

**CALIFORNIA COASTAL COMMISSION**45 FREMONT, SUITE 2000  
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JUN 22 2020



✓ City Manager/City Council

**SPECIAL MEETING NOTICE**  
**ENERGY, OCEAN RESOURCES, AND FEDERAL CONSISTENCY**  
**DIVISION**

The California Coastal Commission will consider the following Energy, Ocean Resources, and Federal Consistency Division items:

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**THURSDAY, JULY 16, 2020, 9:00 A.M.**

**ENERGY, OCEAN RESOURCES and FEDERAL CONSISTENCY.****3. CONDITION COMPLIANCE.**

- a. **Condition Compliance – Permit No. 9-15-0228** ((Southern California Edison, San Diego Co). Review of Inspection and Maintenance Program for spent nuclear fuel storage installation at San Onofre Nuclear Generating Station pursuant to Special Condition 7 of CDP 9-15-0228, US Marine Corps Base Camp Pendleton, San Diego County. (JW-SF)

**Staff reports and staff recommendations.** Staff reports and staff recommendations are available at [www.coastal.ca.gov/mtgcurr.html](http://www.coastal.ca.gov/mtgcurr.html). Click on the Thursday, July 16 tab and scroll down to agenda item Th3a. If you wish to receive a hard copy of a report, please contact the Commission's Energy, Ocean Resources and Federal Consistency Division at [EORFC@coastal.ca.gov](mailto:EORFC@coastal.ca.gov) or (415) 904-5240.

**How to provide written comments.** To submit written materials for review by the Commission, either email (via [EORFC@coastal.ca.gov](mailto:EORFC@coastal.ca.gov)) or submit such materials to Commission staff by 5 pm on the Friday before the hearing. Staff will then distribute your materials to the Commission. Such materials received after this time will not be distributed to the Commission. Alternatively, you may also submit such materials directly to the Commissioners (a current list of Commissioner names and email addresses is available from Commission staff or from the Commission's website) as long as such materials are submitted to all Commissioners, all alternates for Commissioners, the three non-voting members of the Commission, and Commission staff. We request you summarize the reasons for your position in no more than two or three pages, if possible.

**How to provide testimony. IMPORTANT! PLEASE NOTE THAT THIS WILL BE A VIRTUAL MEETING.**

As a result of the COVID-19 emergency and the Governor's Executive Orders N-29-20 and N-33-20, this Coastal Commission meeting will occur virtually through video and teleconference. Please see the Coastal Commission's Special Hearing Procedures posted with the agenda for the July hearing at the Coastal Commission's webpage at [www.coastal.ca.gov](http://www.coastal.ca.gov) for details on the procedures of this hearing. If you would like to receive a paper copy of the Coastal Commission's Hearing Procedures, please email [EORFC@coastal.ca.gov](mailto:EORFC@coastal.ca.gov) or call 415-904-5202.

**Questions?** Questions regarding this agenda item and/or this hearing should be directed to [EORFC@coastal.ca.gov](mailto:EORFC@coastal.ca.gov) or (415) 904-5240.