR THE PAST 31 YEARS I HAVE SERVED AS A RESERVE POLICE OFFICER FOR THE LOS ANGELES POLICE DEPARTMENT. THIS HAS GIVEN ME THE OPPORTUNITY TO RECEIVE TRAINING IN THE AREAS OF CRIME PREVENTION, COMMUNITY INTERACTION AND OUTREACH. AS A RESERVE POLICE OFFICER WE ARE REQUIRED TO COMPLETE ONGOING TRAINING TO MAINTAIN A HIGH LEVEL OF COMPETENCY. I HAVE ALSO ATTENDED MANY COMMUNITY EVENTS WHERE I WAS ABLE TO COMMUNICATE AND EDUCATE CITIZENS ON PUBLIC SAFETY ISSUES IN THEIR NEIGHBORHOODS.

6. What is your educational background?

High School/Colleges Attended	Major Field of Study	Degree?
<u>ST JOHN BOSCO</u>		<u>DIPLOMA</u>
<u>CONTINUING PROFESSIONAL TRAINING POST</u>		

7. Please explain any experience that you have in community, governmental, charitable or educational affairs.

PLEASE SEE ATTACHED

8. Please describe your understanding of the principal roles and responsibilities of the Public Safety Committee.

AS A MEMBER OF THE PUBLIC SAFETY COMMITTEE I WILL BE RESPONSIBLE TO WORK WITH MY CO-COMMITTEE MEMBERS TO COMPLETE OUR COUNCIL APPROVED WORK PLAN. I UNDERSTAND THAT THE PLAN CURRENTLY INCLUDES TOPICS IN THE AREAS OF EMERGENCY PREPAREDNESS, NEIGHBORHOOD WATCH, EBIKE SAFETY, HOMELESSNESS AS IT PERTAINS TO PUBLIC SAFETY AND PERFORMANCE MEASURES OF OUR CONTRACTED PROVIDERS.

9. The Public Safety Committee meets on the fourth Tuesday of each month at 3:00 p.m. Please explain any challenges, if any, you may have in meeting this commitment.

CAN DEFINITELY MAKE THE MEETINGS

10. Please use the space below to explain any other factors about yourself that you would like for the Councilmembers to consider as they review your application.

AS A RESERVE POLICE OFFICER, I FEEL THAT I HAVE OBTAINED THE EXPERIENCE AND KNOWLEDGE NECESSARY TO BE A PRODUCTIVE MEMBER OF SAN CLEMENTE'S PUBLIC SAFETY COMMITTEE.

(Stephen) Michael Greenwald

Reserve Police Officer, Los Angeles Police Department Assigned to Air Support Division. Recognized as Reserve of the Year 1991,1993, 2007, 2014, 2016, 2020 Recognized as Special Operations Bureau Reserve of the Year 2016	1990 – Present
Ferrari Owners Club of North America Director, Oversee operations of F.O.C. National. Hans Tanner Award recipient President 2000, 2001, 2004, 2005, 2008 to 2022 Board Chairman 2000 to 2003, 2006 ,2007	1990 – Present
Granada Hillside Property Owners Assoc. President, Director and Co-Founder Works to improve overall quality of life and monitor development in the community. .	1986 – 2022
Seaview Townhomes HOA Director 2010, 2011, 2016 to 2022 President 2020, 2021	2010 – 2022
Granada Hills North Neighborhood Council President 2004, 2005, 2014, 2015, 2016, 2017, 2018, 2019 Financial Officer 2020, 2021 Chair of Public Safety Committee 2003, 2005 to 2009, 2020, 2021 Chair of Nominating Committee 2006 to 2009	2003 – 2021
SoCalGas Aliso Canyon Community Advisory Committee	2016 - 2021
Catholic Big Brothers and Big Sisters Director, Work on funding, marketing and the recruiting of Big Brothers and Big Sisters for youth in the community.	1994 - 2012
Citizens Advisory Committee, 12th Council District Work to keep development in the area progressive, while protecting the beauty and lifestyle of the hillside.	1988 – 2003
FOR LA Work to promote Recreation and Parks in Los Angeles.	1998 – 2002
Granada Hills Community Hospital Director, Worked to keep the hospital a viable resource in the community.	1989 – 1993
International Philanthropic Foundation Director, Charitable Foundation.	1989 – 1993
C.P.A.C. “Dare America” Director, Help further the DARE message.	1986 – 2004
Food Industry Circle for the City of Hope Vice President and Director,	1980 – 1994
Granada Hills Chamber of Commerce Director	1989 – 1994
Epilepsy Society of Southern California Director Light of Understanding recipient 1988	1987 - 1996
Anti-Defamation League Director	1984 – 1990
Juvenile Diabetes Association Director	1988 – 1993
United Cerebral Palsy Director	1988 – 1992
Coalition of Valley Communities Director	1986 - 1989



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