

COVER PAGE

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Little Randy

1. Office, Agency, or Court

Agency Name: (Do not use acronyms) City of San Clemente Division, Board, Department, District, if applicable Your Position Maintenance Superintendent

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of San Clemente, Judge or Court Commissioner (Statewide Jurisdiction), County of, Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2015, through December 31, 2015. -or- The period covered is 10 / 13 / 2014, through December 31, 2015. Assuming Office: Date assumed Candidate: Election year and office sought, if different than Part 1. Leaving Office: Date Left (Check one) The period covered is January 1, 2015, through the date of leaving office. -or- The period covered is through the date of leaving office.

4. Schedule Summary (must complete) Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE 100 Avenida Presidio San Clemente CA 92672 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (949) 361-8200

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/31/2016 01:03 PM Signature Electronic Submission (File the originally signed statement with your filing official.)