Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on ...

Executed on

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

#### Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460      |
| Page 2 of 12        |

|                                                                                                                                                   | ommittee                                                                          | 6. | Primarily Formed Ball                                                     | ot Measure                                      | Committee                                                                |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----|---------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                                                 |                                                                                   |    | NAME OF BALLOT MEASURE                                                    |                                                 |                                                                          |                                                  |
| Jackson Hinkle                                                                                                                                    | •                                                                                 |    |                                                                           |                                                 |                                                                          |                                                  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DI                                                                                                    | ISTRICT NUMBER IF APPLICABLE)                                                     |    | BALLOT NO. OR LETTER                                                      | JURISDICTI                                      | NO                                                                       | SUPPORT                                          |
| City Council Member LOCATION: S                                                                                                                   | San Clemente City Council                                                         |    |                                                                           |                                                 |                                                                          | OPPOSE                                           |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                                                                                                     |                                                                                   |    |                                                                           |                                                 |                                                                          |                                                  |
| Sa                                                                                                                                                | an Clemente, CA 92672                                                             |    | Identify the controlling office                                           | eholder, cand                                   | ldate, or state measure pro                                              | ponent, if any.                                  |
|                                                                                                                                                   | an didinanta, ox deare                                                            |    | NAME OF OFFICEHOLDER, CA                                                  | NDIDATE, OR PE                                  | ROPONENT                                                                 |                                                  |
| Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of you | you or are primarily formed to receive<br>ir candidacy.                           |    | OFFICE SOUGHT OR HELD                                                     |                                                 | DISTRICT NO                                                              | . IF ANY                                         |
| COMMITTEE NAME                                                                                                                                    | I.D. NUMBER                                                                       |    |                                                                           |                                                 |                                                                          |                                                  |
|                                                                                                                                                   |                                                                                   |    |                                                                           |                                                 |                                                                          |                                                  |
|                                                                                                                                                   |                                                                                   |    |                                                                           |                                                 |                                                                          |                                                  |
| NAME OF TREASURER                                                                                                                                 | CONTROLLED COMMITTEE?                                                             | 7. | Primarily Formed Can                                                      | didate/Offices) for which this                  | eholder Committee                                                        | lst names of                                     |
| NAME OF TREASURER                                                                                                                                 | CONTROLLED COMMITTEE?                                                             | 7. | officeholder(s) or candidate(                                             | s) for which this                               | s committee is primarily form                                            | ned.                                             |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO                                                                                           | ☐ YES ☐ NO                                                                        | 7. | Primarily Formed Can<br>officeholder(s) or candidate(s)                   | s) for which this                               | ceholder Committee Is committee Is primarily form  OFFICE SOUGHT OR HELD | ned.                                             |
|                                                                                                                                                   | ☐ YES ☐ NO                                                                        | 7. | officeholder(s) or candidate(                                             | s) for which this                               | s committee is primarily form                                            | SUPPORT                                          |
| COMMITTEE ADDRESS STREET ADDRESS (NO                                                                                                              | P.O. BOX)                                                                         | 7. | officeholder(s) or candidate(.  NAME OF OFFICEHOLDER OR                   | s) for which this                               | OFFICE SOUGHT OR HELD                                                    | support                                          |
| COMMITTEE ADDRESS STREET ADDRESS (NO                                                                                                              | P.O. BOX)                                                                         | 7. | NAME OF OFFICEHOLDER OR                                                   | S) for which this                               | OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD                              | SUPPORT SUPPORT OPPOSE                           |
| COMMITTEE ADDRESS STREET ADDRESS (NO                                                                                                              | P.O. BOX)  ZIP CODE AREA CODE/PHONE                                               | 7. | officeholder(s) or candidate(.  NAME OF OFFICEHOLDER OR                   | S) for which this                               | OFFICE SOUGHT OR HELD                                                    | SUPPORT SUPPORT OPPOSE                           |
| COMMITTEE ADDRESS STREET ADDRESS (NO CITY STATE  COMMITTEE NAME                                                                                   | P.O. BOX)  ZIP CODE AREA CODE/PHONE                                               | 7. | NAME OF OFFICEHOLDER OR                                                   | S) for which this CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD                              | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE     |
| COMMITTEE ADDRESS STREET ADDRESS (NO CITY STATE  COMMITTEE NAME                                                                                   | P.O. BOX)  ZIP CODE AREA CODE/PHONE  I.D. NUMBER                                  | 7. | NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR | S) for which this CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD      | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE     |
| COMMITTEE ADDRESS STREET ADDRESS (NO CITY STATE  COMMITTEE NAME  NAME OF TREASURER                                                                | I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO  NO  NO  CONTROLLED COMMITTEE?  YES NO | 7. | NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR | S) for which this CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD      | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE     |
| COMMITTEE ADDRESS STREET ADDRESS (NO CITY STATE  COMMITTEE NAME  NAME OF TREASURER                                                                | I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO  NO  NO  CONTROLLED COMMITTEE?  YES NO | 7. | NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR | S) for which this CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD      | SUPPOR OPPOSE SUPPOR OPPOSE SUPPOR SUPPOR SUPPOR |

