



CITY OF SAN CLEMENTE

ADJOURNED REGULAR CITY COUNCIL MEETING AGENDA

****Agenda items in bold and italicized print indicate items that were continued from the August 20, 2019 City Council Meeting and will be considered before other items on this agenda.***

City Council Chambers
San Clemente Civic Center
100 Avenida Presidio
San Clemente, California
www.san-clemente.org

September 3, 2019
4:30 p.m. - Closed Session
6:00 p.m. - Business Meeting

Information concerning City Council Meeting protocols and procedures is contained at the end of this agenda.

RULES FOR ADDRESSING COUNCIL

- Members of the public may address the City Council on matters within the jurisdiction of the City of San Clemente.
- If you wish to address Council, please complete one of the blue speaker cards located at the entrance to the Council Chambers and submit it to the City Clerk or Deputy City Clerk.
- Persons wishing to address Council concerning an **agendized** item will be invited to address Council during the time that Council is considering that particular agenda item. Persons wishing to address Council concerning a **non-agendized** issue will be invited to address Council during the "Oral Communications" portion of the meeting.
- When the Mayor Pro Tem calls your name, please step to the podium, state your name and your city of residence, and then give your presentation. Please limit your presentation to three minutes.

MISSION STATEMENT

The City of San Clemente, in partnership with the community we serve, will foster a tradition dedicated to:

Maintaining a safe, healthy atmosphere in which to live, work and play;

Guiding development to ensure responsible growth while preserving and enhancing our village character, unique environment and natural amenities;

Providing for the City's long-term stability through promotion of economic vitality and diversity...

Resulting in a balanced community committed to protecting what is valued today while meeting tomorrow's needs.

CLOSED SESSION (4:30 P.M.)

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Existing litigation pursuant to Government Code section 54956.9(d)(1)
Number of Cases: 6

Case Name: Capistrano Shores, Inc. v. City of San Clemente
Case Number: OCSC 30-2014-007099897-CU-EI-CXC

Case Name: Malamud, et al. v. City of San Clemente, et al.
Case Number: USDC 8:19-CV-00855

Case Name: Anthem Sales Management, LLC et al. v. City of San Clemente et al.
Case Number: OCSC 30-2019-01063861-CU-WM-CJC

Case Name: Housing is a Human Right Orange County, et al v. County of Orange et al.
Case Number: USDC 8:19-CV-00388 DOC-KES

Case Name: Emergency Shelter Coalition v. City of San Clemente
Case Number: 30-2019-01080355-CU-WM-CXC

Case Name: City of San Clemente v. Foothill/Eastern Transportation Corridor Agency and County of Orange
Case Number: OCSC 30-2017-00934703-CU-PT-CXC

Closed Session continued on following page

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Government Code Section 54956.8

Property: 654 Camino de los Mares (San Clemente hospital)

Agency Negotiator: City Manager, Assistant City Manager, City Attorney, and Steven Ruosso

Negotiating Parties: City of San Clemente and Memorial Health Services and Saddleback Memorial Medical Center and/or their authorized agent(s)

Under Negotiation: Interim or Long Term Acquisition or Lease

C. CONFERENCE WITH LEGAL COUNSEL

Initiation of litigation pursuant to Government Code section 54956.9(d)(4)

Number of potential cases: 1

BUSINESS MEETING (6:00 P.M.)

CALL TO ORDER

INVOCATION – Mark Ambrose, Lead Pastor – Pacific Coast Church, San Clemente

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Special Presentations.

A. Operation Lifesaver California – Rail Safety Proclamation

Presentation of Proclamation to Sara Logan, of Operation Lifesaver California, proclaiming September 2019 as Rail Safety Month and September 22-28, 2019 as Rail Safety Week.

