



**AGENDA FOR THE REGULAR MEETING
OF THE COASTAL ADVISORY COMMITTEE
FOR THE CITY OF SAN CLEMENTE, CALIFORNIA**

**San Clemente Community Center
Ole Hanson Fireside Room
100 North Calle Seville
San Clemente, California**

**March 13, 2014
7:00 p.m.**

RULES FOR ADDRESSING THE COMMITTEE

Members of the audience who wish to address the Committee are requested to limit discussions or questions to three minutes.

Please note: Written material distributed to the Coastal Advisory Committee, after the original agenda packet was distributed, is available for public inspection in the Environmental Programs office located at 910 Calle Negocio, San Clemente, during normal business hours.

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES**
 - A. February 13, 2014**

Members of the audience who wish to address the Committee on matters of public interest pertaining to the City may step to the podium, state their name and the City in which they reside, and make their presentation. Please limit presentations to three minutes. Since the Committee cannot discuss or take action on matters not on the agenda, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting a written request to the Engineering Division, Environmental Programs Section.

For matters on the agenda, public comments will be received at the time that the Coastal Advisory Committee considers the agenda item.

4. PUBLIC INPUT

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such modification or accommodation from the Environmental Programs Assistant at (949) 361-6143. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

5. OLD BUSINESS – None.

6. NEW BUSINESS

A. Poche Action Plan Update

A memo by Mary Vondrak, Senior Management Analyst, with updates on the Poche Action Plan.

Staff Recommendation: Information and discussion item

B. San Clemente Beach Trail Update

A memo by Mary Vondrak, Senior Management Analyst, with an update on the San Clemente Beach Trail.

Staff Recommendation: Information and discussion item

C. San Clemente Earth Day

Discussion item regarding the San Clemente Earth Day event on April 26, 2014.

Staff Recommendation: Information and discussion item

7. COMMUNICATIONS

A. Updated Bacteriological Monitoring Report

To be provided at the April 10, 2014 meeting.

B. February 2014 Environmental Programs Update

A summary of recent activities conducted by the City related to runoff/surface water quality and solid waste/recycling.

Information item – Receive and File

8. ITEMS FROM STAFF

A. Potential Future Agenda Items

A memo by Mary Vondrak, Senior Management Analyst, on scheduling of potential future Coastal Advisory Committee agenda items.

Staff Recommendation: Information and Discussion Item.

9. ITEMS FROM COMMITTEE MEMBERS

10. ADJOURNMENT

Adjourn the meeting to the next regular meeting of the Coastal Advisory Committee on Thursday, April 10, 2014 at 7:00 P.M., in the Fireside Room, at the Community Center, 100 N. Seville, San Clemente, California.

**MINUTES
CITY OF SAN CLEMENTE
REGULAR COASTAL ADVISORY COMMITTEE MEETING**

Thursday, February 13, 2014 @ 7:00 p.m.
Community Center, Ole Hanson Fireside Room
100 N. Seville, San Clemente, CA 92672

1. CALL TO ORDER/ PLEDGE OF ALLEGIANCE

Chair Hart called the meeting to order at 7:00 p.m. Committee Member Smith led the Pledge of Allegiance.

2. ROLL CALL

Present: Susan Ambrose, Richard Dickey, and Michael Smith; Chairman Bill Hart

Absent: Don Brown, Ken Nielsen, Chair pro tem Peter Salgado

Staff Present: Mary Vondrak, Senior Management Analyst
Eileen White, Recording Secretary

3. APPROVAL OF MINUTES

A. Minutes of the Regular CAC Meeting of January 9, 2014

IT WAS MOVED BY COMMITTEE MEMBER SMITH, SECONDED BY COMMITTEE MEMBER AMBROSE, AND UNANIMOUSLY CARRIED to receive and file the minutes of the regular meeting of January 9, 2014, with the following revisions:

Page 3, 1st paragraph, 1st sentence, replace “non functioning sprinkler” with “overwatering between noon and 1:00 p.m.”; insert the following new sentences, “Mr. Kanzler confirmed that watering at this time of day is against the City’s ordinance. He notified the landlord and the problem was corrected.”

5. PUBLIC INPUT - None

6. OLD BUSINESS - None

7. NEW BUSINESS

A. Poche Action Plan Update

Mary Vondrak, Senior Management Analyst, summarized the staff report. California Coastal Commission (CCC) staff has advised City staff on potential actions to take to address the issues associated with the Poche scour pond. These actions include researching whether additional permits are needed for projects, conducting an update to an existing bioassessment document, and determining the benefits that might come about as a result of the City's actions. Efforts are ongoing to encourage water conservation efforts to minimize yard runoff from entering the storm drain system, and bird abatement programs such as the falconry service and coyote decoys are proving their effectiveness. A study will also be included in the upcoming Sewer Master Plan Update which will research the feasibility of diverting UV treated urban runoff to the land outfall pipe located at Poche. Staff recommended the Committee discuss the update, and receive and file the report.

In response to questions, Ms. Vondrak advised she is in the process of researching steps toward conducting an Environmental Assessment, including meeting with CCC staff for help with strategies; agreed to provide a timeline of next steps in the process for the Committee's next meeting.

Chair Hart commented that scour ponds are at the mouth of every water outlet and a result of physical changes to land. Although diverting the UV treated water may make the pond less of an attractive nuisance, the pond will never disappear entirely, and will return during rainy seasons. He is happy to see that the CCC is being more open minded about potential solutions, and endorsed conducting an Environmental Assessment as well as considering methods to divert the UV treated water to an outfall pipe as first steps in developing solutions.

Committee Member Smith recommended the City be more aggressive in its efforts to clean up the Poche scour pond; recommended the City advocate for continued use of the UV treatment filtering system; suggested the funds generated by the increase in the Clean Ocean Fee Program be utilized to clean up the scour pond. He encouraged the City to be proactive with the pond rather than reacting to its condition; suggested the City consider partnering with the City of Dana Point to develop solutions.

Ms. Vondrak advised the funds raised by the fee increase are going towards bird deterrent measures as well as landscape irrigation and turf removal incentives and a UV treatment feasibility study.

Report received and filed. Staff to bring back additional update at the Committee's next regular meeting.

B. San Clemente Beach Trail Update

Senior Management Analyst Vondrak reviewed the staff report, an analysis of the results of the Beach Trail Survey, and referred to the attached copy of the Beach Trail Management Program, which was updated by the Beaches, Parks and Recreation Commission in June 2013. Staff recommended the Commission review the update and receive and file the staff report.

Chair Hart commented that on regular walks along the Beach Trail, he has seen an increase in trash, homeless camping, and dog waste. He was not surprised to read survey results indicating complaints about bicyclists and dog walkers; noted recently the trail has been cleaner and repair of rust spots has begun. He commended staff for their actions to increase enjoyment of the trail for all.

Committee Member Ambrose also endorsed staff's action to repair relatively minor damage before the situation deteriorates to the point that major action is needed; expressed surprise that more survey respondents did not indicate parking at Calafia as the parking lot as it is often full of cars from people that park and use the trail. She recommended the City consider publishing the results of the Beach Trail Survey to publicize the popularity and positive commentary about the trail, and let the community know how much it is appreciated. The results could be published online, in mailers, in local newspapers, etc. and may spark positive letters to the editor. She noted the importance of relaying fresh information to the public as well as informing them that efforts at improvement are ongoing.

Committee Member Smith commented that although the Beaches, Parks, and Recreation Commission recommended Council retain the existing "no-ride zones" on the trail south of the pier, Council elected to reduce the walk zone and increased bicyclists' use of the trail.

In response to comments, Ms. Vondrak agreed to research and report back regarding hardware recently added to the trail's railroad crossings.

Report received and filed.

8. COMMUNICATIONS

- A. Bacterial Monitoring Report Dated February 4, 2014
- B. January 2014 Environmental Programs Update

Committee Members received and filed items 7A and 7B.

Ms. Vondrak agreed to contact the Committee Members regarding results of an upcoming audit on the City by the San Diego Regional Water Quality Control Board; advised land development standards for priority projects with regard to hydromodification have recently been implemented; advised

Marblehead Coastal Development is grandfathered in under the previous standards because its approvals are already in place; agreed to research an area of City property that may be being overwatered in response to a comment from Committee Member Ambrose.

9. ITEMS FROM STAFF

A. Potential Future Agenda Items

Mary Vondrak, Senior Management Analyst, reviewed the Potential Future Agenda Items and requested the Committee Members provide input. Committee Members added Poche Action Plan Update, Beach Trail Update, NPDES Update on Audit, and CAC Participation in Earth Day Events to the March agenda, and an update on “Overwatering is Out” Marketing Campaign to the April agenda. In addition, Committee Members added Study of Stingray Population to the May agenda.

Committee Member Smith requested staff bring back studies indicating past and current trends in stingray populations, potential public education strategies including signage and best avoidance guidelines, and reported incidents data if available.

Report received and filed.

10. ITEMS FROM COMMITTEE MEMBERS

Committee Member Smith commented that he is very pleased to see how active and vocal Council has been with regard to the decommissioning of SONGS; reported that at the most recent Beaches, Parks and Recreation Commission meeting, the Commission approved a new flagpole at Vista Bahia Park installed by the Boy Scouts; reviewed plans for temporary building at the library while the facility is undergoing remodel; began consideration of potential to host free concert from Pacific Sympathy for the community; prioritized Capital Improvement Projects for recommendation to City Council.

Committee Member Ambrose commended Chair Hart for his Earth Day interview on the “Around Town” program; expressed desire that the CAC be involved in Earth Day preparations/events; suggested discussion of CAC involvement in Earth Day events be added to the March agenda.

Chair Hart encouraged CAC participation in Earth Day festivities, which have been scheduled for April 26 and will feature a beach cleanup, festival, and Blue Water Business Award ceremony; requested CAC members call him with nominations for the award.

11. ADJOURNMENT

MOVED BY COMMITTEE MEMBER AMBROSE, SECONDED BY COMMITTEE MEMBER SMITH, AND UNANIMOUSLY CARRIED to adjourn at 8:16 p.m. to the Regular Meeting for the Coastal Advisory Committee to be held on Thursday, March 13, 2014, at 7:00 p.m. in the Fireside Room, at the Community Center, 100 N. Seville, San Clemente, California.

Respectfully submitted,

Bill Hart, Chair

Attest:

Mary Vondrak, Senior Management Analyst

DRAFT



Memorandum Engineering

Friday, March 07, 2014

To: Coastal Advisory Committee
From: Mary Vondrak, Senior Management Analyst
Subject: **Update on Poche Action Plan**

This transmittal provides an update on the Poche Action Plan. Current activities include investigating the possibilities of eliminating or reconfiguring the scour pond, investigating the feasibility for the UV treated outfall to be diverted to the sewer land outfall pipe, water conservation efforts and bird deterrent measures. The attached timeline gives a tentative snapshot of the steps and projected start and end time of each project.

Staff has researched the permitting process and steps required for any type of project at the Poche scour pond. Coastal Commission staff advised the first step would be for the City to update a 2002 Environmental Assessment to determine existing conditions at the site. Regulatory agency and stakeholder feedback would be solicited in advance of any assessment to make sure all concerns were addressed. The final report would serve as a resource for any other permits needed and talk about how different regulations would apply. Once the Environmental Assessment was updated and information evaluated then a concept plan could be proposed.

As mentioned previously, the City is planning to investigate the feasibility of diverting the M01 treated UV effluent into the sewer outfall pipe as part of a Sewer Master Plan update. This evaluation will be done by a consultant and the timeline is yet to be determined.

The City's Water Conservation and Environmental programs departments are collaborating on water conservation efforts to minimize yard runoff entering the stormdrain system. This effort will reduce bacteria through minimized transport and biofilm growth. The focus of the effort is on irrigation smart controller retrofits and landscape turf removal. Funding will be provided to bolster existing incentive programs currently offered by MWDOC and increase public awareness to these programs.

Adam's Falconry Service continues a bird abatement program at the Prima Deshecha Landfill. The OC Parks department coyote decoy program continues and is demonstrating that it is effective. The Poche UV treatment system remains in its winter operation schedule. The facility is exercised weekly to keep the filter media stable but otherwise remains offline in anticipation of storm event periods. As of Feb 19, 2014 the water quality grade at Poche is an A.

**City of San Clemente
Tentative Poche Action Plan Timeline**

Item	Tasks	Lead	March 2014	April 2014	May 2014	June 2014	July 2014	August 2014	September 2014	October 2014	November 2014	December 2014	January 2015	February 2015	March 2015	April 2015	May 2015	June 2015	July 2015	August 2015	September 2015	October 2015	November 2015	December 2015	January 2016	February 2016	March 2016	April 2016	May 2016	June 2016	July 2016	August 2016	September 2016	October 2016		
1.0	Bird Deterrent Measures																																			
1.1	Falconer or Other Bird Deterrent Measures at Poche	Engineering Dept																																		
2.0	Poche UV Diversion to Land Outfall																																			
2.1	Sewer Master Plan RFP	Utilities Dept																																		
2.2	Consultant Selection and Agreement Process	Utilities Dept																																		
2.3	Feasibility Study and Report	Utilities Dept																																		
2.4	Decisions and Follow Up Actions	Utilities Dept																																		
3.0	Poche Pond Reconfiguration																																			
3.1	Bioassessment Update	Engineering Dept																																		
3.2	Project Design	Engineering Dept																																		
3.3	Apply for Regulatory Agency Permits	Engineering Dept																																		
3.4	Project Construction	Engineering Dept																																		
3.5	Ongoing O&M	TBD																																		
4.0	Shorecliffs Golf Course Bioswale Reconfiguration																																			
4.1	Design	Engineering Dept																																		
4.2	Permits and Approvals	Engineering Dept																																		
4.3	Project Construction	Engineering Dept																																		
4.4	Ongoing O&M	Shorecliffs Golf Course																																		
5.0	Runoff Reduction Programs																																			
5.1	Irrigation and Smart Timer Rebates	Utilities Dept																																		
5.2	Turf Removal/Retrofits	Utilities Dept																																		

**City of San Clemente
Tentative Poche Action Plan Timeline**

Item	Tasks	Lead	November 2016	December 2016	January 2017	February 2017	March 2017	April 2017	May 2017	June 2017	July 2017	August 2017	September 2017	October 2017	November 2017	December 2017	January 2018	February 2018	March 2018	April 2018	May 2018	June 2018	July 2018	August 2018	September 2018	October 2018	November 2018	December 2018	January 2019	February 2019	March 2019	April 2019	May 2019	June 2019				
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Memorandum Engineering

Thursday, February 06, 2014

To: Coastal Advisory Committee
From: Mary Vondrak, Senior Management Analyst
Subject: **San Clemente Beach Trail Update**

The following information provides an update on recent San Clemente Beach Trail policies and activities. The Beach Trail Management Program (Attachment #1) is a guidance document used by staff to assure that the trail maintains its original design, is well maintained, and has rules and regulations that are appropriate for the use, enjoyment and safety of the trail. In 2011 a comprehensive review and update of the guidance document was conducted by a special Beach Trail subcommittee. The two year review included a Beach Trail Survey (Attachment 2) which was given to users in person and online. A total of 507 responses were collected (447 online and 60 in person). A summary of the survey results is presented in Attachment 3. The updated guidance document was received and filed by the Beaches, Parks and Recreation Commission in June 2013.