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Summary Page                                      | to whole donars. | Statem from | ent covers period<br>9/22/2019 | CALIFORNIA<br>FORM | 460   |
|---------------------------------------------------|------------------|-------------|--------------------------------|--------------------|-------|
| EE INSTRUCTIONS ON REVERSE                        |                  | through     | 10/19/2019                     | Page 3             | f12_  |
| AME OF FILER                                      |                  |             |                                | I.D. NUMBER        |       |
| Jackson Hinkle For San Clemente City Council 2019 |                  |             |                                | 1419381            |       |
|                                                   | Column A         | Column B    | Calandar Voor Sum              | many for Cand      | datae |

| Contributions Received                                                                                                                                                                                                         | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE                                                                                                                                                                                                                                              | Calendar Year Summary for Candidates Running in Both the State Primary and                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol> <li>Monetary Contributions</li> <li>Loans Received</li> <li>Schedule A, Line 3</li> <li>Substantial Cash Contributions</li> <li>Add Lines 1 + 2</li> <li>Nonmonetary Contributions</li> <li>Schedule C, Line 3</li> </ol> | .00                                                  | \$ 30,735.00<br>.00<br>\$ 30,735.00<br>776.27                                                                                                                                                                                                                                           | General Elections  1/1 through 6/30 7/1 to Date  20. Contributions Received \$ .00 \$ .00  21. Expenditures                                                              |
| 5. TOTAL CONTRIBUTIONS RECEIVED                                                                                                                                                                                                | \$12,383.27                                          | \$31,511.27                                                                                                                                                                                                                                                                             | Made \$ .00 \$ .00                                                                                                                                                       |
| Expenditures Made  6. Payments Made                                                                                                                                                                                            | \$ 20,592.77<br>.00<br>196.27                        | \$ 28,550.74<br>.00<br>\$ 28,550.74<br>.00<br>.776.27<br>\$ 29,327.01                                                                                                                                                                                                                   | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement  12. Beginning Cash Balance                                                                                                                                                                             | 12,187.00<br>.00<br>20,592.77<br>\$ 2184.26          | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year. | *Amounts in this section may be different from amounts reported in Column B.                                                                                             |
| 17. LOAN GUARANTEES RECEIVED                                                                                                                                                                                                   | \$                                                   | filed for this calendar year,<br>only carry over the amounts<br>from Lines 2, 7, and 9 (if<br>any).                                                                                                                                                                                     | FPPC Form 460 (Jan/2016<br>FPPC Advice: advice@fppc.ca.gov (866/275-3773<br>www.fppc.ca.go                                                                               |

#### Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

CALIFORNIA

Statement covers period

|                                                                |                                                                                                                                                                                                                                                 |                                      |                                                                                                     | from9/22                          | /2019                                          |                                        | <b>400</b>                                               |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|----------------------------------------|----------------------------------------------------------|
| EE INSTRUCTIO                                                  | DNS ON REVERSE                                                                                                                                                                                                                                  |                                      |                                                                                                     | through10/                        | 19/2019                                        | Page _                                 | 4 of 12                                                  |
| IAME OF FILER                                                  | linkle For San Clemente City Council 2019                                                                                                                                                                                                       |                                      |                                                                                                     |                                   |                                                | I.D. NUM<br>141938                     | IBER                                                     |
| DATE<br>RECEIVED                                               | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                    | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR                                    | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                 |
| 9/22/2019                                                      | Kim Anderson San Clemente, CA 92672                                                                                                                                                                                                             | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired Retired                                                                                     | 500.00                            | 1000.0                                         | 00                                     |                                                          |
| 9/23/2019                                                      | Terri Quaranto DANA POINT, CA 92629                                                                                                                                                                                                             | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | CEO West Coast Internet                                                                             | 100.00                            | 100.0                                          | 00                                     | 1.1%                                                     |
| 9/24/2019                                                      | Gus Gialamas<br>653 camao de los mares #109, San Clemente<br>CA 92673                                                                                                                                                                           | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Physician Gus G. Gialamas, M.D.                                                                     | 500.00                            | 500.1                                          | 00                                     |                                                          |
| 9/25/2019                                                      | Eileen Mcdargh Elvins<br>Dana Point, CA 92629                                                                                                                                                                                                   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired Retired                                                                                     | 100.00                            | 100.0                                          | 00                                     |                                                          |
| 10/1/2019                                                      | Kevin Daehnke<br>San Clemente, CA 92672                                                                                                                                                                                                         | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Attorney<br>Daehnke Cruz Law<br>Group                                                               | 300.00                            | 300.0                                          | 00                                     |                                                          |
|                                                                |                                                                                                                                                                                                                                                 |                                      | SUBTOTAL \$                                                                                         | 1500.00                           |                                                |                                        |                                                          |
| . Amount red<br>(Include all<br>d. Amount red<br>d. Total mone | A Summary  ceived this period – itemized monetary contributions.  I Schedule A subtotals.)  ceived this period – unitemized monetary contribution  etary contributions received this period.  1 and 2. Enter here and on the Summary Page, Colu | s of less thar                       | n \$100\$                                                                                           | 6,600.00<br>5587.00               | IND -<br>COM<br>OTH -<br>PTY -                 | other th)<br>Other (e -<br>Political I | nt Committee<br>nan PTY or SCC)<br>.g., business entity) |

### Schedule A (Continuation Sheet)

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary         | Contributions Received                                                                       | Statement covers period from 9/22/2019 |                                                                                                     | •                                 |                                              | ORNIA 460 |                                          |
|------------------|----------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|-----------|------------------------------------------|
|                  |                                                                                              | •                                      |                                                                                                     | through10/1                       | 9/2019                                       | Page      | 5 of 12                                  |
| NAME OF FILER    |                                                                                              |                                        |                                                                                                     |                                   |                                              | I.D. NUM  | BER                                      |
| Jackson Hi       | nkle For San Clemente City Council 2019                                                      |                                        |                                                                                                     |                                   |                                              | 141938    | 31                                       |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | ÆAR       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/1/2019        | John Ridgeway<br>, San Clemente CA 92672                                                     | IND COM OTH PTY                        | CEO Equity Fitness Group                                                                            | 100.00                            | 300.                                         | 00        |                                          |
| 10/2/2019        | Lonald Goodale San Clemente CA 92672                                                         | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC   | Retired<br>Retired                                                                                  | 100.00                            | 100.                                         | 00        |                                          |
| 10/3/2019        | Rvan Mateer San Clemente, CA 92672                                                           | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC   | Owner Positive Electric                                                                             | 100.00                            | 100.                                         | 00        |                                          |
| 10/3/2019        | Pam Cook Prior Lake, MN 55372                                                                | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC   | Retired Retired                                                                                     | 100.00                            | 150.                                         | 00        |                                          |
| 10/3/2019        | Barbara Hinkle Prior Lake MN 55379                                                           | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC          | Retired Retired                                                                                     | 100.00                            | 100.                                         | 00        |                                          |
|                  |                                                                                              |                                        | SUBTOTAL                                                                                            | 500.00                            |                                              |           |                                          |