B. Toll Road Update

C. Update on Homeless Issue

2. **Oral Communications (Part 1).** Members of the audience who wish to address Council on matters that are within the jurisdiction of the City of San Clemente, but not separately listed on the agenda, may do so during the Oral Communications portion of the meeting. A total time limitation of 30 minutes is allocated for Oral Communications Part 1, with each speaker being allotted 3 minutes in which to give his or her presentation. Speaker order is determined by the order in which speaker cards are provided to the City Clerk or Deputy City Clerk at the meeting. Speakers that cannot be accommodated during Oral Communications Part 1 will be invited to address Council during Oral Communications Part 2, which appears on this agenda as Item No. 10. When the Mayor Pro Tem calls your name, please step to the podium, state your name and the City in which you reside, and make your presentation. Subject to very limited exceptions, Council is not permitted to discuss or take action on items that do not appear on the agenda.
3. **Motion waiving reading in full of all Resolutions and Ordinances.**
4. **Consideration of agendizing items requiring immediate action.** Any items agendized will be considered under New Business, unless otherwise determined by a majority vote of the City Council.
5. **Closed Session Report - City Attorney.**
6. **Consent Calendar.** All items listed on the Consent Calendar are considered to be routine and will be enacted by one motion without discussion unless Council, Staff, or the public requests removal of an item for separate discussion and action.
 - A. **City Council Minutes**
Staff Recommendation
 - (1) [Approve the City Council Special and Regular Meeting minutes of August 20, 2019.](#)
 - B. Receive and file:
 - (1) [Design Review Subcommittee Special Meeting Minutes of June 27, 2019.](#)
 - (2) [Design Review Subcommittee Regular Meeting Minutes of July 24, 2019.](#)
 - (3) [Beaches, Parks and Recreation Commission Regular Meeting Minutes of July 9, 2019.](#)

- (4) [Golf Course Committee Adjourned Regular Meeting Minutes of July 10, 2019.](#)
- (5) [Planning Commission Adjourned Regular Meeting Minutes of August 21, 2019.](#)
- (6) [Zoning Administrator Regular Meeting Minutes of August 22, 2019.](#)

C. Warrant Register

[Approve Wire Transfer Nos. 2085 through 2090 and Warrant Nos. 560759 through 560960, paid on 8-16-19, in the amount of.....\\$4,241,395.96](#)

[Approve Wire Transfer No. 2091 and Warrant Nos. 560961 through 561180, paid on 8-23-19, in the amount of.....\\$ 956,586.99](#)

TOTAL WARRANT REGISTER.....\$5,197,982.95

Payroll Register

Approve Warrant Nos. 743 through 746 and Automatic Deposit Advises 58245 through 58577, for the period 7-29-19 through 8-11-19, paid on 8-16-19, in the amount of.....\$ 528,259.55

TOTAL PAYROLL REGISTER.....\$ 528,259.55

D. [Hours of Operation of Lights at Ralphs Skate Court](#) Pages 6D-1 through 6D-3

Staff and Beaches, Parks and Recreation Commission Recommendation

Authorize the skate court lights at Ralphs Skate Court to be operational from dusk until 10:00 p.m.

E. [Plaque Recognizing the Replica of the Historic Weathervane at the Ole Hanson Beach Club](#) Pages 6E-1 through 6E-5

Staff and Beaches, Parks and Recreation Commission Recommendation

Approve the installation of an 11" x 14" plaque recognizing the replica of the historic weathervane and its donors on the east wall of the Ole Hanson Beach Club near the stairs detailed in Attachment 2, Option A, of the Administrative Report, dated September 3, 2019, which is on file with the City Clerk.

- F. [Purchase of Prefabricated Restroom for Bonito Canyon Park \(Bonito Canyon Park Restroom Replacement\), Project No. 17511, through the National Purchasing Cooperative](#) Pages 6F-1 through 6F-18

Staff Recommendation

1. Approve a supplemental appropriation in the amount of \$200,000 from the General Fund undesignated fund balance to Account 001-635-45300-17511.
2. Approve, and authorize the City Manager to execute, Contract C19-62, by and between the City of San Clemente and the Public Restroom Company, providing for the purchase of one prefabricated restroom for Bonito Canyon Park, in the amount of \$343,425.
3. Approve an as-needed contingency of \$15,000 for the Bonito Canyon Park restroom purchase contract.