In September 2013, City Council directed staff to prepare a modification to an ordinance reducing the "bike walk zone" south of the pier, allowing bike riding south of the bridge at Trafalgar Canyon. Staff was also given direction to research the possibility of requiring bicycle bells on bikes. After conducting their research, staff recommended encouraging the use of bells but not mandating them. At their November 19, 2013 meeting, City Council amended section 12.32.130 of the Municipal Code (Attachment 4) relating to the use of bicycles and other activities on the pier, beach access road and beach trail allowing less restrictions to bicycle activity south of the Trafalgar Canyon bridge. Bike restrictions remain for other sections including the boardwalk, Riviera Beach Trail Bridge, Montalvo Beach Trail Bridge, and the asphalt area extending north and south of the base of the pier. Bike riding is also prohibited from June 15 through Labor Day from the South end of the Pier to Trafalgar Canyon Bridge.

BEACHES, PARKS AND RECREATION DEPARTMENT

BEACH TRAIL MANAGEMENT PROGRAM

POLICIES, PROCEDURES, AND
MANAGEMENT PRACTICES FOR THE
SAN CLEMENTE BEACH TRAIL

Introduction

The San Clemente Beach Trail (beach trail) was completed in 2010 as a linkage and connectivity element to the California Coastal Trail – a magnificent trail stretching from Mexico to Oregon – which was mandated by Proposition 20 in 1972. That Proposition provided that “a hiking, bicycle, and equestrian trails system shall be established along or near the coast” and that “ideally the trails system should be continuous and located near the shoreline.” The Coastal Act of 1976 required local jurisdictions to identify an alignment for the California Coastal Trail in their Local Coastal Programs.

The beach trail has been used by millions of people and is now considered one of the most stunning assets in the City. With its breathtaking views, proximity to the Pacific Ocean, native flora and fauna, and wonderful amenities, this trail certainly ranks high in trails throughout the nation.

As an example of how popular this trail is, in 2012 counters along the trail recorded nearly 1.1 million people using the Corto Lane crossing (going one direction or the other). Counters at the south T-Street crossing had showed nearly 870,000 of the same. Some of these counts may be the same person going two directions (up and back on the trail), but regardless, the trail is very heavily used by the public. Considering this high usage, the few complaints received regarding the trail are almost statistically insignificant. This is a testament to the staff who oversees trail maintenance, enforcement, and education.

Document Background

The programs described in this document are a compilation of input from staff, the Beaches, Parks and Recreation Commission, the Beach Trail Subcommittee, Animal Services, Orange County Sheriffs, and members of the public over the past few years. A major goal of the management program is to continually refine and implement a comprehensive, proactive, and flexible approach to managing this wonderful trail, using this document as guidelines.

Based on input from the groups described above, the Beaches, Parks and Recreation Department has developed policies, procedures, and best management practices for the Public Education, Trail Volunteer Programs, Trail Maintenance, Signage, and Enforcement components of the San Clemente Beach Trail (beach trail) which are described below.

Beach Trail Management Program

Program Goals:

1. To assure the safety of all trail users
2. To enhance the enjoyment of the trail for users.
3. To preserve and protect the substantial financial investment by the City to this trail.
4. To maintain a proactive and flexible approach to managing the trail.

Document Overview

In order to achieve the goals described above, this document will describe five distinct areas of focus in order to objectively identify issues and practices that will support these goals. These areas of focus are:

1. Public Education
2. Trail Maintenance
3. Signage
4. Enforcement
5. Usage Policies, including commercial use such as advertising, soliciting business, groups, clubs, and workout businesses.

Public Education

Lead Division: Recreation

The need for increased public education programs was an overriding theme throughout the discussions regarding trail usage, rules, and etiquette. Some of the material created for educational purposes will be provided through volunteer programs not yet developed and are described in the next section of this document.

Public education programs that are being implemented include items such as:

1. Ongoing, systematic press releases regarding various trail-related issues
2. Single page educational advertisements to be placed in city brochures such as the Recreation Magazine
3. Development of trail maps and educational brochures that are distributed by staff and volunteers, including the Sheriff's Senior Retired Volunteer Program (RSVP).
4. Educating children at summer camp and classes when walking the trails.

Future suggestions as resources permit:

1. Coordinating with RSVP for educational patrols on trail.
2. City web page for trail information (separate web page with frequently asked questions, rules, maps, directions, etc.).
3. Coordination with volunteer groups (docent program, "adopt a trail", etc.).

Beach Trail Management Program

4. Development of "About Town" segments specific to the Beach Trail (with clips posted on web site as well).

The recommended focus of the educational program is to continue to encourage trail etiquette for multi-use trails; encourage and promote positive aspects of the trail; and, to remind trail users of rules, with focus on keeping the message positive rather than negative when possible.

Trail Maintenance

Lead Division: Beach and Park Maintenance

The Beach and Park Maintenance Division completed a comprehensive review of all maintenance practices and concerns noted since the creation of the trail and have implemented the following practices or activities in response. The division has modified their existing program to better identify, quantify, prevent, and respond to maintenance issues on the trail.

Following is a brief outline of these trail maintenance program activities:

1. A trail maintenance and inspection schedule follows (Table 1).
2. Inspectors help distribute trail information and assist with public awareness and education.
3. The Maintenance Hotline number 949-361-8317 is provided for maintenance calls (vandalism, etc.) and the graffiti hot line of 949-361-8385 is provided so that trail users can report problems or items needing attention.
4. All trail informational and regulatory signage has been photo inventoried so that regular inspection can detect damaged or missing signage needing replacement.
5. Work review meetings with trail contractors have been changed from monthly to bi-weekly to improve communication flow and reduce turn around time for completion of repairs.
6. A daily check of hot line public requests takes place resulting in a quicker transmission of work requests to the maintenance contractors for correction.
7. Weekly inspection activity provides confirmation of completed contractor repairs for a timely close out and insures that work has been completed to the City's level of satisfaction.
8. A contract for the inspection and repair of the post and wire fence was instigated in 2012/13. This contract was successful and will be re-bid for 2013/14.
9. A Beach Trail page on the City's website provides important and helpful information for trail users and will be updated regularly.

Beach Trail Management Program

LOCATION	DAYS/WEEK	HOURS/DAY
North Beach to Mariposa Boardwalk	1	1
Mariposa Boardwalk to Pier	1	1
Pier to South T-Street	1	1
South T-Street to Calafia	1	1

Table 1: Trail Inspection Schedule

Signage

Lead: Beaches, Parks and Recreation Administration

Signage can be broken into three distinct categories:

1. Informational
2. Regulatory
3. Warning and Safety

These *Sign Guidelines* are intended to supplement the *Beaches, Parks and Recreation Master Plan*. As identified in the Master Plan, the purposes of the Sign Guidelines are to create a framework for consistent signage along the beach trail and develop and reinforce an identity for the San Clemente Beach Trail and Park system through signage.

Compliance with the guidelines herein is recommended for consistency along the beach trail, to minimize “sign blight”, to minimize the blocking of views and is sized appropriately for the target user. BP&R will work with the Beaches, Parks and Recreation Commission on developing and installing signage that meets these criteria.

The San Clemente Beach Trail development is an on-going effort and, therefore, information in this manual is subject to change. The manual will be updated accordingly.

General Guidelines

Keep sign messages brief. Unnecessary information will confuse the viewer. Whenever possible, messages should be presented using positive information. For example, park hours should be listed as “Trail Open Sunrise to Sunset” instead of “Trail Closed Sunset to Sunrise”.

Line-spacing between two different messages should be greater than line spacing between lines of the same multiple-line message.

Text should not run right up to the edge of a sign or border.

Beach Trail Management Program

If a line of text needs to be reduced in order to fit on a sign, use commonly recognized abbreviations, reduce the number of words, or reduce the size of the type for the entire message. Typeface should not be condensed.

Lettering and sign panel size should be appropriate for the distance and speed at which a sign is viewed. Use upper and lower case whenever possible. Upper and lower case text is easier to read and understood faster than text in all capital letters.

Signs should face the intended viewer. Refer to ADA requirements.

Directional Signs

Purpose

Directional signs are used to alert travelers to the location of the beach trail. They serve an important way finding function and will set traffic patterns to and from the beach trail and the beach trail access points.

Locations chosen should have the optimal benefit for bringing attention to the beach trail's access points, and ideally lead directly to the beach trail and/or the beach access point. As access points are created and/or improved, directional signs should be added as needed to direct visitors to the beach trail. Directional signs may also occur along the Bikeway itself, directing users to the parks and access points.

Within the San Clemente Beach Trail, directional signs are recommended at the following intersections:

- Poche
- North Beach
- Dije Court
- El Portal
- Mariposa
- Linda Lane Park
- Corto Lane
- Municipal Pier
- T-Street
- Boca del Canon
- Lasuen "Lost Winds"
- Califia

Signage Design should follow guidelines in Marker/Sign Detail – Sheets 1 & 2

Location and Placement

Locations for warning signs will be determined by Beaches, Parks and Recreation staff. Signs will be located along the beach trail, at access points, and within parks as needed to inform visitors.

Beach Trail Management Program

Location and Placement should follow guidelines in Marker Sign Plan – Sheets 1 & 22

Installation

Installation should follow guidelines in Marker/Sign Detail – Sheet 3

Informational Signs

Purpose

Informational signs are used to inform visitors about a place, and include park entry signs and other non-regulatory signs. Park entry signs are used to inform visitors about the park or trail, the owner/operator, funding source(s), agencies and organizations involved with the project, as necessary. Grant funding sources may have specific requirements for credits and graphics. Where possible these requirements should be incorporated with the guidelines herein.

Signage Design should follow guidelines in Marker/Sign Detail – Sheets 1 & 2

Location and Placement

Locations for warning signs will be determined by Beaches, Parks and Recreation staff. Signs will be located along the beach trail, at access points, and within parks as needed to inform visitors.

Location and Placement should follow guidelines in Marker Sign Plan – Sheets 1 & 22

Installation

Installation should follow guidelines in Marker/Sign Detail – Sheet 3

Warning and Safety Signs

Purpose

Warning signs are used to warn beach trail users of dangerous conditions, or to inform bicyclists and pedestrians of regulations and upcoming conditions. Other types of warning signs may include text explaining potential dangers, such as poison oak or rattlesnakes.

Signage Design should follow guidelines in Marker/Sign Detail – Sheets 1 & 2

Location and Placement

Locations for warning signs will be determined by Beaches, Parks and Recreation staff. Signs will be located along the beach trail, at access points, and within parks as needed to inform visitors.

Beach Trail Management Program

Location and Placement should follow guidelines in Marker Sign Plan – Sheets 1 & 22

Installation

Installation should follow guidelines in Marker/Sign Detail – Sheet 3

Enforcement

Lead Divisions: Orange County Sheriff's Department, Animal Services, and the Marine Safety Division

Regardless of the amount of public education and signage implemented, it is recognized that a certain percentage of trail users will not follow rules designed for the public's safety and enjoyment of the trail. Therefore, an enforcement component of the trail management program has been developed to address this.

This enforcement component has been developed with input from the Beach Trail Subcommittee, Orange County Sheriff Department, Animal Services, Recreation, and Marine Safety. The goal for this component is to develop a proactive enforcement program focused on education with the ability to enforce regulations as necessary.

Following is an overview of the enforcement plan.

Sheriff's Department: In addition to use of RSVP's as described above (under Public Education), the majority of involvement from the Sheriff's will be responding to calls for service and proactive patrol of the trail by the Beach Patrol when operational. This is typically during summer months when activity on the beach is highest.

Animal Services: Animal Services will perform random patrols of the trail, focusing on issues related to dogs, including; leash length (6' or less, dogs off leash), and licenses. Animal Services will respond and be the enforcement lead on any issues involving vicious dogs or dog bites.

Marine Safety Division: Marine Safety staff will focus on areas of the trail that are west of the railroad tracks, due to their obligation to be able to respond to water related emergencies. Marine Safety will assist with education and enforcement as necessary.

Beach Trail Management Program

Trail Usage Policies

Lead Divisions: Recreation, Marine Safety, Code Enforcement, and Business Licensing

Trail usage policies are currently limited to enforcement of current city regulations and education related to these. Current regulations include:

1. Dogs off leash or leashes extending longer than 6 feet (SCMC 6.08.030).
2. Bikes riding in restricted areas or riding bikes over 10 mph (SCMC 12.32.130).
3. Graffiti (SCMC 8.32.030).
4. Smoking (SCMC 8.64.170).
5. Litter (SCMC 8.40.040).
6. Dog waste left behind (SCMC 6.08.120).

The City may consider the creation and implementation of additional policies/regulations related to organized events or sports on the trail, such as commercial fitness programs, running clubs or events, etc. However, these policies will be developed as part of a comprehensive beach activity review if deemed necessary, and therefore, will not be included in this document until implemented.

Conclusion

With the Beach Trail's growth in popularity as one of the premier mixed-use trails in Southern California, there will certainly be times when the attraction of the trail leads to a feeling of overcrowding. At such times, dog walkers may wish bikes were not present, parents pushing babies in strollers may prefer that there were no dogs or bikes on the trail, and walkers may prefer the trail be limited to walkers only. Obviously, this is not possible. Just as apparent is the fact that if common courtesy or "trail etiquette" is exhibited by all trail users, it can make these popular times a much more pleasant experience for everyone. Unfortunately, courtesy cannot be regulated and can only be encouraged and promoted. Therefore, in addition to the City working diligently to maintain this wonderful amenity in its current condition and making improvements fitting with the original goal of a small, "natural" trail, the City will work on promoting courtesy for all users. However, this goal of promoting and demonstrating common courtesy cannot solely rest on the shoulders of city government. This is a goal that is much larger and relies on a commitment and partnership of all trail users to practice and demonstrate positive trail etiquette, promote the same in others, and to be tolerant of transgressions by others. Working together, this trail will continue to be an icon in San Clemente for many future generations to enjoy.

