Statement of Organization					City of San Clemen	to (CALIFORNI	IA
Recipient Committee					City of San Clemen	te .	FORM	'^ 410
Statement Type	☐ Initial ○ Not yet qualified	☐ Amendment	Z 1	ermination – See Part 5	DEC 26 2021			al Use Only
	or O Date qualification threshold met	Date qualification threshold met		Date of termination (City Clerk Departme	ent		
			_	12 /24 / 2021				
1. Committee	e Information I.D. Number	2. Treasurer and	Other Principal Offi	cers				
NAME OF COMMITTEE				NAME OF TREASURER	名。 31年31 2月8日963064月3日	County Co.		
Wu for City Council 2020				Andrea Kemp	,			
				STREET ADDRESS (NO P.O. BOX)				
STREET ADDRESS (NO P.O. BOX)						***************************************		
	. a waity			San Clemente	STATE			AREA CODE/PHONE
CITY	STATE ZIP C	ODE AREA CODE/PHONE	W.	NAME OF ASSISTANT TREASURER	CA R. IFANY	. 9.	2672	
San Clemente	CA 92	672						
FULL MAILING ADDRESS (I	IF DIFFERENT)	STREET ADDRESS (NO P.O. BOX)			***************************************	2 antituotema		
E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL)				CITY	STATE	ZIP	CODE	AREA CODE/PHONE
COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE				NAME OF PRINCIPAL OFFICER(S)			BASE AND ADDRESS OF THE PARTY O	
Orange	City of San Clem	ente						
				STREET ADDRESS (NO P.O. BOX)				
				СПУ				
Attach additional information on appropriately labeled continuation sheets.				GIT	STATE	. ZIP	CODE	AREA CODE/PHONE
3. Verification				I ISLANDA BIRADA BIRADA BIRADA		Name of State (State	THE CONTRACT PRINTS TO BE SHOULD BE	100 WASH 141 14 152 140 15
I have used all re	asonable diligence in preparing t y under the laws of the State of	his statement and to the bes	t of m	y knowledge the informa	tion contained herein is t	true and	complete. I ce	rtify under
- 4	y under the laws of the state of	amora mai me ione em	STALLE	and correct.				
Executed on	DATE By			DR ASSISTANT TREASU	RER	······································	***************************************	
Executed on 12/24/2021 By By								
	CATE	URE OF CONTE	COLLING	OFFICEHOLDER, CANDIDATE, OR STATE I	MEASURE PROPONENT	***************************************		*
Executed on	DATE By	CLASS AS BRITALISM	MI ELLE	5-FFL-0-1-0-1-0-1-0-1-0-1-0-1-0-1-0-1-0-1-0-		MV-11		
Executed on		SIGNATURE OF CONTR	OLLING	DFFICEHOLDER, CANDIDATE, OR STATE I	MLASURE PROPONENT			
LACCULEU OII	DATE By	SIGNATURE OF CONTR	ROLLING	OFFICEHOLDER, CANDIDATE, OR STATE I	MEASURE PROPONENT		Mandage Control of the Control of th	