- G. [Replacement of Fleet Vehicle Nos. 1057 and 1080](#) Pages 6G-1 through 6G-11

Staff Recommendation

1. Reject the bid from Fleet Vehicle Source for two Nissan Leaf vehicles.
2. Approve the purchase of two (2) Chevrolet Bolt vehicles from Simpson Chevrolet at a cost not to exceed \$64,000 total for both vehicles for the replacement of fleet vehicle numbers 1057 and 1080.
3. Approve a supplemental appropriation of \$64,000 from the Fleet Replacement Reserve undesignated fund balance to Fleet Automotive Account 065-824-45600.

- H. [Notice of Completion – Water Reclamation Plant \(WRP\) Laboratory Rehabilitation](#) Pages 6H-1 through 6H-4

Staff Recommendation

1. Accept the WRP Laboratory Rehabilitation (Project No. 16206) from the contractor, iBuild Spectrum.
2. Authorize the Mayor Pro Tem to execute, and the City Clerk to record, the Notice of Completion for the WRP Laboratory Rehabilitation.
3. Authorize the City Clerk to release the Payment Bond 35 days from the recordation of the Notice of Completion upon verification with the Utilities Division that no liens have been levied against iBuild Spectrum.
4. Authorize the City Clerk to release the Performance Bond upon receipt of a Warranty Bond in the amount of 25% of the construction cost.

- I. [**Bid Rejection – Water Reclamation Plant \(WRP\) Electrical Systems Replacements Phase I Plant Main Distribution Panel**](#) Pages 6I-1 through 6I-5

Staff Recommendation

1. Reject all bids for the WRP Electrical Systems Replacements Phase I Main Distribution Panel, Project No. 16205, pursuant to Section 20166 of the Public Contract Code.
2. Authorize Staff to revise the bid package and re-bid the WRP Electrical Systems Replacements Phase I Main Distribution Panel.

- J. [**Memorandum of Understanding \(MOU\) – Moulton Niguel Water District Regarding a Pilot Native Plant Marketing and Education Program**](#) Pages 6J-1 through 6J-9

Staff Recommendation

Approve, and authorize the City Manager to execute, Contract C19-63, a Memorandum of Understanding, by and between the City of San Clemente and Moulton Niguel Water District, providing for participation in the Pilot Native Plant Marketing and Education Program.

- K. [**Contract Amendment – Extension to Short-Term Wastewater Services Agreement with Santa Margarita Water District \(SMWD\)**](#) Pages 6K-1 through 6K-19

Staff Recommendation

Approve, and authorize the City Manager to execute, Amendment No. 6 to Contract C17-55, by and between the City of San Clemente and Santa Margarita Water District, to extend the contract to treat wastewater flows from Talega for 120 days.

- L. [**Notice of Completion – Municipal Golf Course Cart Path Repair**](#) Pages 6L-1 through 6L-7

Staff Recommendation

1. Accept the Municipal Golf Course Cart Path Repair (Project No. 29804) from the contractor, Gentry General Engineering, Inc.
2. Authorize the Mayor Pro Tem to execute, and the City Clerk to record, the Notice of Completion for the Municipal Golf Course Cart Path Repair.
3. Authorize the City Clerk to release the Performance Bond upon receipt of a Warranty Bond in the amount of 25% of the construction cost.

- M. [Renewed Measure M2 Annual Funding Eligibility Fiscal Year 2019-2020](#) Pages 6M-1 through 6M-37

Staff Recommendation

Adopt Resolution No. 19-28 entitled A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN CLEMENTE, CALIFORNIA, CONCERNING THE STATUS AND UPDATE OF THE CIRCULATION ELEMENT, MITIGATION FEE PROGRAM AND PAVEMENT MANAGEMENT PLAN FOR THE RENEWED MEASURE M (M2) PROGRAM AND RESCINDING RESOLUTION NO. 19-20.

- N. [Final Payment to County of Orange for the Construction of the Avenida La Pata Extension](#) Pages 6N-1 through 6N-17

Staff Recommendation

1. Approve and authorize the Public Works Director/City Engineer to make a final payment of \$364,922 to the County of Orange to fulfill the City's remaining funding obligation for the construction of the Avenida La Pata extension.
2. Approve a supplemental appropriation in the amount of \$364,922 from the Regional Circulation Financing and Phasing Program (RCFPP) to Account 020-419-43691-000-00000.

