



**AGENDA FOR THE SPECIAL MEETING  
OF THE JOINT HOMELESS SUBCOMMITTEE  
FOR THE CITY OF SAN CLEMENTE, CALIFORNIA**

**Wednesday, April 7, 2021  
3:00 p.m.**

**THIS JOINT HOMELESS SUBCOMMITTEE MEETING WILL BE CONDUCTED VIA  
TELECONFERENCE.**

**MISSION STATEMENT**

*The City of San Clemente, in partnership with the community we serve, will foster a tradition dedicated to:*

*Maintaining a safe, healthy atmosphere in which to live, work and play;  
Guiding development to ensure responsible growth while preserving and enhancing our village character, unique environment and natural amenities;  
Providing for the City's long-term stability through promotion of economic vitality and diversity...*

*Resulting in a balanced community committed to protecting what is valued today while meeting tomorrow's needs.*

**Public Participation in the Joint Homeless Subcommittee Meeting During  
Coronavirus Pandemic**

*To help prevent the spread of the coronavirus, this meeting will be held via teleconference, pursuant to the Governor's Executive Orders N-25-20 and N-29-20. All votes taken during this teleconference meeting will be by roll call vote, and the vote will be publicly reported.*

*Members of the public who wish to listen to the live meeting can find information to do so at [www.san-clemente.org](http://www.san-clemente.org). Citizens can submit their comments on agenda items to the Joint Homeless Subcommittee electronically at <https://www.san-clemente.org/JHSCPublicComment>. Comments must indicate by item title or the agenda item number to which they apply, or indicate that they are to be read during the general "oral communications" portion of the meeting. Comments lacking that indication will be forwarded to the Joint Homeless Subcommittee member's general email accounts.*

*Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such a modification from the Community Development Department at (949)361-6100. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.*

*Written material distributed to the Joint Homeless Subcommittee after the original agenda packet was distributed is available for public inspection by contacting the Community Development Department at (949) 361-6184, during normal business hours.*

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. SPECIAL ORDERS OF BUSINESS / SPECIAL PRESENTATIONS**

**A. Consideration and Selection of Joint Homeless Subcommittee Special Meeting Date and Time**

Determine the time and place of the next special meeting of the Joint Homelessness Subcommittee.

**5. MINUTES**

**A. [Approve minutes from the March 11, 2021 Special Meeting of the Joint Homeless Subcommittee](#)**

**6. ORAL AND WRITTEN COMMUNICATION**

Members of the public who wish to provide comments to the Joint Homeless Subcommittee on matters that are within the jurisdiction of the City of San Clemente, but not separately listed on the agenda, may submit their comments online at <https://www.san-clemente.org/JHSCPublicComment> for reading during the Oral Communications portion of the agenda. Comments will be read publicly at the meeting up to the allotted time limit of 3 minutes per person.

**7. REVIEWS AND RECOMMENDATIONS**

None.

**8. NEW BUSINESS**

**A. Consideration of Ordinances to Prohibit on Public Property Shopping Carts and Storage of Private Property**

At the direction of City Council, consider and submit recommendation to City Council in June/July 2021 regarding: 1) an Ordinance to prohibit shopping carts on sidewalks, streets, and public property, and 2) an Ordinance that prohibits storage of private property on sidewalks, streets, and public properties.

Related San Clemente Municipal Code Chapters:

1. [SCMC Chapter 8.60 – Shopping Carts](#)
2. [SCMC Section 8.86.030 – Camping Procedures, Removal and Recovery of Personal Property](#)

**9. UNFINISHED BUSINESS**

**A. Information Gathering and Presentation** (Committee members Boden/Loeffler)

**B. Communication Coordination** (Committee members Boden/Loeffler)

**C. Best Practices** (Chair Walsh/Vice Chair Ewing)

**D. Overall Homeless Strategy** (Chair Walsh/Vice Chair Ewing)

**10. REPORTS OF COMMITTEE MEMBERS AND STAFF**

**11. ADJOURNMENT**

Adjourn to the Special Meeting of the Joint Homeless Subcommittee to be held at \_\_\_\_\_ on \_\_\_\_\_, 2021 via teleconference.