#### \*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party

SCC - Small Contributor Committee

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

**CALIFORNIA** 

Statement covers period

|                  |                                                                                                                               |                                      |                                                                                                     | from 9/22/                        | 2019                                                   | FORIM       |
|------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------|
|                  |                                                                                                                               |                                      |                                                                                                     | through10/1                       | 9/2019 P                                               | age 6 of 12 |
| NAME OF FILER    |                                                                                                                               |                                      |                                                                                                     |                                   |                                                        | D. NUMBER   |
| Jackson Hir      | nkle For San Clemente City Council 2019                                                                                       |                                      |                                                                                                     |                                   | 14                                                     | 419381      |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DA<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31 | R TO DATE   |
| 10/3/2019        | Sharon Farmer , San Clemente CA 92672                                                                                         | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Medium  Medium Sharon Farmer                                                                        | 100.00                            | 264.00                                                 |             |
| 10/4/2019        | Orange County Professional Firefighters<br>Association, PAC Account ID# 950925, 1342<br>Bell Avenue, Suite 3A Tustin CA 92780 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        |                                                                                                     | 2000.00                           | 7000.00                                                |             |
| 10/5/2019        | Ed Schlegel Capistrano Beach, CA 92624                                                                                        | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired<br>Retired                                                                                  | 200.00                            | 299.00                                                 |             |
| 10/6/2019        | Shannon Stier San Clemente CA 92673                                                                                           | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired<br>Retired                                                                                  | 100.00                            | 145.00                                                 |             |
| 10/8/2019        | Greg Long San Clemente CA                                                                                                     | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Marketing Pacific Iron Works                                                                        | 1000.00                           | 1500.00                                                |             |
|                  |                                                                                                                               |                                      | SUBTOTAL \$                                                                                         | 3400.00                           |                                                        |             |

\*Contributor Codes

IND - Individual

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(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

Statement covers period

|                  |                                                                                                 |                                      |                                                                                                     | from 9/22/                        | 2019                                                    | FORM 400           |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|--------------------|
|                  |                                                                                                 |                                      |                                                                                                     | through10/1                       | 9/2019 Pa                                               | age 7 of 12        |
| Jackson Hin      | ikle For San Clemente City Council 2019                                                         |                                      |                                                                                                     |                                   |                                                         | D. NUMBER<br>19381 |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DA<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | TO DATE            |
| 10/8/2019        | Robert Schoner San Clemente CA 92672                                                            | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired<br>Retired                                                                                  | 100.00                            | 100.00                                                  |                    |
| 10/10/2019       | Luke Mawhinney<br>PO Box 2246, Capistrano Beach CA 92624                                        | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | VP Calvert Woodley Energy                                                                           | 100.00                            | 100.00                                                  |                    |
| 10/10/2019       | Anna Davis San Clemente CA 92673                                                                | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Attorney UC Irvine                                                                                  | 200.00                            | 300.00                                                  |                    |
| 10/15/2019       | Patty Eastwood San Clemente CA 92672                                                            | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | QA Specialist<br>Nitto Avecia                                                                       | 100.00                            | 100.00                                                  |                    |
| 10/16/2019       | Ron Rodarte San Clemente CA 92672                                                               | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | LA Co. district manager at AAS-LLC                                                                  | 200.00                            | 300.00                                                  |                    |
|                  |                                                                                                 |                                      | SUBTOTAL                                                                                            | \$ 700.00                         |                                                         |                    |

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OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