- O. [Contract Amendment – Contract Planning Services in Connection with the Local Coastal Program](#) Pages 6O-1 through 6O-35

Staff Recommendation

Approve, and authorize the Mayor Pro Tem to execute, Amendment No. 3 to Contract C16-74, by and between the City of San Clemente and Summit Environmental Group, providing for contract planning services for the Local Coastal Program. This Amendment increases the contract amount from \$122,000 to \$172,000, an increase of \$50,000, and extends the term of the contract to December 31, 2020.

- P. [Contract Award - Security Guard Services Related to the City's Designated Camping Area](#) Pages 6P-1 through 6P-28

Staff Recommendation

1. Approve, and authorize the City Manager to execute, Contract C19-64, by and between the City of San Clemente and Elite Enforcement Security Solutions, Inc., providing for the provision of unarmed security guard services to be performed at the City's Designated Camping Site (380 Avenida Pico) for a term of 10 months.
2. Approve a supplemental appropriation for FY2019-20 in the amount of \$262,800 to Account 038-809-43890 (Low/Moderate Income Housing Fund – Other Contractual Services).

- Q. [Comment Letter to the Southern California Association of Governments \(SCAG\) Concerning the 6th Regional Housing Needs Allocation \(RHNA\) Cycle](#) Pages 6Q-1 through 6Q-29

Staff Recommendation

Authorize the City Manager to submit a comment letter to the SCAG regarding the 6th RHNA cycle.

7. **Public Hearings.** The Public Hearing process includes a staff presentation, a presentation by the applicant not to exceed ten (10) minutes, and public testimony (not to exceed three minutes per speaker). Following closure of the Public Hearing, the City Council will respond to questions raised during the hearing, discuss the issues, and act upon the matter by motion.

- A. [Ordinance Introduction - Regulation of the Operation of Leaf Blowers](#) Pages 7A-1 through 7A-89

Continued Public Hearing to consider regulation of leaf blower operations.

Planning Commission Recommendation

Introduce Ordinance No. 1678 entitled AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN CLEMENTE, CALIFORNIA, MAKING CEQA FINDINGS AND AMENDING THE CITY OF SAN CLEMENTE MUNICIPAL CODE TITLE 8, CHAPTER 8.50 RELATED TO STANDARDS FOR LEAF BLOWER OPERATION.

B. [Ordinance Introduction - Park Ranger Enforcement Authority](#) Pages 7B-1 through 7B-4

Continued Public Hearing to consider establishing enforcement authority for park rangers.

Staff Recommendation

Introduce Ordinance No. 1679 entitled AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN CLEMENTE, CALIFORNIA, AMENDING TITLE 1 OF THE SAN CLEMENTE MUNICIPAL CODE TO ESTABLISH ENFORCEMENT AUTHORITY FOR PARK RANGERS.

C. [Ordinance Introduction - Sidewalk Vending Regulations](#) Pages 7C-1 through 7C-29

Continued Public Hearing to consider establishing sidewalk vending regulations.

Staff Recommendation

Introduce Ordinance No. 1680 entitled AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN CLEMENTE ADDING MUNICIPAL CODE TITLE 5, BUSINESS LICENSES AND REGULATIONS, CHAPTER 5.50, SIDEWALK VENDING, AND AMEND TITLES 8, HEALTH AND SAFETY, 9, PUBLIC PEACE, MORALS AND WELFARE, AND 12, STREETS, SIDEWALKS, AND PUBLIC PLACES, OF THE CODE, RELATING TO SIDEWALK VENDING REGULATIONS IN COMPLIANCE WITH SENATE BILL 946.

8. **Unfinished Business.**

None.

9. **New Business.**

A. [Installation of Monofilament Recycling Canisters on the Pier](#) Pages 9A-1 through 9A-3

Report from the Beaches, Parks and Recreation Department concerning the possibility of installing Monofilament Recycling Canisters on the Pier, which were donated by PierPride.

Staff and Beaches, Parks and Recreation Commission Recommendation

Approve the installation of five (5) monofilament recycling canisters on the Pier, which were donated by PierPride.

Beaches, Parks and Recreation Commission Recommendation

Approve the existing 4-inch design of the monofilament recycling canisters.

Staff Recommendation

Direct Staff to work with PierPride on the design of the monofilament recycling canisters for a 6-inch design with modified decal placement.