Beach Trail Management Program

Attachments:

1. Marker/Sign Detail
2. Marker Sign Plan

<p>A</p> <p>NORTH BEACH TRAIL HEAD</p> <p>2.5 Mile Trail from North Beach to Esplanade For more information, please call the City of San Clemente at (949) 433-3333. The National Park Service Annapolis, MD 20740</p> <p>North Beach Beach is located at the intersection of North Beach and Esplanade. It is a public beach and is open to all. No dogs are allowed on the beach. No alcohol is allowed on the beach. No smoking is allowed on the beach. No glass containers are allowed on the beach. No firearms are allowed on the beach. No weapons are allowed on the beach. No pets are allowed on the beach. No vehicles are allowed on the beach. No bicycles are allowed on the beach. No skateboards are allowed on the beach. No roller skates are allowed on the beach. No rollerblades are allowed on the beach. No inline skates are allowed on the beach. No scooters are allowed on the beach. No kick scooters are allowed on the beach. No bicycles are allowed on the beach. No skateboards are allowed on the beach. No roller skates are allowed on the beach. No rollerblades are allowed on the beach. No inline skates are allowed on the beach. No scooters are allowed on the beach. No kick scooters are allowed on the beach.</p> <p>NO WALK BICYCLE ON BRIDGE</p> <p>\$271 FINE</p> <p>VIOLATORS WILL BE TICKETED</p> <p>CITY OF SAN CLEMENTE</p>	<p>C</p> <p>TRESPASSING</p> <p>NO DUMPING</p> <p>PROHIBIDO</p> <p>\$271 Fine</p> <p>VIOLATORS WILL BE PROSECUTED</p> <p>FOR MORE INFORMATION CALL 949-433-3333</p>	<p>E</p> <p>CAUTION</p> <p>STEPS</p> <p>CAUTION STEPS SIGN (11' x 8')</p>
<p>B</p> <p>WALK BICYCLE</p> <p>ON BRIDGE</p> <p>\$271 FINE</p> <p>VIOLATORS WILL BE TICKETED</p> <p>CITY OF SAN CLEMENTE</p>	<p>D</p> <p>NO TRESPASSING</p> <p>PROHIBIDO</p> <p>\$271 Fine</p> <p>VIOLATORS WILL BE PROSECUTED</p> <p>FOR MORE INFORMATION CALL 949-433-3333</p>	<p>F</p> <p>NO</p> <p>DOGS</p> <p>ALLOWED</p> <p>ON</p> <p>BEACH</p> <p>NO DOGS ON BEACH SIGN (8' W x 11' H)</p>
<p>D</p> <p>ACCESS</p> <p>ACCESS LEFT ARROW SIGN (7' W x 12' H)</p>	<p>D</p> <p>ACCESS</p> <p>ACCESS RIGHT ARROW SIGN (7' W x 12' H)</p>	<p>G</p> <p>NO</p> <p>TRUCKS</p> <p>OVER</p> <p>7000 LBS</p> <p>EMPTY WT</p> <p>TRUCK LIMIT SIGN (11' W x 14' H)</p>
<p>F</p> <p>FALLING ROCKS</p> <p>FALLING ROCKS SIGN (8' x 8')</p>	<p>H</p> <p>FALLING ROCKS</p> <p>FALLING ROCKS SIGN (8' x 8')</p>	<p>H</p> <p>PROTECT</p> <p>VERNAL</p> <p>POOL</p> <p>HABITAT</p> <p>AREA</p> <p>VERNAL POOL SIGN (5' W x 11' H)</p>

J PROTECT WETLAND HABITAT AREA (8" Wx 11" H)



K WALK BIKES ON BEACH SIGN (8" Wx 11" H)



L NO TRAIL SIGN (8" x 8")



M DISABLED ACCESS SIGN (27"X17") INTERNATIONAL SYMBOL OF ACCESSIBILITY WITH DIRECTIONAL ARROW. FIELD VERIFY ARROW DIRECTION



N COASTAL CONSERVANCY SIGN (27" X 12")



O



P INTERNATIONAL DISABLED PARKING SIGN (27" X 17")



STATE OF CALIFORNIA DISABLED PARKING SIGN (18" X 24")
 * INCLUDE THE FOLLOWING INFORMATION:
 ORANGE COUNTY SHERIFF'S OFFICE
 BY CALLING (949) 770-0011.

Q



NO SMOKING (INTERNATIONAL) SIGN (8" x 8")

Q



NO SMOKING SIGN (7 3/4" Wx 4" H)

R



CITY LOGO (8" x 8")

R



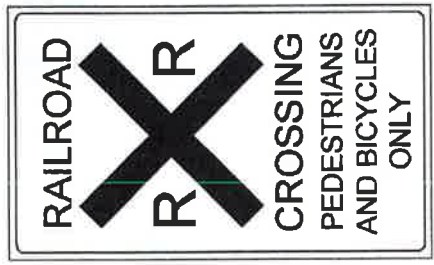
RAILROAD CROSSING SIGNS (8" x 8")



AS-BUILT CONDITIONS ILLUSTRATED ON THESE PLANS REFLECT INFORMATION PROVIDED BY THE CONTRACTOR TO THE CITY AND DRAFTED BY JRS. JRS DOES NOT WARRANT THE ACCURACY THEREOF.



TRAIL MAP (23 3/4" x 23 3/4")



RAILROAD CROSSING SIGN (18" Wx 30" H)

RECORD SET

NO.	DATE	BY	DESCRIPTION
1	08/05/09	JRS	ISSUED FOR PERMIT
2	08/05/09	JRS	ISSUED FOR PERMIT
3	08/05/09	JRS	ISSUED FOR PERMIT
4	08/05/09	JRS	ISSUED FOR PERMIT
5	08/05/09	JRS	ISSUED FOR PERMIT
6	08/05/09	JRS	ISSUED FOR PERMIT
7	08/05/09	JRS	ISSUED FOR PERMIT
8	08/05/09	JRS	ISSUED FOR PERMIT
9	08/05/09	JRS	ISSUED FOR PERMIT
10	08/05/09	JRS	ISSUED FOR PERMIT

DESIGNED BY	ADG
DRAWN BY	MLJ
CHECKED BY	ADG
IN CHARGE	ADG
DATE	08/05/09

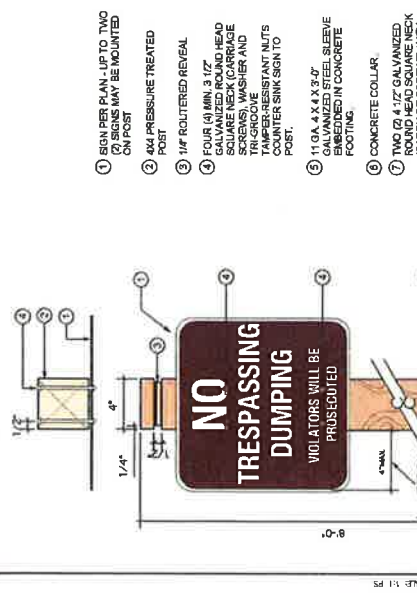
REVISION	NO.	DATE	DESCRIPTION
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2	2	08/05/09	ISSUED FOR PERMIT
3	3	08/05/09	ISSUED FOR PERMIT
4	4	08/05/09	ISSUED FOR PERMIT
5	5	08/05/09	ISSUED FOR PERMIT
6	6	08/05/09	ISSUED FOR PERMIT
7	7	08/05/09	ISSUED FOR PERMIT
8	8	08/05/09	ISSUED FOR PERMIT
9	9	08/05/09	ISSUED FOR PERMIT
10	10	08/05/09	ISSUED FOR PERMIT

PROJECT NO.	08/05/09 - 138
DATE	08/05/09
SCALE	AS SHOWN
CONTRACT NO.	08/05/09 - 138
DRAWING NO.	M-24
SHEET NO.	172 OF 178
REVISION	
SCALE	3" = 1'

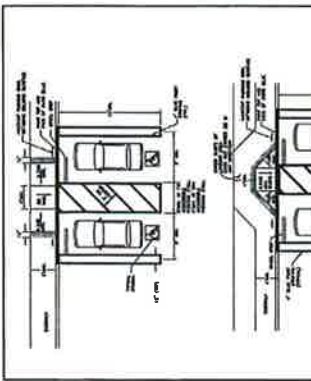
RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
CITY OF SAN CLEMENTE PROJECT NO. 11410
FEDERAL PROJECT NO. SIPLER 5274 (008)
MARKER/SIGN DETAIL - SHEET 2

RECORD SET

KEYNOTE SYMBOL	SIGN NAME	QTY	SIZE	THICKNESS	MATERIAL	COLOR (LETTERING / GRAPHIC FIRST)	SECONDARY COLOR	NO OF HOLES	CORNER RADIUS	POST MOUNTING	SPECIAL NOTES
A	TRAIL HEAD SIGN (FOUR TRAIL HEADS)	5	18" W x 30" H	0.135	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	SEE PLAN FOR MILE MARKERS
B	WALK BIKE SIGN	9	12" W x 12" H	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
B1	WALK BIKE (INTERNATIONAL)	9	5" x 6"	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
C	NO TRESPASSING SIGN	21	12" x 12"	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
C1	NO TRESPASSING (INTERNATIONAL)	38	12" x 12"	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
D	DIRECTIONAL LEFT ARROW	10	12" W x 7" H	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
D1	DIRECTIONAL RIGHT ARROW	10	12" W x 7" H	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
E	CAUTION STEPS	6	11" W x 8" H	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
F	NO DOGS ALLOWED ON BEACH	8	8" W x 11" H	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
H	FALLING ROCKS	3	8" x 8"	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
I	EMERGING WETLAND	3	8" W x 11" H	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
J	WALK BIKES ON BEACH	3	8" W x 11" H	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
L	WHEELCHAIR ACCESS SIGN	2	8" x 8"	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
M	CONSTANT CONSERVANCY	5	12" x 12"	0.080	ALUM.	BLU/WH REFLECT.	RED REFLECT.	4	1.5"	WOOD	
N	CONSTANT CONSERVANCY	5	12" x 12"	0.080	ALUM.	BLU/WH REFLECT.	RED REFLECT.	4	1.5"	WOOD	
O	ACCESSIBLE PARKING	2 EA.	12" W x 18" H	0.080	ALUM.	BLU/WH REFLECT.	RED REFLECT.	2 EA.	1.5"	GALVANIZED U CHANNEL POST	
P	PHONE LOCATOR	2	12" x 12"	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
Q	NO SMOKING (INTERNATIONAL)	11	5" x 5"	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
Q1	NO SMOKING	11	7.36" x 4.5" H	0.080	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
R	CITY LOGO	30	3" x 3"	0.080	ALUM.	BLU/WH REFLECT.	DECAL	4	1.5"	WOOD	
R1	MILE MARKER	30	3" x 3"	0.080	ALUM.	WH/BRN REFLECT.	DECAL	4	1.5"	WOOD	
S	TRAIL MAP	5	23.24" x 23.34" H	0.135	ALUM.	BLU/WH REFLECT.	DECAL	4	1.5"	WOOD	
T	PEDESTRIAN RAILROAD CROSSING	11	18" W x 30" H	0.135	ALUM.	WH/BRN REFLECT.	RED REFLECT.	4	1.5"	WOOD	
U	CLEARANCE HEIGHT	2	8" MIN.		PAINT	WH/REFLECT.					



TYPICAL POST MOUNTING



- ### GENERAL NOTES
- ALL WORK AND EQUIPMENT SHALL CONFORM TO THE REQUIREMENTS OF THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND SPECIFICATIONS, LATEST EDITION.
 - THE CONTRACTOR SHALL RESTORE OR REPLACE ALL EXISTING IMPROVEMENTS DISTURBED DURING CONSTRUCTION INCLUDING, BUT NOT LIMITED TO STREETS, LANDSCAPING, AND BORDERS.
 - ALL STRIPING AND PAVEMENT LEGIONS TO BE INSTALLED PER STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION TRAFFIC MANUAL, LATEST EDITION. NEW STRIPING SHALL NOT BE PLACED UNTIL STOPPED AND APPROVED BY THE CITY ENGINEER.
 - ALL CONFLICTING STRIPING SHALL BE WET OR VACUUM MANEUVERED. CONFLICTING RAISED PAVEMENT MARKERS SHALL ALSO BE REMOVED.
 - ALL WORK SHALL BE COORDINATED WITH AND COMPLETED TO THE SATISFACTION OF THE CITY OF SAN CLEMENTE, TRAFFIC DIVISION.
 - FREE HYDROBANT RAISED PAVEMENT MARKERS SHALL BE INSTALLED PER CITY OF SAN CLEMENTE STANDARD.
 - ALL PORTS SHALL BE SQUARE TUBE (FMSD STANDARD PLAN NO. 1417).
 - ALL PAVEMENT ARROWS SHALL CONFORM TO THE CITY OF SAN CLEMENTE SPECIFICATIONS.
 - ALL SIGN SHALL BE REFLECTORIZED AND SHALL CONFORM TO THE CITY OF SAN CLEMENTE SPECIFICATIONS. INSTALLATION SHALL CONFORM TO FMSD STANDARD PLANS AND TRAFFIC MANUAL.
 - ALL PAVEMENT LEGIONS SHALL BE PLACED IN THE CENTER OF THE TRAVEL LANE (EXCLUDING # OF PARKING LANE).
 - INSTALL THERMOPLASTIC (OTHER CROSSWALK, PAVEMENT ARROW MESSAGE, AND LIGHT LINES PER CALTRANS STANDARD PLAN.

- ### MATERIAL SPECIFICATIONS
- SIGN ORIENTATION SHALL BE COORDINATED WITH SERIAL CITY PARKS & RECREATION, AND CONSULTING BEFORE TO INSTALLATION.
 - "WHITE BOARD" SIGNAGE AS REQUIRED FOR TRAIN ENGINEERS SHALL BE LOCATED AND INSTALLED BY BORSA.
 - CONSTANT CONSERVANCY SIGNAGE: DIGITAL AND PHOTO READY COPIES WILL BE PROVIDED BY BORSA. SIGNAGE SHALL BE INSTALLED BY THE CONTRACTOR'S COMMUNICATIONS SECTION. SIGN SHALL BE INSTALLED PER THE FOLLOWING COLOR CODE: WHITE BOARD SIGN SHALL USE THE FOLLOWING COLOR CODE: (WHITE BOARD SIGN SHALL USE THE FOLLOWING COLOR CODE)
 - COASTAL CONSERVANCY SIGNAGE: DIGITAL AND PHOTO READY COPIES WILL BE PROVIDED BY BORSA. SIGNAGE SHALL BE INSTALLED BY THE CONTRACTOR'S COMMUNICATIONS SECTION. SIGN SHALL BE INSTALLED PER THE FOLLOWING COLOR CODE: (WHITE BOARD SIGN SHALL USE THE FOLLOWING COLOR CODE)
 - TEXT STYLE: ALL TEXT UNLESS OTHERWISE SPECIFIED SHALL BE "HELVETICA NEUE BOLD CONDENSED".
 - HARDWARE: ALL HARDWARE TO BE VANDAL RESISTANT BOLT: 5/8" DIA. GRADE 2 ZINC PLATED CARBIDE BOLTS. WASHERS: ZINC PLATED PLAIN FLAT WASHERS.
 - POSTS: PRESSURE TREATED DOUGLAS FIR 6x4 POST PER SPECIFICATION SECTION 05900.
 - CONCRETE: 2000 PSI @ 28 DAYS.
 - ALL SIGNS SHALL BE MANUFACTURED BY ROCK ART, INC. (877) 770-7448 OR EQUAL.
 - ALL SIGNS SHALL BE MANUFACTURED BY ROCK ART, INC. (877) 770-7448 OR EQUAL.
 - ALL SIGNS SHALL BE MANUFACTURED BY ROCK ART, INC. (877) 770-7448 OR EQUAL.
 - ALL SIGNS SHALL BE MANUFACTURED BY ROCK ART, INC. (877) 770-7448 OR EQUAL.

