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March 6, 2014

The Honorable Tom Brown  
Mayor  
City of San Clemente  
380 Avenida Pico, Bldg N  
San Clemente, CA 92672

Received  
City of San Clemente

MAR 10 2014

City Council ✓  
City Manager *cm*

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MEMBER AGENCIES

- City of Brea
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- East Orange County Water District
- El Toro Water District
- Emerald Bay Service District
- City of Fountain Valley
- City of Garden Grove
- Golden State Water Co.
- City of Huntington Beach
- Irvine Ranch Water District
- Laguna Beach County Water District
- City of La Habra
- City of La Palma
- Mesa Water District
- Moulton Niguel Water District
- City of Newport Beach
- City of Orange
- Orange County Water District
- City of San Clemente
- City of San Juan Capistrano
- Santa Margarita Water District
- City of Seal Beach
- Serrano Water District
- South Coast Water District
- Trabuco Canyon Water District
- City of Tustin
- City of Westminster
- Yorba Linda Water District

Dear Mayor Brown,

Subject: MWDOC Board and Member Agency Elected Officials' Forum  
April 3, 2014 – 5:30 to 7:00 pm

The Municipal Water District of Orange County (MWDOC) is the wholesale water provider and regional planning agency for twenty-seven water retailers and the Orange County Water District. Our activities include Metropolitan representation, Metropolitan policy and rate development and implementation, water use efficiency, water resource planning, Federal and State grant procurement, governmental relations and public information and education in support of our member agencies.

We would like to invite you to our sixth elected officials' forum to increase elected officials' knowledge of and input to MWDOC and its activities. We are holding our meeting on Thursday, April 3, 2014, from 5:30 to 7:00 pm at our office at 18700 Ward Street in the Boardroom. The draft agenda is enclosed.

**We require that each City and water district designate an elected official to attend the meeting as their official representative.** Other elected officials or staff are, of course, welcome. Because of the hour, we will provide a light meal of sandwiches and salads (which will be available at 5:00 pm).

Thank you for your participation in this event. In order to provide name plates and sufficient seating, please notify Pat Meszaros at 714/593-5025 or by email at [pmeszaros@mwdoc.com](mailto:pmeszaros@mwdoc.com) of your official designee and number of persons attending. Or, you can access our on-line registration at this link: <http://tinyurl.com/electedsforum>.

Please do not hesitate to call our General Manager, Rob Hunter, at 714/593-5026 ([rhunter@mwdoc.com](mailto:rhunter@mwdoc.com)) should you have any questions or suggestions.

Sincerely,

Susan W. Hinman  
Director, Division 7

c: **Pall Gudgeirsson, City Manager**  
Bill Cameron, Director of Public Works/City Engineer



# AGENDA

## Semi-Annual Board and Elected Officials' Forum

**DATE:**

Thursday, April 3, 2014

**TIME**

5:30 p.m. to 7:00 p.m.

- **MWDOC Budget**
- **Drought Response/Bay Delta Conservation Plan**
- **SDCWA vs. MET Lawsuit**

