## **497 Contribution Report**

Amounts may be rounded to whole dollars.

| Ann Worthington  AREA CODE/PHONE NUMBER   1.D. NUMBER (if applicable) |   | Date of 9/11/19 This Filing                            | Date Stamp  City of San Clemente   |                           | CALIFORNIA 497   |  |
|---|---|--|------------------------------------|---------------------------|--|--|
|   | NUMBER (if applicable)  STATE ZIP CODE  CA 92672  | Report No. 2019-2                                      | SEP 1-1 2019 City Clerk Department |                           | For Official Use Only  |  |
| CITY San Clemente   |   | Amendment to Report No (explain below) No. of Pages1/1 |                                    |                           |  |  |
| 2. Contributi   | on(s) Made  |  |                                    |                           |  |  |
| DATE<br>MADE  | FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTIC  | Ň                                  | AMOUNT OF<br>CONTRIBUTION | DATE OF ELECTION I (IF APPLICABLE)                                       |  |
| 9/10/19   | Jackson Hinkle For San Clemente City Council 2019,<br>San Clemente CA, 92672, ID# 1419381     | Jackson Hinkle, Candidate F<br>Clemente City Council   | or San                             | \$1000.00                 | 11/5/19  |  |
|   |   |  |                                    |                           |  |  |
|   |   |  |                                    |                           |  |  |
|   |   |  |                                    |                           |  |  |
| Reason for Amend  | ment:   |  |                                    | FPPC Advice: adv          | FPPC Form 497 (Feb/2019) rice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |  |