

### AGENDA REPORT

Approvals: City Manager Dept. Head

Agenda Item

SAN CLEMENTE CITY COUNCIL MEETING Meeting Date: May 21, 2019

Attorney Finance

Department:

City Clerk

Prepared By:

Joanne Baade, City Clerk

Subject:

UPDATE TO COUNCIL APPOINTEES TO REGIONAL COMMITTEES, COMMISSIONS AND BOARDS

Fiscal Impact: None

Summary:

The recent passing of Mayor Steve Swartz has created numerous vacancies on various City positions on regional committees, commissions and boards. The current list of appointees is attached with Mayor Swartz's positions highlighted. Staff recommends that Council update its regional appointments at this time.

It should be noted that the Joint Powers Agreement with the Orange County Fire Authority (OCFA) requires that Council's appointment to the OCFA Board of Directors be made through adoption of a resolution.

Lastly, Staff recommends that Council appoint one of its members to attend, and vote on the City's behalf, at the City Selection Committee meeting which will take place on May 30, 2019.

#### Recommended

#### Action:

STAFF RECOMMENDS THAT the City Council:

- 1. Update Councilmember appointments to various regional committees. commissions and boards.
- 2. Determine the Councilmember who will serve as the City's representative to the Orange County Fire Authority Board of Directors and adopt a Resolution entitled A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN CLEMENTE, CALIFORNIA, DESIGNATING AND APPOINTING ITS REPRESENTATIVE TO THE ORANGE COUNTY FIRE AUTHORITY'S BOARD OF DIRECTORS, with the direction that the name of the City's new Director be inserted.
- 3. Appoint one member of the City Council to attend, and vote on the City's behalf, at the City Selection Committee meeting of May 30, 2019.

#### Attachments:

- 1. Council Appointed Representatives to Committees, Commissions and Boards (as adopted in December 2018).
- 2. Draft Resolution Appointing a Representative to the Orange County Fire Authority Board of Directors

Notification:

None

## 2019 COUNCIL APPOINTED REPRESENTATIVES TO COMMITTEES, COMMISSIONS AND BOARDS

Committee/Commission/Board	Location Meeting Date(s)		Representative(s)	Compensation
Capistrano Unified School District Liaison Committee			Ferguson and Ward	No
Coastal Animal Services Authority (CASA)	Animal Shelter San Clemente	3 <sup>rd</sup> Monday, 5:30 p.m. Bi-monthly	Swartz/Hamm (Alt.)	No
Community Engagement Panel	Varies	Quarterly (dates vary)	Swartz/Bane (Alt.)	No
Conservancy (Elected/Appointed Representative to Friends of the Reserve Commission)			Hamm is the City's Elected/Appointed representative. The City's "At Large" position is vacant (term expired June 30, 2018). On 6-14-18, Council left position vacant (there were no applications) pending more information about the situation with the Reserve. The Talega HOA Representative position is Laurie Gooch (term expires June 30, 2020).	No
Chamber of Commerce – Economic Development	Mayor's Conference Room	As Set	Swartz/Ferguson (Alt).  Note: The Mayor will continue to attend ribbon cutting ceremonies.	No
Downtown Business Association – Economic Development		As set	Bane/Hamm (Alt).	No
Emergency Operational Area Council (Orange County)			Mayor and Mayor Pro Tem	No
Fire Authority (Orange County)	OCFA Boardroom, 1 Fire Authority Road, Irvine	4 <sup>th</sup> Thursday of every other month at 6:30 p.m.	Swartz	Yes (\$100 per meeting with maximum of \$300 per month). Special notes: This appointment must be made by resolution. Alternates were discontinued in 2015.
Historic Preservation Ad Hoc Committee	TBD	TBD	Ward and Ferguson	No