B. [Landscape Conceptual Design for the Camino de Los Mares Rehabilitation Project](#) Pages 9B-1 through 9B-14

Report from the Public Works Director/City Engineer concerning the Landscaping Conceptual Design for the Camino de los Mares Rehabilitation Project.

Staff Recommendation

Approve the landscaping conceptual design described and depicted in the Administrative Report, dated September 3, 2019, which is on file with the City Clerk, for the Camino De Los Mares medians (as part of Camino De Los Mares Rehabilitation Project No. 19318), and acknowledge and approve this deviation from the 1992 Master Landscape Plan for Scenic Corridors.

C. [Review of Pickleball Pilot Program and Installation of Pickleball Lines on Court #1 at San Gorgonio Park](#) Pages 9C-1 through 9C-5

Report from the Beaches, Parks and Recreation Department concerning a review of the pickleball pilot program and installation of pickleball lines on court #1 at San Gorgonio Park.

Staff and Beaches, Parks and Recreation Commission Recommendation

1. Discontinue the use of court #4 at San Luis Rey Park for pickleball.
2. Approve the addition of pickleball lines at San Gorgonio Park tennis court #1.
3. Accept a donation of \$3,350 to donation Account 001-000-36780-000-00000.
4. Approve a supplemental appropriation in the amount of \$3,350 to Account 001-635-43470-000-00000 (Maintenance of Other Facilities) to fund painting of pickleball lines.

Beaches, Parks and Recreation Commission Recommendation

Approve the use of both courts at San Gorgonio Park five days per week for exclusive pickleball use.

Staff Recommendation

1. Approve the conversion of San Gorgonio court #2 to four permanent pickleball courts.
2. Approve the dual-lined court #1 for priority pickleball use five days per week (Mondays, Wednesdays, Fridays, Saturdays, and Sundays) and priority tennis use on Tuesdays and Thursdays.

D. [Proposed Modifications to City Council Agenda Template and Policy and Procedure 1201-11 \(City Council Meeting and Operating Procedures\) as it Relates to City Council Meeting Oral Communications Practices](#) Pages 6D-1 through 6D-8

Report from the City Attorney and City Clerk concerning proposed modifications to the City Council Agenda Template and Policy and Procedure 1201-11 (City Council Meeting and Operating Procedures) as it relates to City Council Meeting Oral Communications Practices.

Staff Recommendation

1. Determine whether speakers should be limited to addressing Council once during either Oral Communications Part 1 or Part 2, or whether speakers should be permitted to address Council during both Oral Communications Parts 1 and 2.
2. Approve the agenda template changes, with direction to Staff as to whether the rules for Oral Communications should include Language Option 1 (to limit speakers to addressing Council once during Oral Communications Part 1 or Part 2), or Language Option 2 (to allow speakers to address Council during both Oral Communications Part 1 and Part 2).
3. Direct Staff to incorporate corresponding modification to the existing agenda template and Policy and Procedure 1201-11 (City Council Meeting and Operating Procedures) with a new Section 4.5.10 to identify requirements relating to Oral Communications and the other amendments highlighted therein.
4. Direct that Speaker's Cards be updated to reflect the amended Policy and that separate Speaker's Cards be printed for Points of Order raised by the public.

E. [Amended Policy and Procedure 1201-11 \(City Council Meeting and Operating Procedures\)](#) Pages 9E-1 through 9E-12

Report from the City Attorney and City Clerk concerning proposed modifications to Policy and Procedure 1201-11 (City Council meeting and operating procedures).

Staff Recommendation

1. Adopt amended Policy and Procedure 1201-11 (City Council Meeting and Operating Procedures).
2. Direct Staff to update the City Council agenda and speaker card templates to conform to the amended policy.

F. [Amended Policy and Procedure 104-1 \(Records Management Program\) and the City of San Clemente Records Retention Schedule](#)
Pages 9F-1 through 9F-68

Report from the City Attorney and City Clerk concerning proposed modifications to Policy and Procedure 104-1 (Records Management Program) and the City of San Clemente Records Retention Schedule.