CONTRACT NO.	CR-25
DRAWING NO.	M-25
REVISION	SHEET NO. 174 OF 178
SCALE	3" = 1'

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. STIPLER 5274 (008)
 MARKER/SIGN DETAIL - SHEET 3



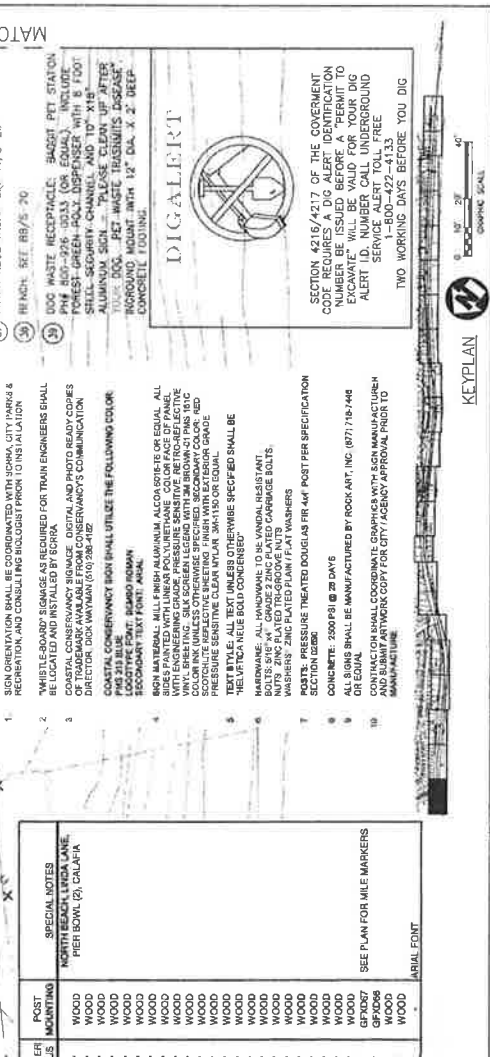
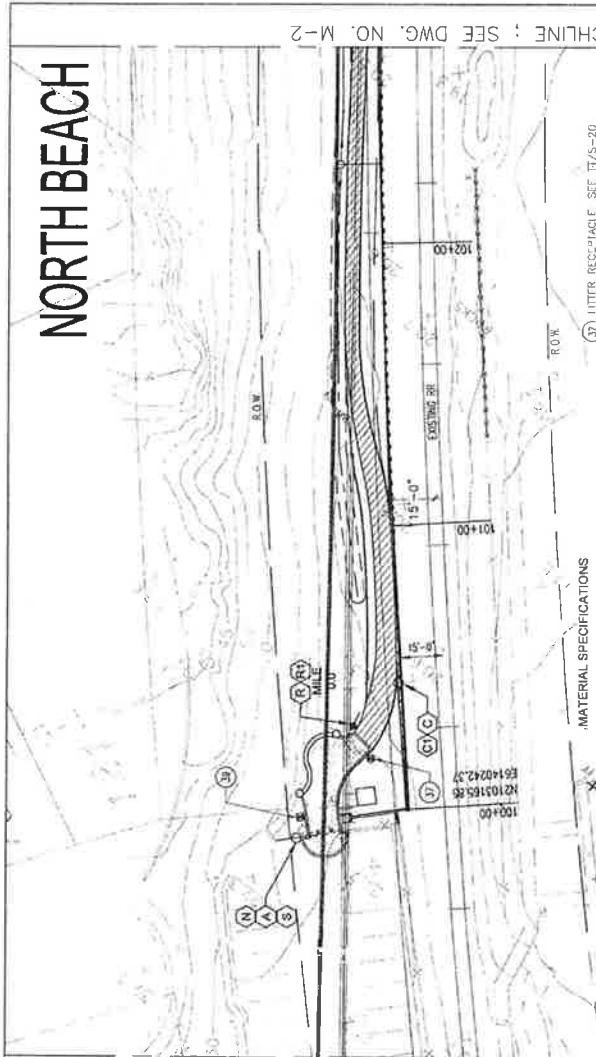
AS-BUILT CONDITIONS ILLUSTRATED ON THESE PLANS SHALL BE VALID FOR THE CITY AND CRAFTED BY URS. URS DOES NOT WARRANT THE ACCURACY THEREOF.

PITTSBURGH

City of San Clemente
 Public Works Department - Attachment 1

REV#	DATE	DESCRIPTION
E-14-05	AS BUILT	URS
E-14-05	10/27/05	URS

DESIGNED BY	AGG
DRAWN BY	N.G.
CHECKED BY	
IN CHARGE	AGG
DATE	JUNE 20, 2005



MARKET SYMBOL	SIGN NAME	QTY	SIZE	THICKNESS	MATERIAL	COLOR (LETTERING / GRAPHIC/FIELD)	SECONDARY COLOR	NO. OF CORNER RADIUS	POST MOUNTING	SPECIAL NOTES
A	TRAIL HEAD SIGN (FOR TRAIL HEADS)	7	15W x 30H	0.135	ALUM	WHIT/BRN REFLECT.	RED REFLECT.	4	WOOD	SPECIAL NOTE: NORTH SIDE, WOOD PANEL; SOUTH SIDE, ALUMINUM PANEL.
B	WALK BIKE SIGN (FOR PERSONAL USE)	9	12W x 12H	0.060	ALUM	WHIT/BRN REFLECT.	RED REFLECT.	4	WOOD	
C	NO TRESPASSING SIGN	22	12" x 12"	0.060	ALUM	WHIT/BRN REFLECT.	RED REFLECT.	4	WOOD	
D	ACCESS DIRECTIONAL SIGN	10	12" x 12"	0.060	ALUM	WHIT/BRN REFLECT.	RED REFLECT.	4	WOOD	
E	ACCESS LEFT ARROW	10	12W x 7H	0.060	ALUM	WHIT/BRN REFLECT.		4	WOOD	
F	CAUTION STEPS	6	6W x 11H	0.060	ALUM	WHIT/BRN REFLECT.		4	WOOD	
G	NO DOGS ALLOWED ON BEACH	2	11W x 11H	0.060	ALUM	WHIT/BRN REFLECT.	RED REFLECT.	4	WOOD	
H	WALK BIKE SIGN	3	5" x 12"	0.060	ALUM	WHIT/BRN REFLECT.		4	WOOD	
I	RESTROOM LOCATOR SIGN	3	8" x 12"	0.060	ALUM	WHIT/BRN REFLECT.		4	WOOD	
J	EMERGING WETLAND	3	6W x 11H	0.060	ALUM	WHIT/BRN REFLECT.		4	WOOD	
K	WALK BIKE SIGN	2	8" x 12"	0.060	ALUM	WHIT/BRN REFLECT.		4	WOOD	
L	RESTROOM LOCATOR SIGN	2	8" x 12"	0.060	ALUM	WHIT/BRN REFLECT.		4	WOOD	
M	COASTAL CONSERVANCY	5	11.5W x 14H	0.060	ALUM	BLU/WHY REFLECT.		4	WOOD	
N	PHONE LOCATOR SIGN	2	12" x 12"	0.060	ALUM	WHIT/BRN REFLECT.		4	WOOD	
O	NO SMOKING (INTERNATIONAL)	2	12" x 12"	0.060	ALUM	WHIT/BRN REFLECT.		4	WOOD	
P	CITY LOGO	30	3" x 3"	0.060	ALUM	BLK/WHITE		4	WOOD	
Q	MILE MARKER	50	3" x 3"	0.060	ALUM	WHIT/BRN REFLECT.	DECAL	4	WOOD	SEE PLAN FOR MILE MARKERS
R	RESTROOM LOCATOR CROSSING	2	22.24" x 23.54"	0.135	ALUM	WHIT/BRN REFLECT.	DECAL	4	WOOD	
S	PEDESTRIAN RAILROAD CROSSING	2	18" x 11"	0.135	PAINT	BLACK REFLECT.		4	WOOD	
T	CLEARANCE HEIGHT	2	18" x 11"	0.135	PAINT	BLACK REFLECT.		4	WOOD	

LEGEND:

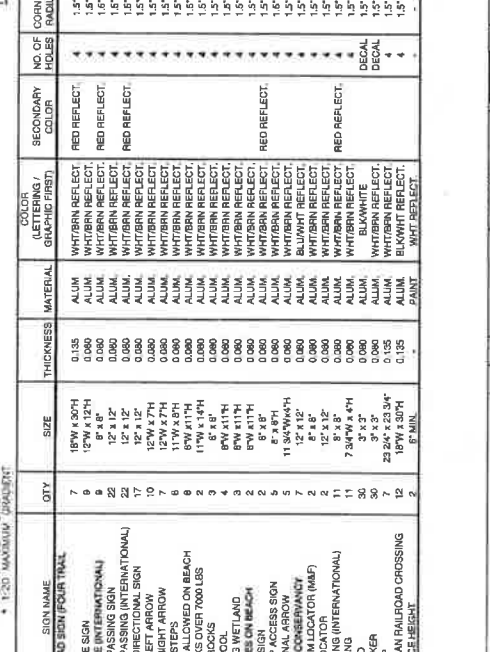
- (K) TRAIL HEAD SIGN, SEE SHEET M-23
- (L) WALK BIKE SIGN, SEE SHEET M-24
- (M) NO TRESPASSING SIGN, SEE SHEET M-23
- (N) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
- (O) CAUTION STOPS SIGN, SEE SHEET M-23
- (P) NO DOGS ON BEACH SIGN, SEE SHEET M-23
- (Q) TRUCK LIMIT SIGN, SEE SHEET M-23
- (R) FALLING ROCK SIGN, SEE SHEET M-23
- (S) VERNAL POOL SIGN, SEE SHEET M-23
- (T) EMERGING WETLAND SIGN, SEE SHEET M-24

LEGEND:

- WIRE CABLE FENCE, 4" - 5" HIGH (TYPE A) SEE X/5-19
- (MINIMUM 15' FROM RR CENTER LINE)
- WIRE CABLE FENCE, 4" - 5" HIGH (TYPE B) SEE X/5-19
- (MINIMUM 15' FROM RR CENTER LINE)
- HAND RAIL ALONG BOARD WALK, SEE 1/5-13
- CABLE GUARD RAIL, 42" HIGH SEE Y/5-21
- LANDSCAPE TIE RETAINING WALL (3' MAXIMUM HEIGHT)
- BOARD & BALK ON VEHICULAR BRIDGE STRUCTURE
- SFE 5-1 THRU 5-5
- PEDESTRIAN TRAIL TYPE 1 SEE M/5-16
- CLASS II SUBBASE
- CLASS III SUBBASE
- 1:20 MAXIMUM GRADE
- 1:10 MAXIMUM CROSS SLOPE
- 1:5 MAXIMUM GRADE
- RECOMPRESSED GRANITE STABILIZED W/ NATIVE SOIL
- GEOTEXTILE FABRIC
- 1:30 MAXIMUM GRADE

MATERIAL SPECIFICATIONS

- SIGN ORIENTATION SHALL BE COORDINATED WITH SOKMA CITY PARKS & RECREATION, AND CONSULTING BIDDING PRIOR TO INSTALLATION
- "WISLE-BOARD" SIGNAGE AS REQUIRED FOR TRAIN ENGINEERS SHALL BE LOCATED AND INSTALLED BY SOKMA
- COASTAL CONSERVANCY SIGNAGE: DIGITAL AND PHOTO READY COPIES DIRECTOR DOG WAYWAY (5'X6' 238.3412)
- COASTAL CONSERVANCY SIGN SHALL UTILIZE THE FOLLOWING COLOR: PHOENIX BLUE, SAND BROWN, OCEANIC WHITE, AND SANDSTONE. SIGNAGE SHALL BE 1 1/2" HIGH WITH 1/2" DIA. X 2' DEEP. SIGNAGE SHALL BE 1/2" HIGH WITH 1/2" DIA. X 2' DEEP.
- SIGN MATERIAL: MILLENNIUM ALUMINUM ALLOY (OR EQUAL). ALL SIGNS SHALL BE PAINTED WITH POLYURETHANE. COLOR AND FINISH SHALL BE AS SPECIFIED IN THE SIGNAGE LEGEND WITH J.M. BROWN CHINA. SIGNS SHALL BE MOUNTED ON ALUMINUM. SIGNAGE SHALL BE MOUNTED ON 2" DIA. X 2' DEEP. SIGNAGE SHALL BE MOUNTED ON 2" DIA. X 2' DEEP. SIGNAGE SHALL BE MOUNTED ON 2" DIA. X 2' DEEP.
- TEXT BUNDLE: ALL TEXT UNLESS OTHERWISE SPECIFIED SHALL BE HELVETICA. SIGNAGE SHALL BE MOUNTED ON 2" DIA. X 2' DEEP. SIGNAGE SHALL BE MOUNTED ON 2" DIA. X 2' DEEP.
- FONT: ALL FONT SHALL BE MANUFACTURED BY ROCK ART, INC. (977) 718-7448 OR EQUAL.
- ALL SIGNS SHALL BE MANUFACTURED BY ROCK ART, INC. (977) 718-7448 OR EQUAL.
- CONTRACTOR SHALL COORDINATE SIGNAGE WITH SIGN MANUFACTURER. CONTRACTOR SHALL OBTAIN APPROVAL FROM CITY OF SAN CLEMENTE.
- CONTRACTOR SHALL OBTAIN APPROVAL FROM CITY OF SAN CLEMENTE.
- CONTRACTOR SHALL OBTAIN APPROVAL FROM CITY OF SAN CLEMENTE.



DIG ALERT

SECTION 4216/4217 OF THE GOVERNMENT CODE REQUIRES A DIG ALERT IDENTIFICATION NUMBER BE ISSUED BEFORE A PERMIT TO EXCAVATE IS GRANTED. FOR INFORMATION, THE ALERT ID NUMBER CALL UNDERGROUND SERVICE ALERT 1-800-427-4133. TWO WORKING DAYS BEFORE YOU DIG.

