Statement of C	Organization	the office of the Secretary of S	CALIFOR	RNIA AAA					
Recipient Com	nmittee	of the State of California	FORM	BETTA THE BUTCH OF THE PARTY OF THE PARTY OF THE PARTY.					
Statement Type	☐ Initial ☐ Not yet qualified	Amendment	☐ Termination - See Part 5	AUG 29 2022	Ford	Official Use Only			
	or								
	O Date qualification threshold met	Date qualification threshold met	Date of termination		RECISTRAS	ROFVOTERS			
	//		//			Daput			
1. Committee	e Information I.D. Number (if applicable)	er 1452359	Treasurer and     NAME OF TREASURER	Other Principal Officer					
Enmeier for City	y Council 2022	Joana Barcelona							
			STREET ADDRESS (NO PO. ROY)						
STREET ADDRESS (NO P.O.	BOX)	CITY	STATE	ZIP CODE	AREA CODE/PHONE				
СІТУ	STATE ZIP C	NAME OF ASSISTANT TREASURE	NAME OF ASSISTANT TREASURER, IF ANY						
FULL MAILING ADDRESS (I	IF DIFFERENT)		STREET ADDRESS (NO P.O. BOX)						
E-MAIL ADDRESS (REQUIR	ED) / FAX (CPTIONAL)		спу	STATE	ZIP CODE	AREA CODE/PHONE			
COUNTY OF DOMICILE	JURISDICTION WHERE CON	MITTEE IS ACTIVE	NAME OF PRINCIPAL OFFICER(S)						
Orange	City of San Clem	ente							
			STREET ADDRESS (NO P.O. BOX)						
Attach additional	l information on appropriately la	CITY	STATE	ZIP CODE	AREA CODE/PHONE				
3. Verification									
	asonable diligence ir		e the informa	tion contained herein is true	and complete.	l certify under			
(1)	y under the laws of t $123\sqrt{22}$		•						
Executed on	DATE		R ASSISTANT TREASUR	RER					
Executed on	23/22								
	DATE	SIGNATURE OF CONTR	OLLING OFFICEHOLDER, CANDIDATE, OR STATE N	MEASURE PROPONENT					
Executed on	DATE By	SIGNATURE OF CONTR	OLLING OFFICEHOLDER, CANDIDATE, OR STATE N	MEASURE PROPONENT					
Executed on	Ву								
V-100-00-00-00-00-00-00-00-00-00-00-00-00	DATE	SIGNATURE OF CONTR	OLLING OFFICEHOLDER, CANDIDATE, OR STATE I	MEASURE PROPONENT	AND DESCRIPTION OF THE PARTY.	083			

FPPC Form 410 (August/2018) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

24-44-6-2111							111111							
Statement of Organization Recipient Committee	CALIFORNIA 410													
INSTRUCTIONS ON REVERSE	ror	FORM												
	Page 2													
COMMITTEE NAME  I.O. NUMBER														
Enmeier for City Council 2022														
All committees must list the financial institution where the campaign bank account is located.														
NAME OF FINANCIAL INSTITUTION	AREA C	ODE/PHONE	BANK ACCOUR	NT NUMBER										
Pacific Premier Bank	714-	578-7502												
DRESS		CITY		ZI	P CODE									
200 W. Commonwealth Ave.		erton	CA	3	92832									
4. Type of Committee Complete the applicable sections.														
Controlled Committee														
<ul> <li>List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.</li> </ul>														
<ul> <li>List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable</li> </ul>														
<ul> <li>If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.</li> </ul>														
NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT		ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICAB	YEAR OF ELECTION	PAR1 CHECK										
Mark Enmeier	Council	Member, City of San Clemente		2022	Nonpartisan	rtisan Partisan (list political p		ty below)						
					Nonpartisan	Partisan	(list political par	ty below)						
		NAME AND DESCRIPTION OF	N A W	20.5										
Primarily Formed Committee Primarily formed to support or op	pose spe	cific candidates or measures in	a single ele	ction. List	below:									
CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)  CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION  (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)							CHECK	CHECK ONE						
						SUPPORT	OPPOSE							
							SUPPORT	OPPOSE						