•						50	1-528
Statement of (Recipient Con	-				Date Stamp City of San Clemen	CALIF	7 4 5 5 6
Statement Type	☐ Initial Not yet qualified ☐ or Date qualified as committee	Amendment List I.D. number: # 1333021 Date qualified as committee (frappleable)	Terminat List I.D. number #		SEP 15 2014 City Clerk Departmen		For Official Use Only
1. Committee Ir	nformation	 	2	. Treasurer and Oth	ner Principal Officers	1	
	EOR SAN OLEMENT	E RESPONSIBLE GO	Λ\/T ₌ Δ	JERI L MANN			
		armed to Oppose		STREET ADDRESS (NO P.O. BOX)			
€63 VIA PICO E	PLAZA - STE 113 J	in Dahl Gey Cou	- ENCH 2014	63 VIA PICO PLA	AZA - STE 113		
CITY	ETAZA OTE TTO S	719 CODE AREA CODE/		CITY	STATE	ZIP CQDE	AREA CODE/PHONG
SAN CLEMEN	ITE CA 9	2672		SAN CLEMENT	E CA	92672	
MAILING ADDRESS (F.D.				NAME OF ASSISTANT TREASURER.	IF ANY		THE TRAINER CO
FAX / E-MA-L ADORESS		 		STREET ADDRESS (NO RO. BOX)			
COUNTY OF DOMIC LE	JURISDICTION WE	ERE COMMITTEE IS ACTIVE	· <u>·</u> ·	СТУ	<u>2</u> _V13	ZIP CODE	AREA CODE/PHONE
Contract of the Contract of th				NAME OF PRINCIPAL OFFICER(S)			
				JANICE G SMIT	H		
Attach additional	information on appropriate	ly labeled continuation shee	ets.	STREET ACCRESS (NO PO BOX)	474 OTT 440		
	-			63 VIA PICO PLA	AZA - STE TIS	ZIP CODE	AREA CODE/PHONS
				SAN CLEMENT		92672	, men en 2011
penalty of perjue $\frac{09}{1}$	easonable diligence in prep iry under the laws of the Sta /12/2013 By		egoing is true a	knowledge the informat nd correct. TREASURER OR ASSISTANT TREASUR FICEHOLDER, CANDIDATE, OR STATE N	ER MEASURE PROPONENT	e and comple	te. I certify under
Executed on	DATE By	ALTERNAL 2					

FPPC Form 410 (Dec/2012)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Statement of Organization Recipient Committee	CALIFORNIA 410					
INSTRUCTIONS ON REVERSE		Page 2				
WATCHDOG FOR SAN CLEMENTE RESPONSI	TO OPPOSE	1333021				
• All committees must list the financial institution where the campaign	n bank accour	Council 2014 at is located.	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			
AME OF FINANCIA, INSTITUTION		ODE/PHONE	BANK ACCOU	N* NUMBER		
BANK OF AMERICA	(888)	(888)287-4637				
ADDRESS	CITY	· · · · · · · · · · · · · · · · · · ·	STATE	ZIP CODE		
,300 SOUTH EL CAMINO REAL	SAN	N CLEMENTE	CA	92672		
4. Type of Committee Complete the applicable sections.				·.	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
Controlled Committee						
 List the name of each controlling officeholder, candidate, or sta district number, if any, and the year of the election. 	ite measure (proponent. If candidate o	or officeholder c	ontrolled, also list the	elective office sought or held, and	
• List the political party with which each officeholder or candidat	te is affiliated	or check "nonpartisan."				
If this committee acts jointly with another controlled committe	e, list the na	me and identification num	nber of the othe	r controlled committee	<u>.</u>	
NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT		ELECTIVE OFFICE SOUGH (INCLUDE DISTRICT NUMBER)		YEAR OF ELECT	CTION PARTY	
					Nonpartisan	
		mir and the bounded and a black of published in factor copy of			Nonpartisan	
Primarily Formed Committee Primarily formed to support or	00000000000	ific candidates or measur	es in a single ele	oction List balous		
Primarily formed to support of	oppose spec		-			
CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR L	ETTER)	CANDIDATE(S) O (INCLUDE	ON CHECK ONE			
JIM DAHL		CITY COUNCIL			SUPPORT CPPOSE	
					SUPPORT OPPOSE	