KEYPLAN

CITY APPROVALS ON COVER SHEET

CITY APPROVALS ON COVER SHEET

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL

CITY OF SAN CLEMENTE PROJECT NO. 11410
FEDERAL PROJECT NO. SIPLER 5274 (008)

MARKER/SIGN PLAN - SHEET 1

CONTRACT NO. M-1
SHEET NO. 150 OF 178
REVISION
SCALE 1"=20'

GA
CALS. CONSULTING
17145 W. OLYMPIA ST., SUITE 202
IRVINE, CA 92614
(949) 450-8888

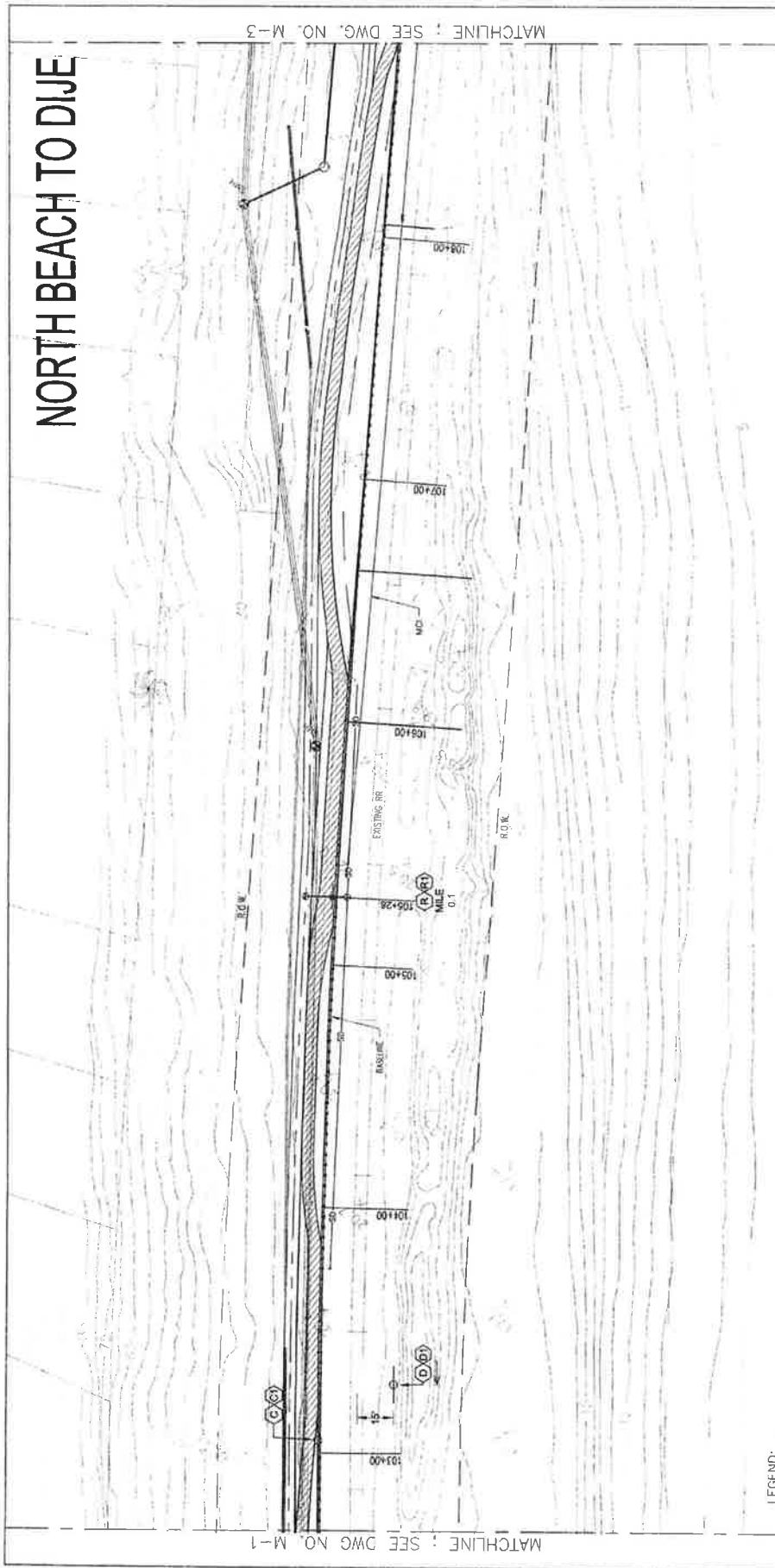
ATKINSON
1715 W. 15th St., Suite 202
Irvine, CA 92614
(949) 450-8888

UPDATED BY: AGO
DRAWN BY: MEG
CHECKED BY: AGO
PL. CHANGED: AGO
DATE: JAN. 16, 2008

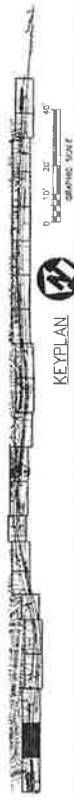
REVISION DATE: 11/11/2008

DESCRIPTION

NORTH BEACH TO DIJE



- LEGEND:
- (C)(C) NO TRESPASSING SIGN, SEE SHEET M-23
 - (D)(D) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
 - (R)(R) MILE MARKER SIGN, SEE SHEET M-24

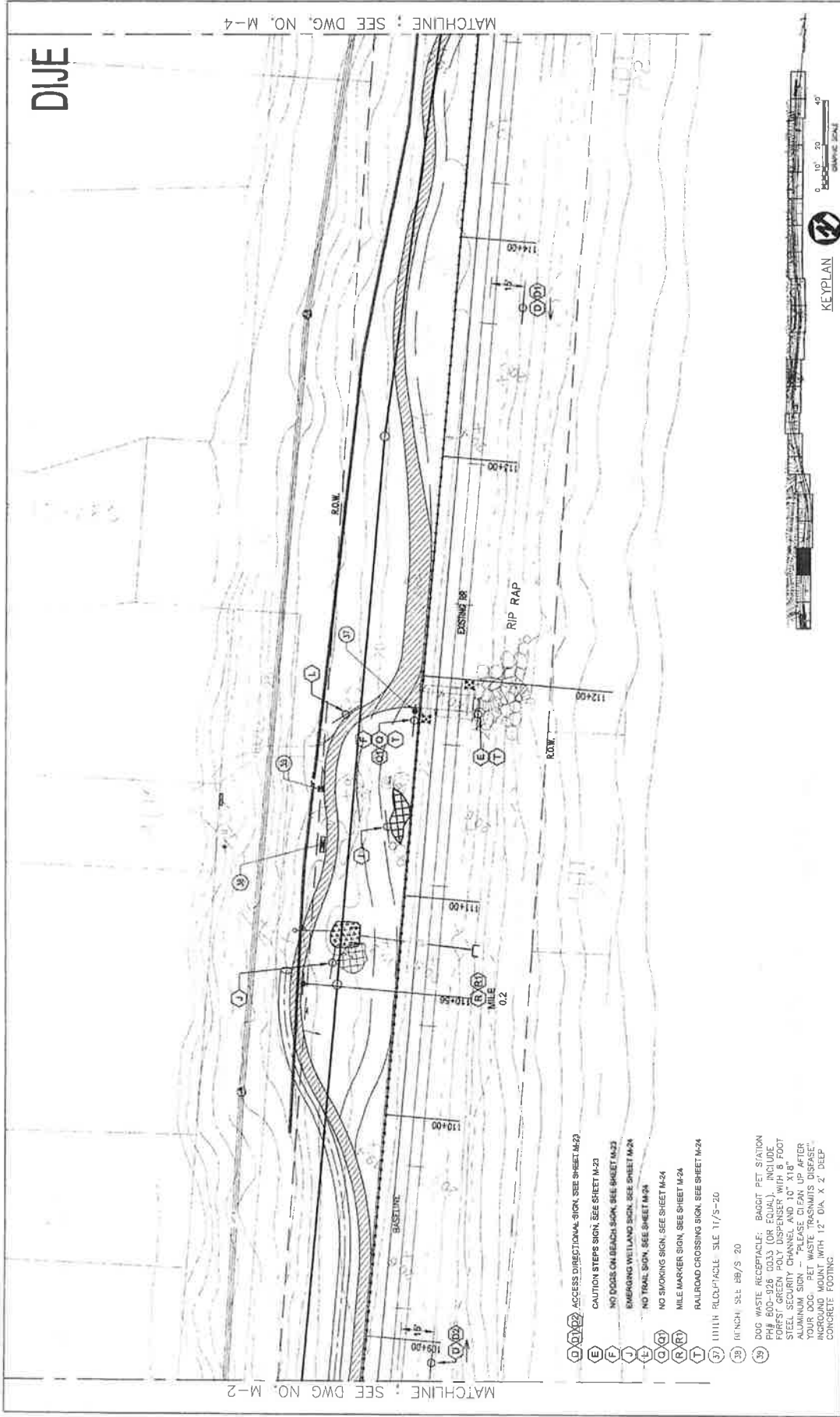


CONTRACT NO.	DRAWING NO.	SHEET NO.	SCALE
	M-2	151 OF 178	1"=20'
RAIL CORRIDOR PEDESTRIAN BEACH TRAIL			
CITY OF SAN CLEMENTE PROJECT NO. 11410 FEDERAL PROJECT NO. STPLR 5274 (008)			
MARKER/SIGN PLAN - SHEET 2			
CITY APPROVALS ON COVER SHEET APPROVED BY: [Signature] DATE: [Date] APPROVED BY: [Signature] DATE: [Date]			
DESIGNED BY	ADG	DATE	APPROVED BY
DRAWN BY	NLC	JUNE 15, 2005	[Signature]
CHECKED BY	ADG		
IN CHARGE	ADG		
TCB TERRY COBB SAN CLEMENTE, CA 92669 (949) 425-1111 www.tcb.com			
DATE	JUNE 15, 2005		
REV.	DATE	DESCRIPTION	

DIJE

MATCHLINE : SEE DWG. NO. M-4

MATCHLINE : SEE DWG. NO. M-2



- (A) ACCESS DIRECTIONAL SIGN. SEE SHEET M-23.
- (B) CAUTION STEPS SIGN. SEE SHEET M-23.
- (C) NO DOGS ON BEACH SIGN. SEE SHEET M-23.
- (D) EMERGING WETLAND SIGN. SEE SHEET M-24.
- (E) NO TRAIL SIGN. SEE SHEET M-24.
- (F) NO SMOKING SIGN. SEE SHEET M-24.
- (G) MILE MARKER SIGN. SEE SHEET M-24.
- (H) RAILROAD CROSSING SIGN. SEE SHEET M-24.
- (I) 1/11111 R.O.W. PAVEMENT. SEE 11/3-20.
- (J) 8 INCH SEE 88/3 20.
- (K) DOG WASTE RECEPTACLE: BAGGIT PET STATION PPH 800-926 0033 (OR EQUAL). INCLUDE FOREST GREEN POLY DISPENSER WITH 8 FOOT SPOON AND CHANGING STATION. 18" X 18" X 18" SIGN. PLACE SIGN 10' AFTER YOUR DOG. PET WASTE TRANSMITS DISEASE. INGROUND MOUNT WITH 12" DIA. X 2' DEEP CONCRETE FOOTING.



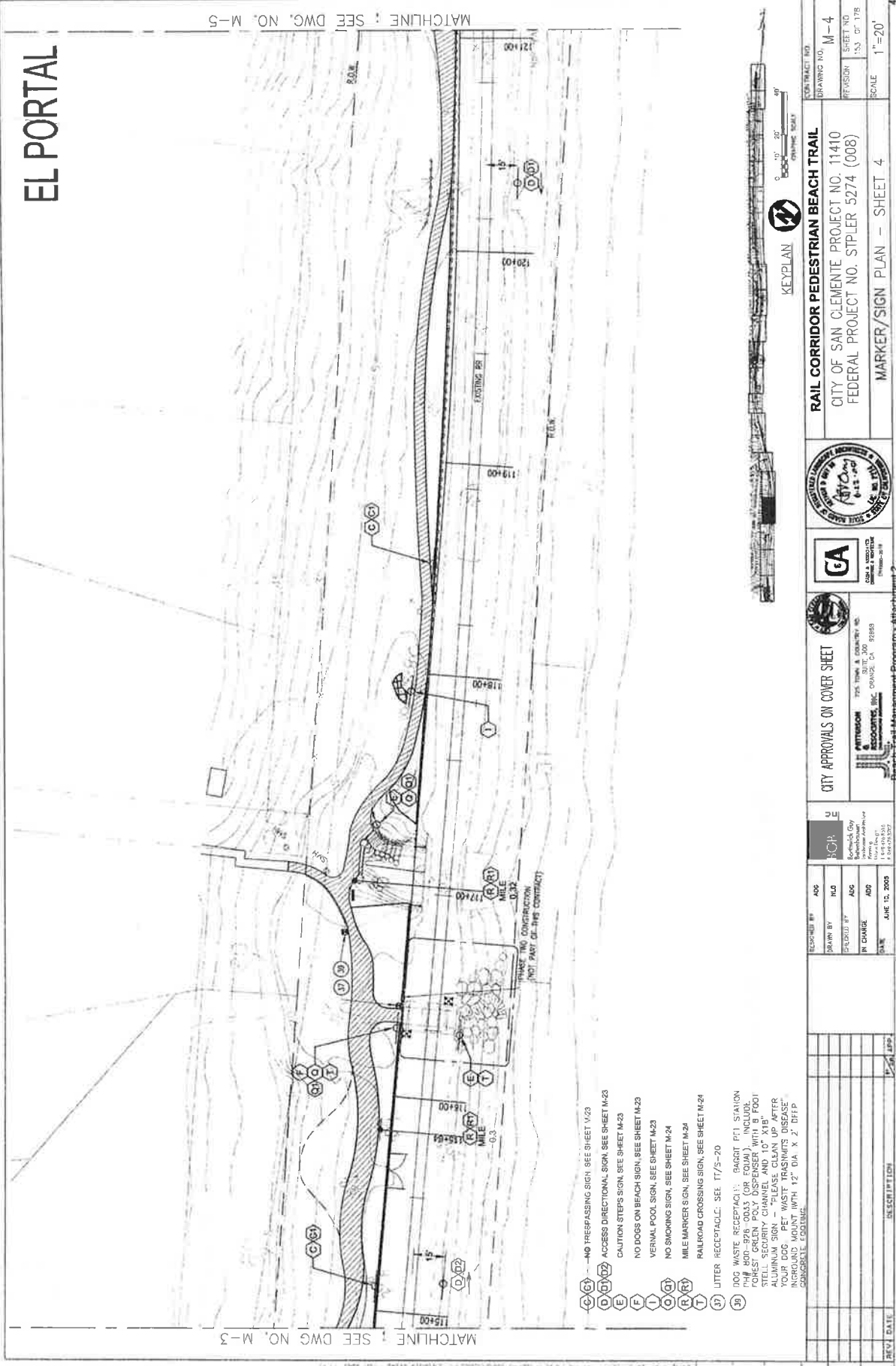
		RAIL CORRIDOR PEDESTRIAN BEACH TRAIL CITY OF SAN CLEMENTE PROJECT NO. 11410 FEDERAL PROJECT NO. SIPPLER 5274 (008)		CONTRACT NO. DRAWING NO. M-3
				SHEET NO. 152 OF 178
				SCALE 1"=20'
				MARKER/SIGN PLAN - SHEET 3
				CITY APPROVALS ON COVER SHEET
				APPROVED BY: [Signature] DATE: JUNE 03 2005
				PREPARED BY: [Signature] DATE: [Signature]
				CHECKED BY: [Signature] DATE: [Signature]
				DRAWN BY: [Signature] DATE: [Signature]