Insurance Authority (California Joint	La Palma	4 <sup>th</sup>	Swartz/Bane (Alt.)	Yes, \$100 per year.	
Powers Insurance Authority)		Wednesday,	(Note: Council also		
		4:30 p.m.	authorized Staff		
			members to participate		
			as needed.)		
Investment Advisory Committee	Ocean View	Quarterly,	Swartz	No	
	Conference	6:00 p.m.			
	Room	Last Monday			
		of the month			
Legislative Delegate Program -			Mayor and Mayor Pro	No	
Representative to Senate District 38			Tem		
Legislative Delegate Program -			Mayor and Mayor Pro	No	
Representative to 73 <sup>rd</sup> Assembly			Tem		
District					
Library Task Force (Orange County)	Tustin Library	Quarterly,	Ferguson	No	
		4 <sup>th</sup>	550		
		Thursday,			
		4:00 p.m.			
Mayors (South Orange County	Rotating	2 <sup>nd</sup>	Mayor	No	
Association of Mayors)	Cities	Thursday,	00000000000 #00000	,,,,	
	7.67.00.71	7:30 a.m.			
U.S. Marine Corps Liaison			Hamm	No	
MWDOC Interaction of Elected			Ward/Ferguson (Alt.)	No	
Officials			Transfer digason (rind)	1.0	
Nine South County Water Agencies	Moulton	No regular	Ward/Ferguson (Alt.)	No	
(This is the name of a group that	Niguel Water	meetings,	Training Cigason (riter)	140	
consists of nine South Orange County	District	but usually			
water agencies).	Office	held at noon			
water agencies).	Office	100000000 00000000000000000000000000000			
		on			
		Wednesdays			
		(such as the			
		fourth	,		
		Wednesday			
		of the			
		month).			
OCTA Transportation Planning			Bane and Tom Bonigut	No	
Workshops					
Public Safety Task Force			Inactive. May be	No	
			reactivated at a later	3	
			date.		
Pier Bowl Association			Bane	No	
Sand Replenishment Project			Swartz/Hamm (Alt.)	No	
SCAG General Assembly		Annual	Bane/ <mark>Swartz</mark> (Alt.)	\$120 (for annual	
	-	Meeting in		session)	
		May			
Social Service/Community Service		50000 Barrier 1900	Ferguson	No	
Budget Committee			2000		
South Orange County Watershed	<del> </del>		C+off	No	
			Staff	No	
Management Area Executive					
Committee	TCA OSS	2 <sup>nd</sup>	- IB (11)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Transportation Corridor JPA (Foothill	TCA Office,		Ferguson/Bane (Alt.)	Yes (\$120 per	
Eastern)	Irvine	Thursday,		meeting)	
		9:30 a.m.			
_		(time varies)			
Transportation Corridor JPA (San	TCA Office,	2 <sup>nd</sup>	Bane/Ferguson (Alt.)	Yes (\$120 per	
Joaquin Hills)	Irvine	Thursday,	2015, 25 25	meeting)	

,		9:30 a.m. (time varies)		
Vector (Orange County Mosquito and Vector Control Board)	District Office, Garden Grove	3 <sup>rd</sup> Thursday, 3:00 p.m.	Michelle Schumacher (term expires January 2020)	Yes (\$100 per month)
Wall of Recognition			Swartz	No

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#### RESOLUTION NO.

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN CLEMENTE, CALIFORNIA, DESIGNATING AND APPOINTING ITS REPRESENTATIVE TO THE ORANGE COUNTY FIRE AUTHORITY'S BOARD OF DIRECTORS

WHEREAS, the City, as a "member" of the Orange County Fire Authority Joint Powers Authority (JPA) is entitled to appoint a representative director ("Director") to the Orange County Fire Authority's Board of Directors; and

WHEREAS, each member agency, by resolution of its governing body, shall designate and appoint one representative to act as its Director on the Authority Board of Directors, except the County whose Board of Supervisors shall appoint two representatives to act as its Directors; and

WHEREAS, each Director shall be a current elected member of the governing body; and

WHEREAS, each Director shall hold office until the selection of a successor by the appointing body; and

WHEREAS, each Director is to serve at the pleasure of his or her appointing body and may be removed at any time, with or without cause, at the sole discretion of that appointing body; and

WHEREAS, any vacancy shall be filled in the same manner as the original appointment of a Director.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of San Clemente, California, does hereby designate and appoint Councilmember (Insert Name) as its Director to the Orange County Fire Authority Board of Directors.

2019.	PASSED,	APPROVED,	AND	ADOPTED	this	_day	of	
	CLERK of t	s - 1000 m = 1000						of the City of

STATE OF CALIFORNIA ) COUNTY OF ORANGE ) CITY OF SAN CLEMENTE )	
I, JOANNE BAADE, City Clerk of the City of San Resolution No was adopted at a regular m Clemente held on the day, 2	eeting of the City Council of the City of San
AYES:	
NOES:	
ABSENT:	
IN WITNESS WHEREOF, I have hereunto set my lof San Clemente, California, this day of _	nand and affixed the official seal of the City
	CITY CLERK of the City of San Clemente, California
Approved as to form:	
City Attorney	

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