SCANNED

501-5-23

STATEMENT OF NO ACTIVITY

| Semi-Annual Statement of No Activity For use by recipient committees that have not received any contributions and have not made during the six-month period covered by a semi-annual statement. Candidate controlled on elective office may not use this form. | | | Type or print in ink | Date Stamp CALIFORNIA 6 0 - | | |
|---|--|---|--|-----------------------------|--|------------------------|
| | | | | Date Stamp | PROPERTY CANNAG | FORNIA 425 |
| | | | de any expenditures committees formed for | CITY OF SAN CLEMENTE | | For Official Use Only |
| See the Information Manual on Campaign Disclosu | additional information and | JAN 2 7 2016 | | | | |
| See the Information Manual on Campaign Disclosu information required to be provided to you pursuant | to the Inform | nation Practices Act of 1977. | additional information and | CITY CLERK DEPARTA | MENT | |
| 1. Committee Information | | NUMBER 294524 | Treasurer(s) | | | |
| COMMITTEE NAME | | | NAME OF TREASURER | | | |
| SAVE SAN CLEMENTE OPEN SPACE | | | CHARLES MANN | | | |
| | | | MAILING ADDRESS 30240 RANCHO | VIEJO RD., STE. A | | |
| STREET ADDRESS (NO P.O. BOX) | | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| 30240 RANCHO VIEJO RD., STE. A | | | SAN JUAN CAPI | STRANO CA | 92675 | |
| CITY STATE | ZIP CODE | AREA CODE/PHONE | NAME OF ASSISTANT T | REASURER, IF ANY | | |
| SAN JUAN CAPISTRANO CA | 92675 | | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET | 8 | | MAILING ADDRESS | | | |
| CITY STATE | ZIP CODE | AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | HARRIST TO THE | | OPTIONAL: FAX / E-MA | IL ADDRESS | | |
| 2. Period of No Activity No contributions have been received and Check one of the following boxes and | | <u>1000-00</u> 7 | ring the period covering 1, through June 30, 20 | the dates below: | hrough Dec | ember 31, 20 <u>15</u> |
| 3. Verification | and to the Conflict was constituted as the | | | | | |
| I have used all reasonable diligence in pr true and complete. I certify under penalty | eparing this y of perjury | statement. I have reviewe under the laws of the State | d the staten of Californi | wledge t d correc | | on contained herein is |
| 1/14/2016 Executed on | | | Ву | ER/ASSISTANT TREASURER | | |
| DATE | | | 2.1 | | Account of the second of the s | |
| | | | | 1 | EDDC Tell Fire | FPPC Form 425 (Jan/0 |

Type or print in ink

FPPC Toll-Free Helpline: 866/ASK-FPPC

866/275-3772