CONTRACT NO. DRAWING NO. M-3
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. SIPPLER 5274 (008)
 MARKER/SIGN PLAN - SHEET 3
 CITY APPROVALS ON COVER SHEET
 APPROVED BY: [Signature] DATE: JUNE 03 2005
 PREPARED BY: [Signature] DATE: [Signature]
 CHECKED BY: [Signature] DATE: [Signature]
 DRAWN BY: [Signature] DATE: [Signature]

EL PORTAL

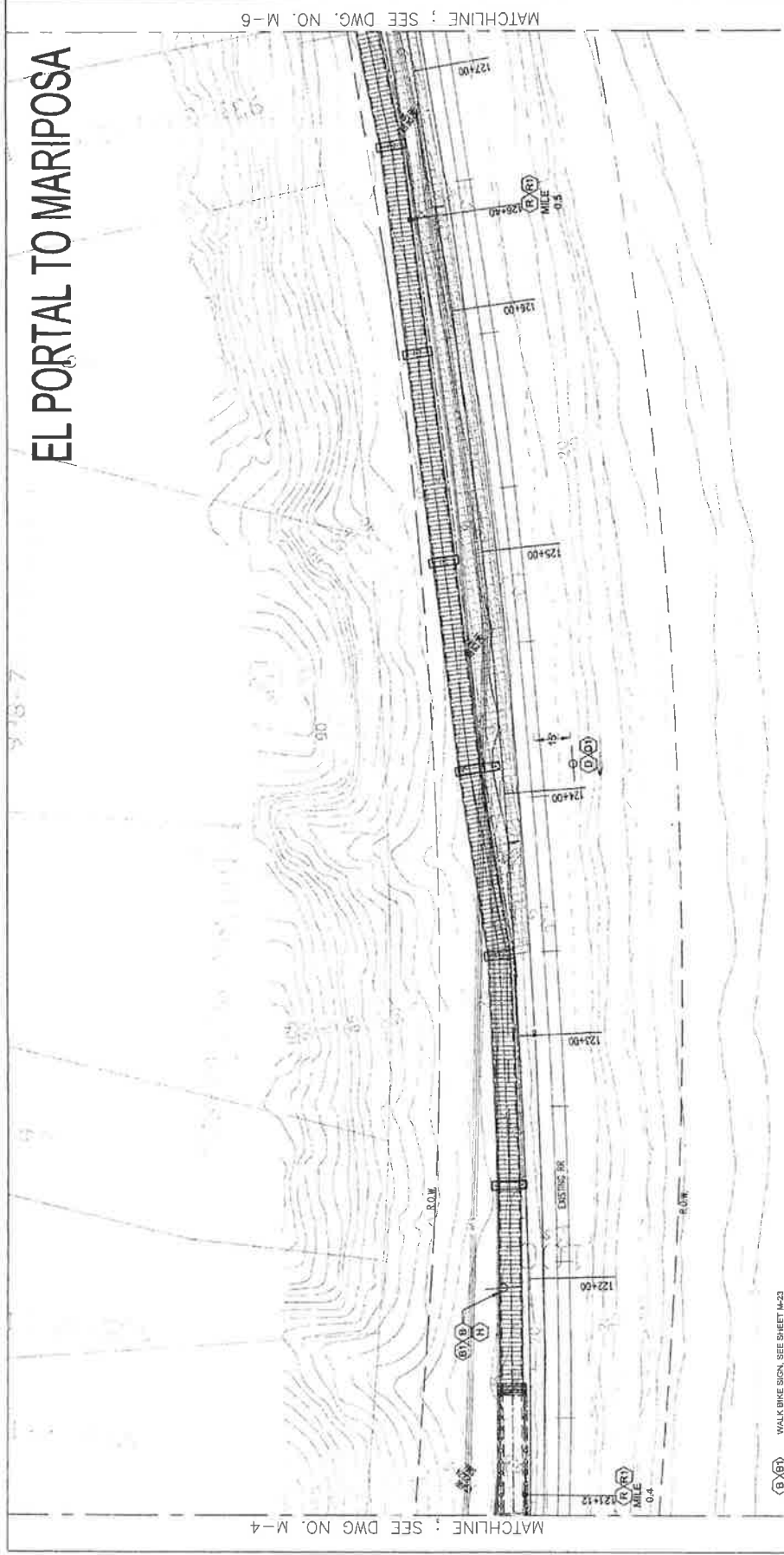
MATCHLINE : SEE DWG. NO. M-3

MATCHLINE : SEE DWG. NO. M-5



- (C) (6) NO TRESPASSING SIGN, SEE SHEET M-23
- (D) (1) (2) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
- (E) CAUTION STEPS SIGN, SEE SHEET M-23
- (F) NO DOGS ON BEACH SIGN, SEE SHEET M-23
- (G) VERNAL POOL SIGN, SEE SHEET M-23
- (H) NO SMOKING SIGN, SEE SHEET M-24
- (I) MILE MARKER SIGN, SEE SHEET M-24
- (J) RAILROAD CROSSING SIGN, SEE SHEET M-24
- (K) LITER RECEPTACLE, SEE T7/S-20
- (L) DOG WASTE RECEPTACLE, BASSET PET 5 GAL/ON (P.W. 800-528-0045 (OR FOIA)) INCLUDE FOREST GREEN POLY DISPENSER WITH 8 FOOT STEEL SECURITY CHANNEL AND 10" X18" ALUMINUM SIGN - "PLEASE CLEAN UP AFTER YOUR DOG" WITH 4" X 18" SIGN MOUNTING BRACKET AND 12" DIA. X 2' TRIP CONCRETE FOOTING.

REV. DATE	DESCRIPTION	BY	APP.													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">REVISION</td> <td style="width: 25%;">DATE</td> <td style="width: 25%;">BY</td> <td style="width: 25%;">APP.</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>				REVISION	DATE	BY	APP.					<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">RECORDED BY</td> <td style="width: 50%;">DATE</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	RECORDED BY	DATE		
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RECORDED BY	DATE															
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">DESIGNED BY</td> <td style="width: 50%;">DATE</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>				DESIGNED BY	DATE			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">PROJECT NO.</td> <td style="width: 50%;">DATE</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	PROJECT NO.	DATE						
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IN CHARGE	DATE															
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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CITY APPROVALS ON COVER SHEET</td> <td style="width: 50%;">CONTRACT NO.</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>				CITY APPROVALS ON COVER SHEET	CONTRACT NO.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CITY APPROVALS ON COVER SHEET</td> <td style="width: 50%;">CONTRACT NO.</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	CITY APPROVALS ON COVER SHEET	CONTRACT NO.						
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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">FEDERAL PROJECT NO. STPLER 5274 (008)</td> <td style="width: 50%;">CONTRACT NO.</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>				FEDERAL PROJECT NO. STPLER 5274 (008)	CONTRACT NO.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">FEDERAL PROJECT NO. STPLER 5274 (008)</td> <td style="width: 50%;">CONTRACT NO.</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	FEDERAL PROJECT NO. STPLER 5274 (008)	CONTRACT NO.						
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MARKER/SIGN PLAN - SHEET 4	CONTRACT NO.															
MARKER/SIGN PLAN - SHEET 4	CONTRACT NO.															



EL PORTAL TO MARIPOSA

MATCHLINE : SEE DWG. NO. M-4

MATCHLINE : SEE DWG. NO. M-6

- (B) WALK BIKE SIGN, SEE SHEET M-23
- (A) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
- (H) FALLING ROCK SIGN, SEE SHEET M-23
- (R) MILE MARKER SIGN, SEE SHEET M-24

CONTRACT NO.	M-5
DRAWING NO.	M-5
REVISION	154 OF 178
SHEET NO.	154 OF 178
SCALE	1" = 20'

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. STIPLER 5274 (008)
 MARKER/SIGN PLAN - SHEET 5

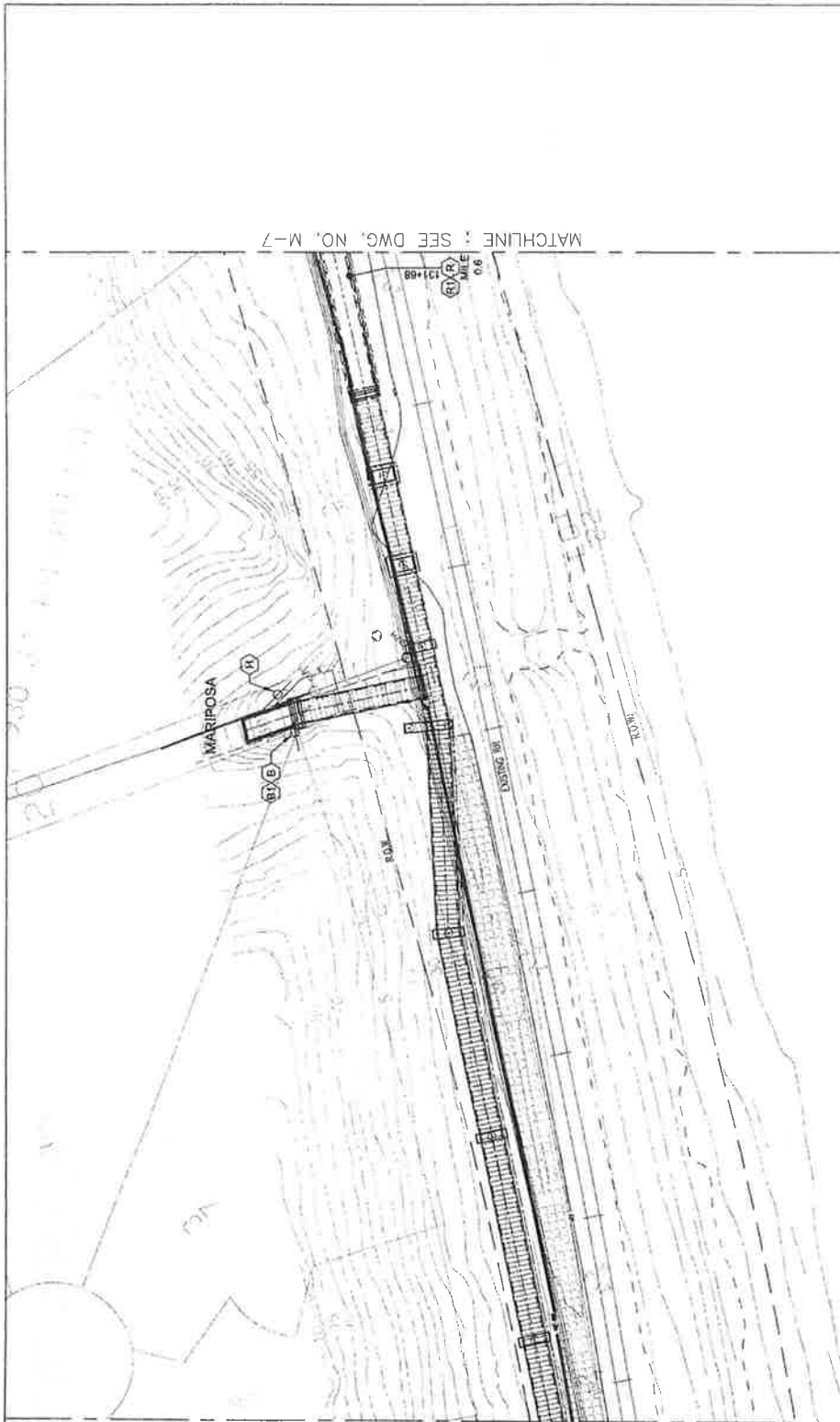


CITY APPROVALS ON COVER SHEET
 PITTSBURGH ASSOCIATES, INC.
 725 JUNE & COUNTY RD
 ORANGE, CA 92668
 (714) 961-2011



DESIGNED BY	AKS
DRAWN BY	NLB
CHECKED BY	AKS
IN CHARGE	AOK
DATE	JUNE 05, 2005

FILED DATE	DATE	BY



- (B) WALK BIKE SIGN, SEE SHEET M-23
- (H) FALLING ROCK SIGN, SEE SHEET M-23
- (R) MILE MARKER SIGN, SEE SHEET M-24
- (X) [Symbol]

MATCHLINE : SEE DWG. NO. M-5

MATCHLINE : SEE DWG. NO. M-7

REV. DATE DESCRIPTION

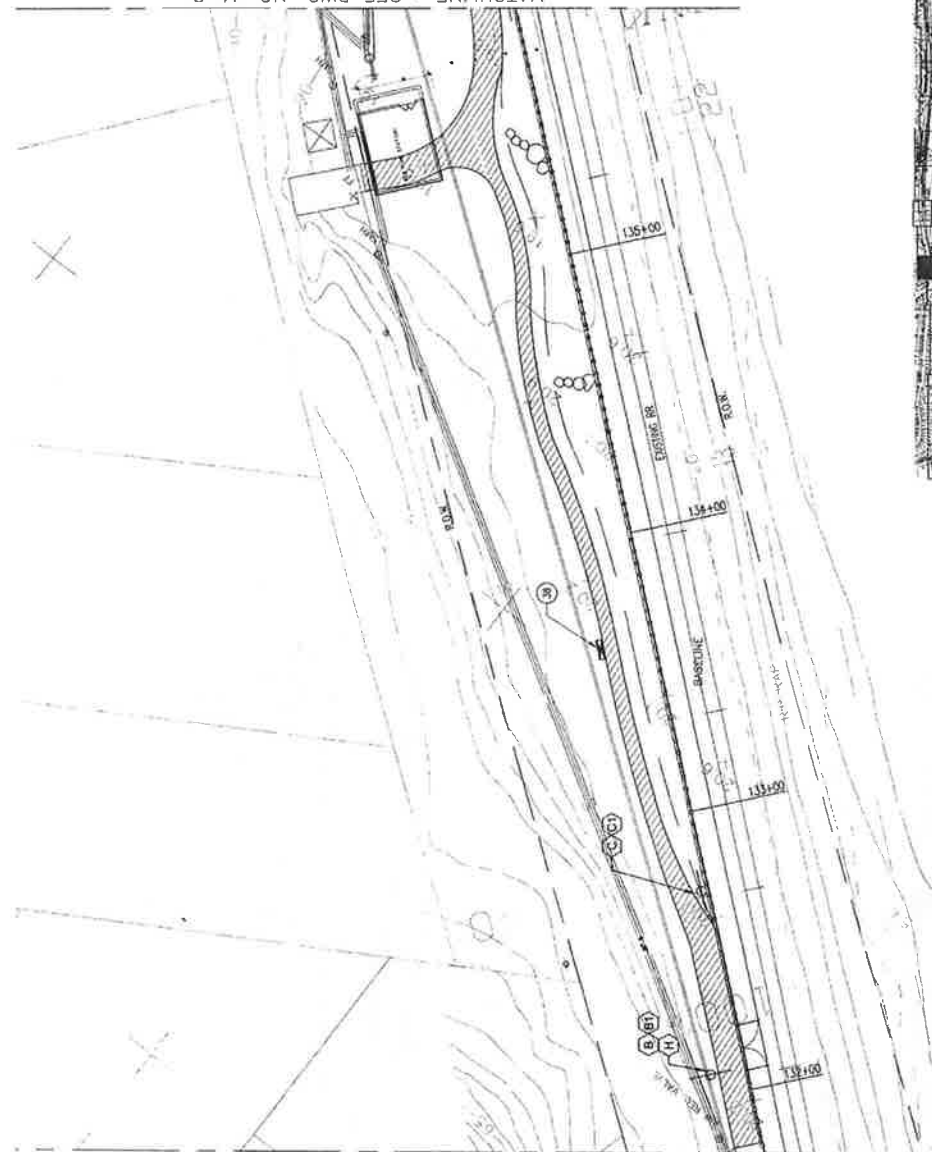


<p>RAIL CORRIDOR PEDESTRIAN BEACH TRAIL CITY OF SAN CLEMENTE PROJECT NO. 11410 FEDERAL PROJECT NO. STPLR 5274 (008)</p>		<p>CONTRACT NO. DRAWING NO. M 6 REVISION SHEET NO. 155 OF 178 SCALE 1"=20'</p>
<p>MARKER/SIGN PLAN - SHEET 6</p>		
<p>KEY PLAN</p>		
<p>CITY APPROVALS ON COVER SHEET</p>		
<p>CA</p>		
<p>ATKINS</p>		
<p>CONTRACTING, INC.</p>		
<p>BEACH TRAIL MANAGEMENT PROGRAM - Attachment 2</p>		
<p>DESIGNED BY: AGC</p>	<p>DRAWN BY: RGD</p>	<p>DATE: APRIL 16, 2008</p>
<p>CHECKED BY: AGC</p>	<p>IN CHARGE: AGC</p>	<p>PROJECT NO.: 0244-001 APC 04</p>