#### **Schedule A (Continuation Sheet)**

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary  NAME OF FILER | Contributions Received                                                                          | to whole (                               | dollars.                                                                                   | Statement cov from 9/22/ through 10/1 | -                                            | Page _  | 8 of                         | 460<br>12 |
|-------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|---------|------------------------------|-----------|
|                         | nkle For San Clemente City Council 2019                                                         |                                          |                                                                                            |                                       |                                              | 1.D. NU |                              | . •       |
| DATE<br>RECEIVED        | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD     | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR     | PER ELE<br>TO DA<br>(IF REQU | ATE       |
| 10/16/2019              | Constance Flemming San Clemente CA 92672                                                        | IND COM OTH PTY                          | Office Manager Ultra-Guard                                                                 | 200.00                                | 200.                                         | 00      |                              |           |
| 10/18/2019              | Jacob Osborne San Clemente CA 92672                                                             | ☑IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | SVP payment services at Us bank                                                            | 200.00                                | 200.                                         | 00      |                              |           |
| 10/19/2019              | Hillary Hinkle Encinitas CA 92024                                                               | IND COM OTH SCC                          | Retired<br>Retired                                                                         | 100.00                                | 100.                                         | 00      |                              |           |
|                         |                                                                                                 | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC     |                                                                                            |                                       |                                              |         |                              |           |
|                         |                                                                                                 | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC     |                                                                                            |                                       |                                              |         |                              |           |
|                         |                                                                                                 |                                          | SUBTOTAL S                                                                                 | \$ 500.00                             |                                              |         |                              |           |

\*Contributor Codes

IND - Individual

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OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

|                  | Schedule C                                                                                         |                                      | Amounts may be rounded to whole dollars.                                                   | ī                            |        |                                 |                                     |                           | SCHEDULE                                 |
|------------------|----------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|------------------------------|--------|---------------------------------|-------------------------------------|---------------------------|------------------------------------------|
| Nonmo            | netary Contributions Received                                                                      |                                      |                                                                                            |                              | from   | tatement covers p<br>9/22/201   |                                     |                           | ORNIA 460                                |
|                  | TIONS ON REVERSE                                                                                   |                                      |                                                                                            |                              | thro   | ugh10/19/2                      | 019                                 | Page                      | 9 of 12                                  |
| NAME OF FILE     | iR                                                                                                 |                                      |                                                                                            |                              |        |                                 |                                     | I.D. NUMI                 | BER                                      |
| Jackson          | Hinkle For San Clemente City Council 2019                                                          | l' .                                 |                                                                                            |                              |        |                                 |                                     | 141938                    | 31 · ·                                   |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV |        | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULA<br>DA<br>CALENDA<br>(JAN 1 - | TE<br>AR YEAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | Daniel Hinkle San Clemente CA 92672                                                                | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | CEO Daniel Hinkle Marketing                                                                | Custom Hats                  |        | 196.27                          |                                     | 196.27                    |                                          |
|                  |                                                                                                    | □IND □COM □OTH □PTY □SCC             |                                                                                            |                              |        |                                 |                                     |                           |                                          |
|                  |                                                                                                    | □IND □COM □OTH □PTY □SCC             |                                                                                            |                              |        |                                 |                                     |                           |                                          |
|                  |                                                                                                    | □IND □COM □OTH □PTY □SCC             |                                                                                            |                              |        |                                 |                                     |                           |                                          |
| Attach add       | ditional information on appropriately labeled                                                      | continuation                         | sheets.                                                                                    | SUBTO                        | TAL \$ | 196.27                          |                                     |                           |                                          |
| 1. Amount        | le C Summary  received this period – itemized nonmonetar all Schedule C subtotals.)                | y contributior                       | ns.                                                                                        |                              | ¢      | 196.27                          | IND                                 | ntributor Co<br>Individua |                                          |
| •                | e all Schedule C subtotals.)<br>received this period – unitemized nonmone                          |                                      |                                                                                            |                              |        | .00                             | _                                   | (other th                 | nan PTY or SCC) .g., business entity)    |
|                  | received this period – uniternized nonmoner<br>inmonetary contributions received this period       | •                                    | : : : : : : : : : : : : : : : : : : :                                                      |                              | Ф      |                                 | PTY                                 | - Political               | Party<br>ontributor Committee            |

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)......TOTAL \$

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

196.27

#### SCHEDULE E Schedule E Amounts may be rounded Statement covers period **CALIFORNIA** to whole dollars. **Payments Made FORM** 9/22/2019 10/19/2019 12 through. SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Jackson Hinkle For San Clemente City Council 2019 1419381 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances

OFC office expenses

PET petition circulating

CTB contribution (explain nonmonetary)\*

CVC civic donations

| IND independent expenditure supporting/opposing others (explain)* POS postag             | and survey researd<br>e, delivery and messional services (leg | ssenger services TSF transfer between committees of the sa | ime candidate/sponsor |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|-----------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                      | CODE                                                          | OR DESCRIPTION OF PAYMENT                                  | AMOUNT PAID           |
| Arda Campaigns LLC<br>675 N Euclid St. #481 Anaheim, CA 92801                            | LIT                                                           | Walk Cards                                                 | 2180.00               |
| Jeremy Kemp<br>3131 S McClintock Ave. Los Angeles, CA 90007                              | СМР                                                           | Video Production                                           | 500.00                |
| San Clemente Times<br>34932 Calle del Sol, Suite B, Capistrano Beach, CA, 92624          | PRT                                                           | Newspaper Ad                                               | 1571.25               |
| * Payments that are contributions or independent expenditures must also be summarized or | n Schedule D.                                                 | SUBTOTAL                                                   | \$ 4251.25            |
| Schedule E Summary                                                                       |                                                               |                                                            |                       |
| 1. Itemizéd payments made this period. (Include all Schedule E subtotals                 | .)                                                            | \$ _                                                       | 2504.90               |
| 2. Unitemized payments made this period of under \$100                                   |                                                               |                                                            | 87.87                 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B               | , Part 1, Colum                                               | n (e).)\$ _                                                | .00                   |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here an                |                                                               |                                                            | 20592.77              |

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

# Schedule E

Augustus and and the manager of

SCHEDULE E (CONT.)

| Continuation Sheet)                         | to whole dollars.                                | Statement covers period              | CALIFORNIA 460 |
|---------------------------------------------|--------------------------------------------------|--------------------------------------|----------------|
| Payments Made                               |                                                  | from 9/22/2019                       | FORM 400       |
| EE INSTRUCTIONS ON REVERSE                  |                                                  | through10/19/2019                    | Page 11 of 12  |
| AME OF FILER                                |                                                  |                                      | I.D. NUMBER    |
| Jackson Hinkle For San Clemente City Counc  | il 2019                                          |                                      | 1419381        |
| CODES: If one of the following codes accura | tely describes the payment, you may enter the co | ode. Otherwise, describe the payment |                |

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals TRC fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* -IND postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) POS Google Youtube Ads 1600 Amphitheatre Parkway, Mountain View CA 94043 **WEB** 350.00 Arda Campaigns LLC Mailers 675 N Euclid St. #481 Anaheim, CA 92801 LIT 1285.19 Arda Campaigns LLC Mailers 675 N Euclid St. #481 Anaheim, CA 92801 LIT 6092.00 **POS Google** Youtube Ads **WEB** 1600 Amphitheatre Parkway, Mountain View CA 94043 500.00 Youtube Ads **POS Google** 1600 Amphitheatre Parkway, Mountain View CA 94043 WEB 500.00 **SUBTOTAL \$** 

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

8727.19

| Schedule E           |
|----------------------|
| (Continuation Sheet) |
| Payments Made        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

PRT print ads

SCHEDULE E (CONT.)

| Statement covers per | CALIFORNIA 160 |
|----------------------|----------------|
| from 9/22/2019       | FORM 400       |
| through 10/19/2019   | Page 12 of 12  |
|                      | I.D. NUMBER    |
|                      | 1/10381        |

WEB information technology costs (internet, e-mail)

Jackson Hinkle For San Clemente City Council 2019

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees phone banks candidate travel, lodging, and meals TRC FND fundraising events POL polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* IND POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration LIT campaign literature and mailings

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER)  Arda Campaigns LLC 675 N Euclid St. #481 Anaheim, CA 92801 |     | OR DESCRIPTION OF PAYMENT | 7249.00 |
|-----------------------------------------------------------------------------------------------------------------------------|-----|---------------------------|---------|
|                                                                                                                             |     | Mailers                   |         |
| Revv (Online Fundraising Platform)                                                                                          | WEB | Online Donation Fee       | 277.46  |
|                                                                                                                             |     |                           |         |
|                                                                                                                             |     |                           |         |
|                                                                                                                             |     |                           |         |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 

7526.46

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