

CITY OF SAN CLEMENTE

NOTICE AND CALL OF SPECIAL JOINT MEETING

OF THE BEACHES, PARKS AND RECREATION COMMISSION, GOLF COURSE COMMITTEE, HUMAN AFFAIRS COMMITTEE, AND PUBLIC SAFETY COMMITTEE

TO MEMBERS OF THE AFOREMENTIONED COMMISSION AND COMMITTEES:

NOTICE IS HEREBY GIVEN that a Special Joint Meeting of the San Clemente Beaches, Parks and Recreation Commission, Golf Course Committee, Human Affairs Committee, and Public Safety Committee will take place on **August 26, 2021 at 12:00 p.m. in the Community Center Auditorium**, located at 100 N. Calle Seville, San Clemente, California.

Said Special Meeting shall be held to consider the items on the attached agenda.

Posted: August 19, 2021

Attachment: Special Joint Meeting agenda of August 26, 2021



CITY OF SAN CLEMENTE SPECIAL JOINT MEETING

**OF THE BEACHES, PARKS AND RECREATION
COMMISSION, GOLF COURSE COMMITTEE,
HUMAN AFFAIRS COMMITTEE, AND PUBLIC
SAFETY COMMITTEE**

AGENDA

**San Clemente Community Center Auditorium
100 N. Calle Seville
San Clemente, California
www.san-clemente.org**

**August 26, 2021
12:00 p.m.**

1. Orientation for Newly-Appointed City Commission and Committee Members

- A. Introductions.
- B. Administration of the Oath of Office to the newly-appointed members of the Beaches, Parks and Recreation Commission, Golf Course Committee, Human Affairs Committee, and Public Safety Committee, that will assume office on August 31, 2021.
- C. Welcoming remarks by Mayor Ward and Mayor Pro Tem James.
- D. Overview of the Brown Act by City Clerk Baade.
- E. Overview of Conflict of Interest Rules by HongDao Nguyen, Best Best & Krieger.

2. Adjournment

MEETING PROCEDURES

PRESENTATION OF WRITTEN MATERIALS

In order to ensure that City officers have adequate time to consider written materials concerning agenda items, it is strongly recommended that such materials be submitted to the City Clerk by noon the date preceding the meeting.

MEETING RECORDED

This meeting will be recorded and retained as a City record in accordance with the City's records retention schedule.

USE OF ELECTRONIC VISUAL AIDS BY PUBLIC AT MEETING

To allow staff adequate time to confirm software compatibility, individuals wishing to utilize electronic visual aids to supplement their oral presentations at the meeting, must submit the electronic files to the City Clerk by no later than 12:00 p.m. on the day of the meeting. Only compatible electronic formats will be permitted to be used on City audio/visual computer equipment. Staff makes no guarantee that such material will be compatible, but will use its best efforts to accommodate the request.

AMERICANS WITH DISABILITIES ACT

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such modification or accommodation from the City Clerk at (949) 361-8200. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

COMMUNICATION DEVICES

To minimize meeting distractions and sound system interference, please be sure all personal communication devices are turned off or on silent mode.

AGENDAS, ADMINISTRATIVE REPORTS AND SUPPLEMENTAL WRITTEN MATERIALS

Agendas and Administrative Reports are available for review and/or copying at the City Clerk's Department as soon as agendas are posted (a minimum of 72 hours prior to the meeting). Agendas and Administrative Reports can also be viewed at the San Clemente Library, located at 242 Avenida Del Mar, or by accessing the City's website at www.san-clemente.org. An "Inspection Copy" of agenda materials is also located at the entrance to the Community Center during meetings for public review. All written material distributed to a majority of the Commission/Committees after the original agenda packet was distributed is available for public inspection in the City Clerk's Department, located at 910 Calle Negocio, San Clemente, during normal business hours. Persons wishing to enter City Hall during the Covid-19 emergency may call the City Clerk's Office at 949.361.8301.