- (B) WALK BIKE SIGN, SEE SHEET M-23
- (C) NO TRESPASSING SIGN, SEE SHEET M-23
- (H) FALLING ROCK SIGN, SEE SHEET M-23
- (3B) BENCH, SEE 6B/S-20

MATCHLINE : SEE DWG NO. M-6

MATCHLINE : SEE DWG NO. M-8



KEYPLAN

CONTRACT NO. DRAWING NO. M-7
 REVISION SHEET NO. 156 OF 178
 SCALE 1"=20'

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. STPLER 5274 (00B)

GA
 CIVIL & ARCHITECTURAL
 675 N. STATE ST. SUITE 300
 SAN ANTONIO, TX 78208
 214.225.2200
 1.187.7450

UCB
 Berkeley City
 1000 University Ave
 Berkeley, CA 94702
 415.863.2200
 1.415.863.2200

REV.	DATE	DESCRIPTION

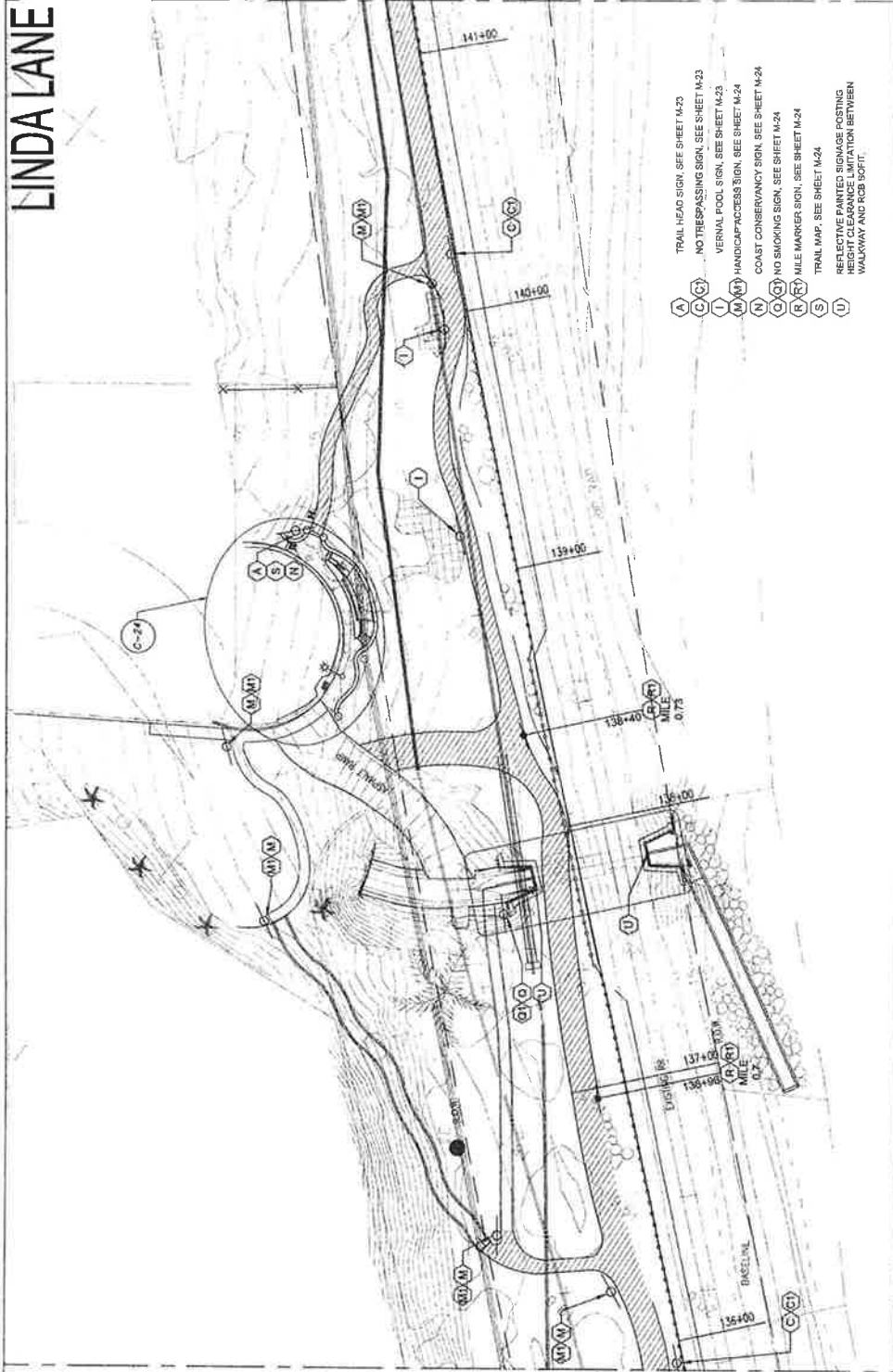
DESIGNED BY: ADG
 DRAWN BY: MLD
 CHECKED BY: ADG
 IN CHARGE: ADG
 DATE: JUNE 18, 2006

CITY APPROVALS ON COVER SHEET

BEACH TRAIL MANAGEMENT PROGRAM - ATTACHMENT 2



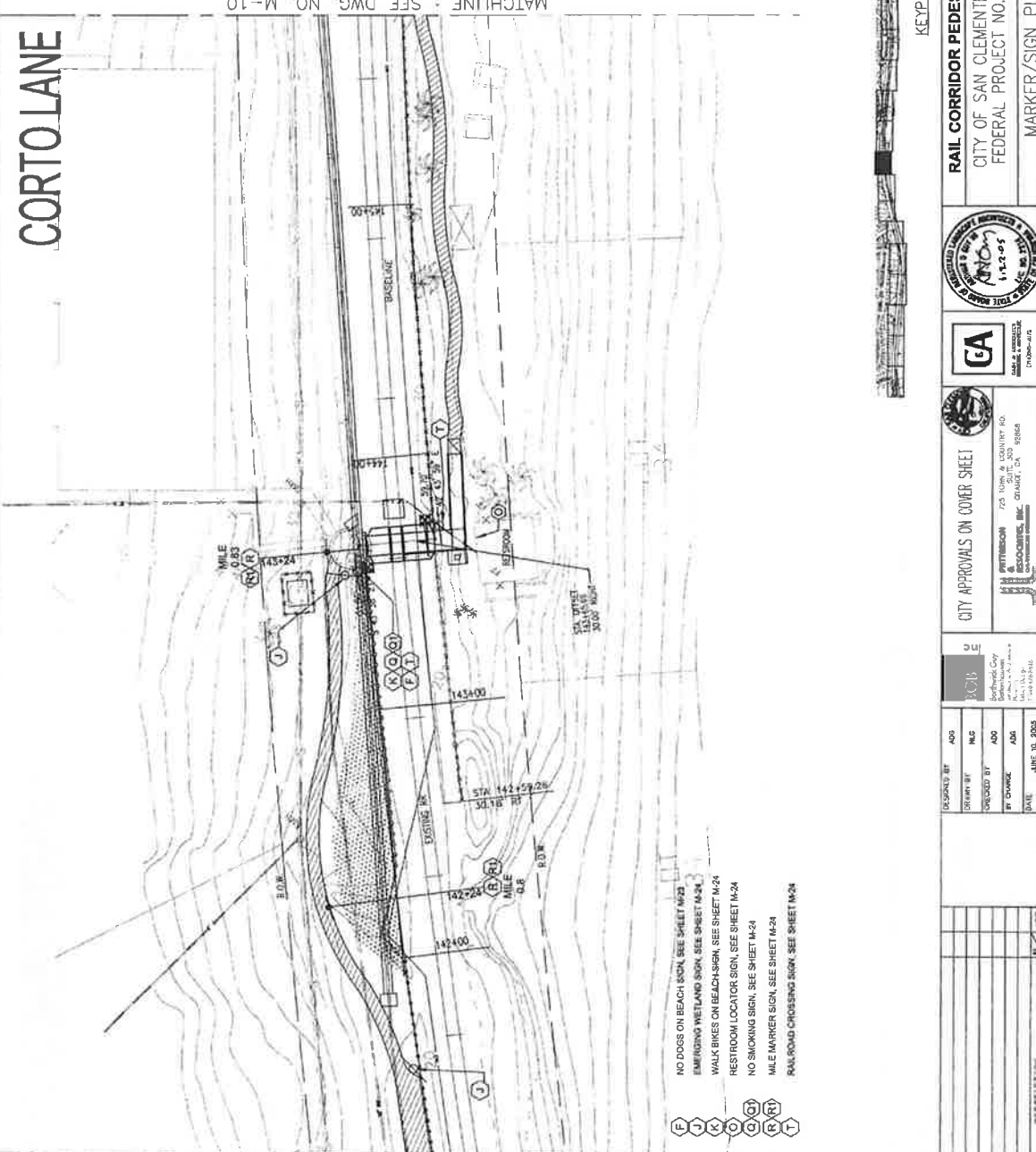
Bid Set



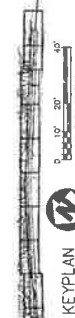
- (A) TRAIL HEAD SIGN, SEE SHEET M-23
- (C) NO TRESPASSING SIGN, SEE SHEET M-23
- (G) VERTICAL POOL SIGN, SEE SHEET M-23
- (M) HANDICAP ACCESS SIGN, SEE SHEET M-24
- (N) COAST CONSERVANCY SIGN, SEE SHEET M-24
- (Q) NO SMOKING SIGN, SEE SHEET M-24
- (R) MILE MARKER SIGN, SEE SHEET M-24
- (S) TRAIL MAP, SEE SHEET M-24
- (U) REFLECTIVE PAINTED SIGNAGE POSTING HEIGHT CLEARANCE LIMITATION BETWEEN WALKWAY AND RCB 50FT.



RAIL CORRIDOR PEDESTRIAN BEACH TRAIL CITY OF SAN CLEMENTE PROJECT NO. 11410 FEDERAL PROJECT NO. SIPLER 5274 (008)		CONTRACT NO. M-8 DRAWING NO. 187 OF 178 REVISION SCALE 1" = 20'
CITY APPROVALS ON COVER SHEET 725 TOWN & COUNTRY RD BOSTON, MA 02111 BOSTON, MA 02111		
DESIGNED BY: ADG DRAWN BY: NLG CHECKED BY: ADG IN CHARGE: ADG DATE: APR 16, 2008		
REV. DATE: _____ DESCRIPTION: _____ V. APP. _____		



NO DOGS ON BEACH SIGN, SEE SHEET M-23
 EMERGING WETLAND SIGN, SEE SHEET M-24
 WALK BIKES ON BEACH SIGN, SEE SHEET M-24
 RESTROOM LOCATOR SIGN, SEE SHEET M-24
 NO SMOKING SIGN, SEE SHEET M-24
 MILE MARKER SIGN, SEE SHEET M-24
 RAILROAD CROSSING SIGN, SEE SHEET M-24



CONTRACT NO. M-9
 DRAWING NO. SHEET NO. 133 OF 178
 REVISION 133 OF 178
 SCALE 1"=20'