Staff Recommendation

1. Adopt amended Policy and Procedure 104-1 (Records Management Program).
2. Approve the changes to the City's Records Retention Schedule as outlined in Attachment 2 of the Administrative Report, dated September 3, 2019, which is on file with the City Clerk.

10. **Oral Communications (Part 2).** Members of the audience who wish to address Council on matters that are within the jurisdiction of the City of San Clemente, but not separately listed on the agenda, may do so during the Oral Communications portion of the meeting. When the Mayor Pro Tem calls your name, please step to the podium, state your name and the City in which you reside, and make a presentation not to exceed three minutes. Subject to very limited exceptions, Council is not permitted to discuss or take action on items that do not appear on the agenda.

11. **Reports.**

- A. **Commissions and Committees**
- B. **City Manager**
- C. **City Attorney**
- D. **Council Members**

(1) [Designation of Voting Delegate and Alternate\(s\) to League of California Cities Annual Conference](#) Pages 11D(1)-1 through 11D(1)-4

Staff Recommendation

Appoint one Delegate and up to two Alternate Delegates to vote on the City's behalf at the Annual League of California Cities Business Meeting on October 18, 2019 in Long Beach.

12. Resolutions/Ordinances.

None.

13. Adjournment.

The next Regular Council Meeting will be held on September 17, 2019 in the Council Chambers, located at 100 Avenida Presidio, San Clemente, California. Closed Session items will be considered at 5:00 p.m. and the regular business meeting will take place at 6:00 p.m.

CITY COUNCIL MEETING PROCEDURES

PRESENTATION OF WRITTEN MATERIALS TO COUNCIL

In order to ensure that Councilmembers have adequate time to consider written materials concerning agenda items, it is strongly recommended that such materials be submitted to the City Clerk by noon the date preceding the Council meeting.

MEETINGS RECORDED AND TELEVISED

City Council meetings are broadcast live and are replayed periodically on Cox Communications Local Access Channel 30 (or Channel 854 for high-definition televisions). Meetings are also recorded via audio CD and/or DVD and retained as a City record in accordance with the City's records retention schedule.

USE OF ELECTRONIC VISUAL AIDS BY PUBLIC AT MEETINGS

To allow staff adequate time to confirm software compatibility, individuals wishing to utilize electronic visual aids to supplement their oral presentations at the meeting, must submit the electronic files to the City Clerk by no later than 12:00 p.m. on the day of the meeting. Only compatible electronic formats will be permitted to be used on City audio/visual computer equipment. Staff makes no guarantee that such material will be compatible, but will use its best efforts to accommodate the request.

LENGTH OF MEETINGS

At 11:00 p.m., the City Council will determine which of the remaining agenda items can be considered and acted upon at this meeting and will continue all other agenda items to a future meeting.

AMERICANS WITH DISABILITIES ACT

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such modification or accommodation from the City Clerk at (949) 361-8200. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

COMMUNICATION DEVICES

To minimize meeting distractions and sound system interference, please be sure all personal communication devices are turned off or on silent mode.

MEETING SCHEDULE

Regular Council Meetings are held on the first and third Tuesdays of each month in the Council Chambers, located at 100 Avenida Presidio, San Clemente. Closed Session items are considered at 5:00 p.m. and the Business Meeting begins at 6:00 p.m. Additional meetings of the City Council may be called as needed.

AGENDAS, ADMINISTRATIVE REPORTS AND SUPPLEMENTAL WRITTEN MATERIALS

Agendas and Administrative Reports are available for review and/or copying at the City Clerk's Department as soon as agendas are posted (a minimum of 72 hours prior to the meeting). Agendas and Administrative Reports can also be viewed at the San Clemente Library, located at 242 Avenida Del Mar, or by accessing the City's website at www.san-clemente.org. An "Inspection Copy" of agenda materials is also located at the entrance to the Council Chambers during meetings for public review. All written material distributed to a majority of the Council after the original agenda packet was distributed is available for public inspection in the City Clerk's Department, located at 910 Calle Negocio, San Clemente, during normal business hours.

The City Clerk's Department also offers an agenda packet subscription service free of charge. If you wish to receive email copies of City Council agendas, which include hyperlinks to staff reports and other back-up material, please send an email to cityclerk@san-clemente.org or call 949-361-8200.