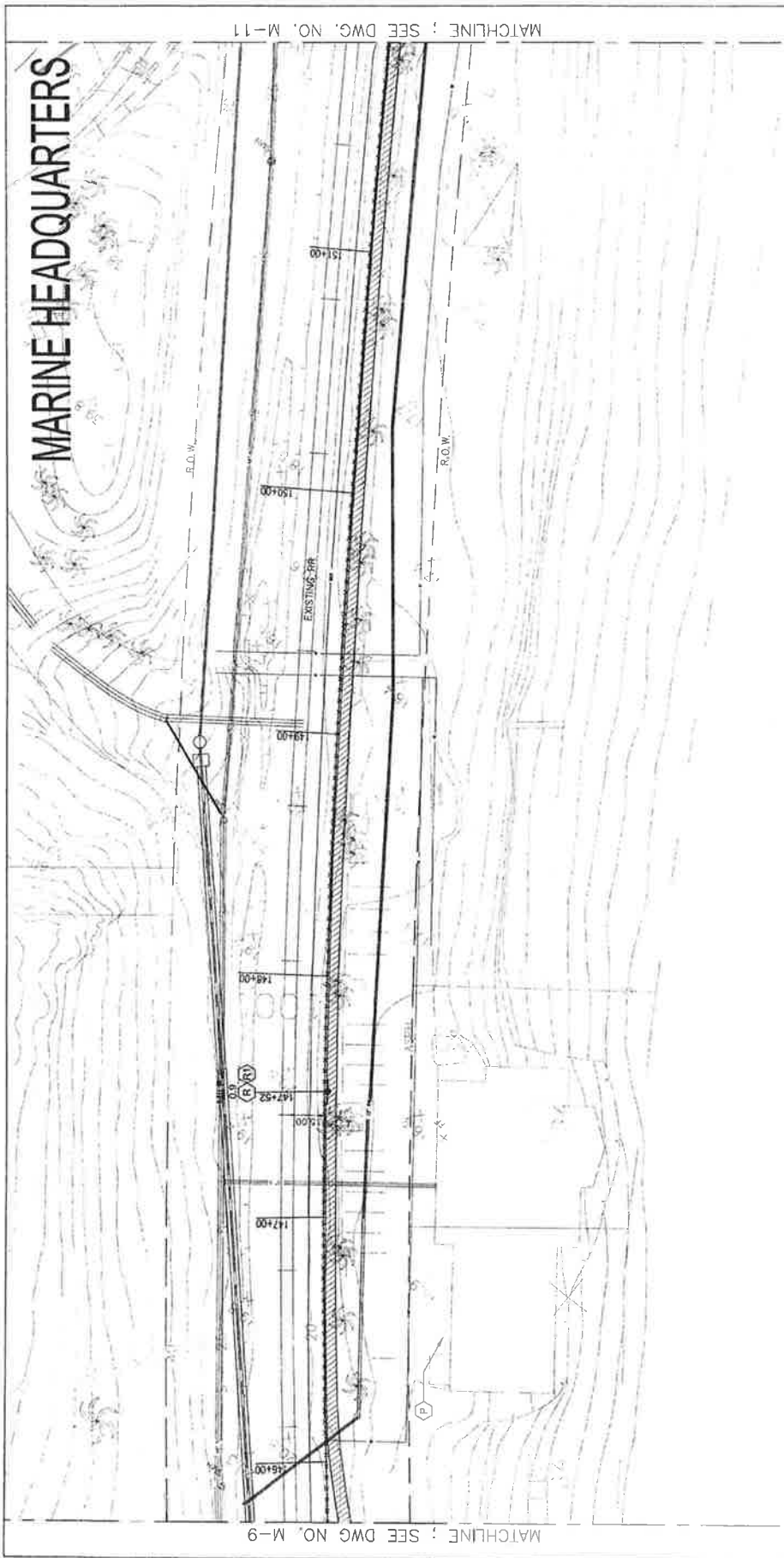
RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. STPLER 5274 (008)



CITY APPROVALS ON COVER SHEET
 PITTMAN 725 10th St. COUNTY RD. 1
 ESCOBAR, INC. CHINA, CA 95684

DATE: JUNE 10, 2005
 DESIGNED BY: MJC
 DRAWN BY: MJC
 CHECKED BY: MJC
 IN CHARGE: MJC
 DATE: JUNE 10, 2005

REV.	DATE	DESCRIPTION	BY



PHONE LOCATOR SIGN, SEE SHEET M-24
 MILE MARKER SIGN, SEE SHEET M-24



PREP. DATE	11/14/09	DESCRIPTION	
DESIGNED BY	AGC	DATE	JUNE 15, 2009
DRAWN BY	INLO	BY	AGC
CHECKED BY	AGC	DATE	JUNE 15, 2009
IN CHARGE	AGC	PROJECT NO.	5274
DATE	JUNE 15, 2009	PROJECT NAME	RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
PROJECT NO.	5274	PROJECT LOCATION	CITY OF SAN CLEMENTE, CALIFORNIA
PROJECT NAME	RAIL CORRIDOR PEDESTRIAN BEACH TRAIL	PROJECT OWNER	CITY OF SAN CLEMENTE
PROJECT LOCATION	CITY OF SAN CLEMENTE, CALIFORNIA	PROJECT NO.	5274
PROJECT OWNER	CITY OF SAN CLEMENTE	PROJECT NAME	RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
PROJECT NO.	5274	PROJECT LOCATION	CITY OF SAN CLEMENTE, CALIFORNIA
PROJECT NAME	RAIL CORRIDOR PEDESTRIAN BEACH TRAIL	PROJECT OWNER	CITY OF SAN CLEMENTE
PROJECT LOCATION	CITY OF SAN CLEMENTE, CALIFORNIA	PROJECT NO.	5274
PROJECT OWNER	CITY OF SAN CLEMENTE	PROJECT NAME	RAIL CORRIDOR PEDESTRIAN BEACH TRAIL

CITY APPROVALS ON COVER SHEET
 H. H. HENDERSON 725 MAIN ST. COUNTRY RD.
 SUITE 300
 GRANVILLE, OH 43030
 (614) 885-1100
 H. H. HENDERSON ENGINEERING, INC.
 11000 W. 12TH AVE.
 SUITE 100
 GRANVILLE, OH 43030
 (614) 885-1100

CA
 CALIFORNIA REGISTERED PROFESSIONAL ENGINEER
 LICENSE NO. 40877
 CIVIL ENGINEERING
 11000 W. 12TH AVE., SUITE 100
 GRANVILLE, OH 43030
 (614) 885-1100

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. STPLER 5274 (008)
 MARKER/SIGN PLAN - SHEET 10

CONTRACT NO. DRAWING NO. M-10
 SHEET NO. 159 OF 178
 SCALE 1" = 20'



PIER BOWL

MATCHLINE : SEE DWG. NO. M-12

MATCHLINE : SEE DWG. NO. M-10

- (A) TRAIL HEAD SIGN, SEE SHEET M-23
- (B) NO TRESPASSING SIGN, SEE SHEET M-23
- (C) COAST CONSERVANCY SIGN, SEE SHEET M-24
- (D) RESTROOM LOCATOR SIGN, SEE SHEET M-24
- (E) PHONE LOCATOR SIGN, SEE SHEET M-24
- (F) MILE MARKER SIGN, SEE SHEET M-24
- (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

REVIEWED BY: ADO
 DRAWN BY: N.G.
 CHECKED BY: A.G.
 IN CHARGE: A.G.
 DATE: JUNE 10, 2005

DESIGNED BY: L.M.P.
 DATE: DEC 28, 2004

REVISION: 1
 SHEET NO: 100
 DATE: 04/17/05

CONTRACT NO: 11410
 DRAWING NO: M-11
 REVISION: 100
 SHEET NO: 100
 DATE: 04/17/05

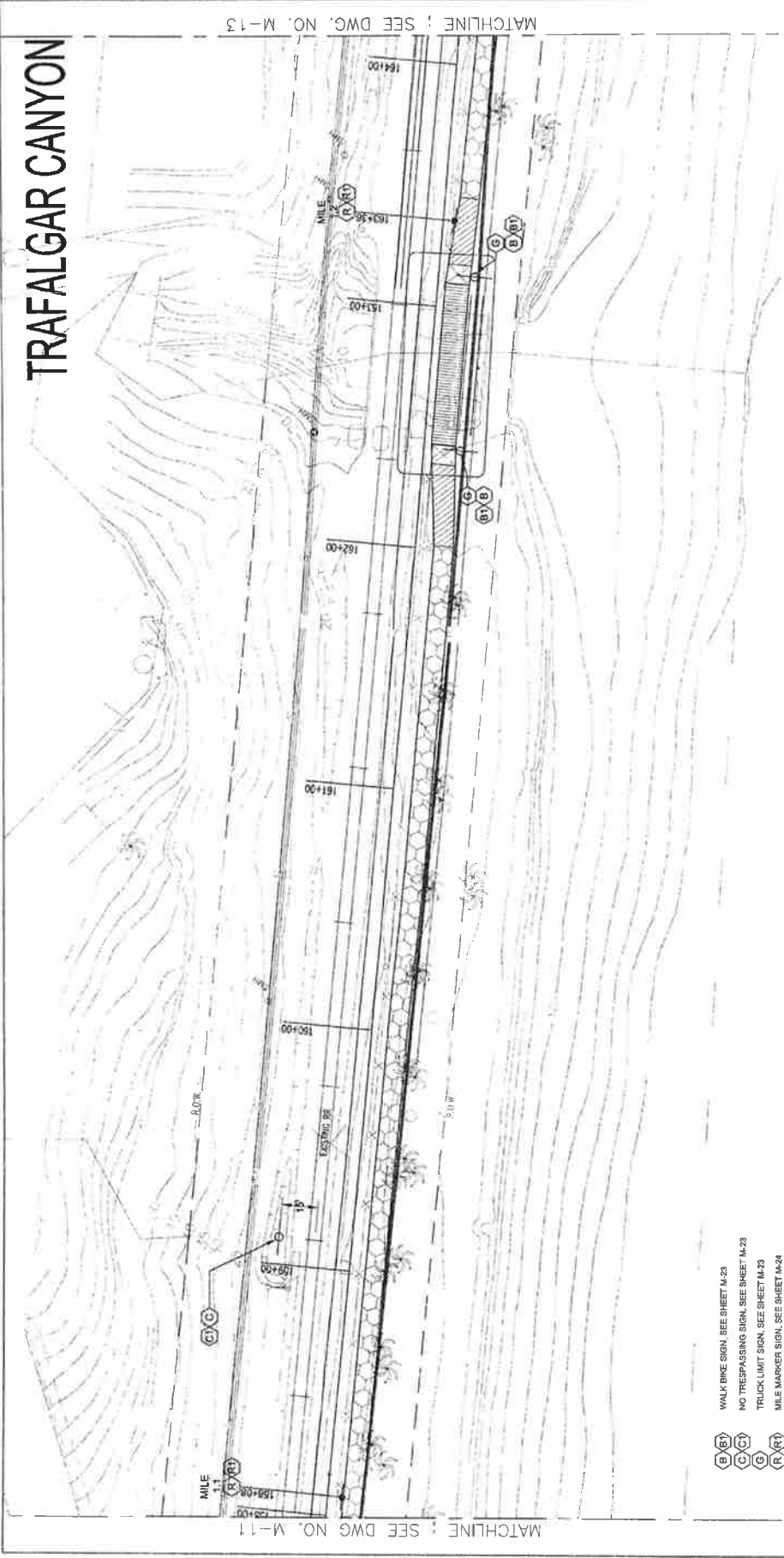
KEYPLAN

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. SIPLER 5274 (008)

CITY APPROVALS ON COVER SHEET

MARKER/SIGN PLAN - SHEET 11

TRAFALGAR CANYON



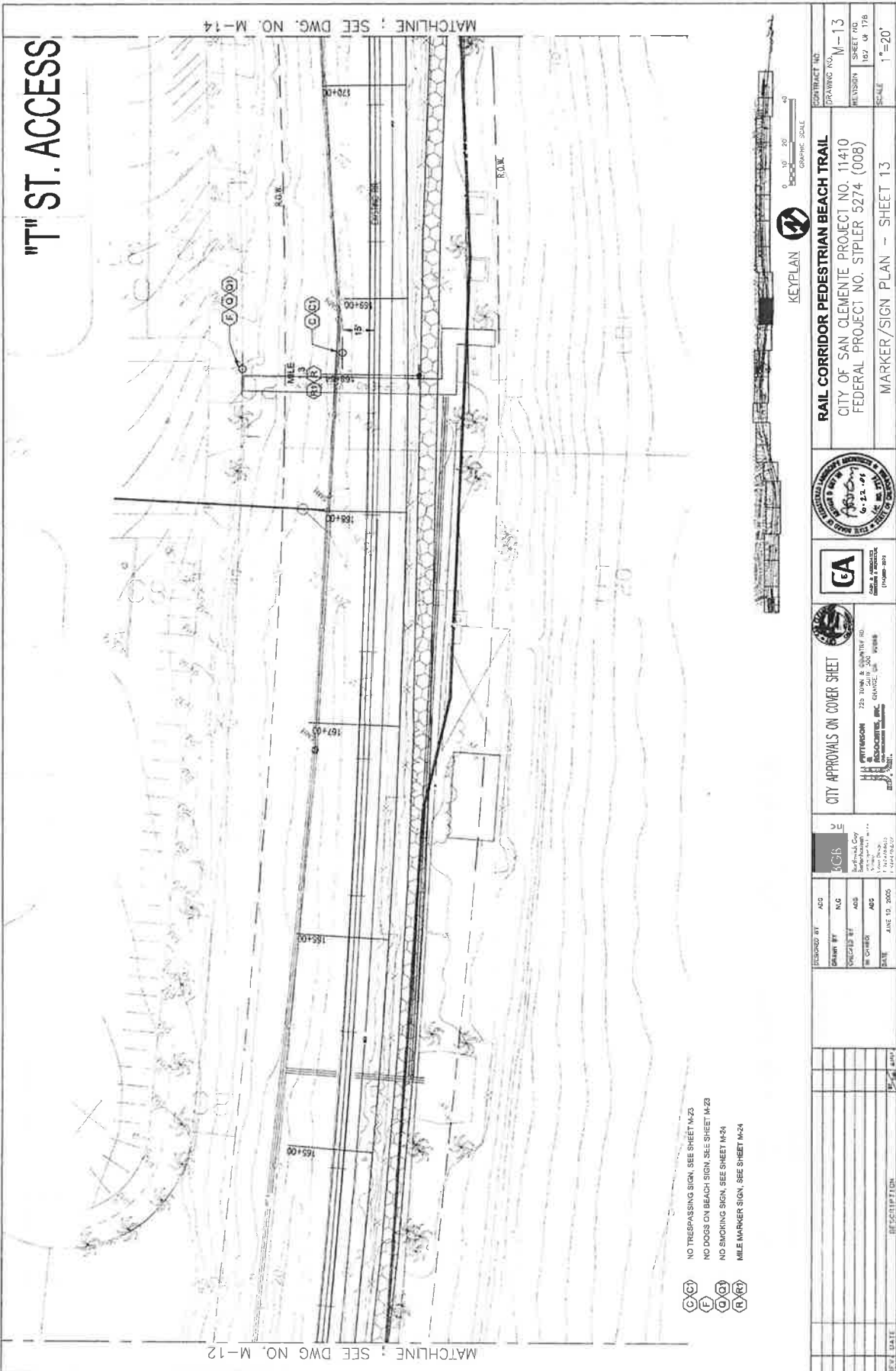
- (B61) WALK BIKE SIGN, SEE SHEET M-23
- (C61) NO TRESPASSING SIGN, SEE SHEET M-23
- (G) TRUCK LIMIT SIGN, SEE SHEET M-23
- (R61) MILE MARKER SIGN, SEE SHEET M-24



CONTRACT NO.	M-12
DRAWING NO.	M-12
REVISION	SHEET NO. 161 OF 178
SCALE	1"=20'

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL	
CITY OF SAN CLEMENTE PROJECT NO. 11410	
FEDERAL PROJECT NO. STPLER 5274 (008)	
MARKER/SIGN PLAN - SHEET 12	

GA	
CITY APPROVALS ON COVER SHEET	
 METRACON 729 HIGHLAND COUNTRY RD. ESCOBEDO, CA 95128 (415) 885-8200 www.metraccon.com	
 BGG BAY AREA GRADING & CONSTRUCTION 11111 15TH AVENUE SAN DIEGO, CA 92120 (619) 451-0000 www.bgginc.com	
DESIGNED BY	AGG
DRAWN BY	NLG
CHECKED BY	AGG
IN CHARGE	AGG
DATE	JUNE 10, 2003

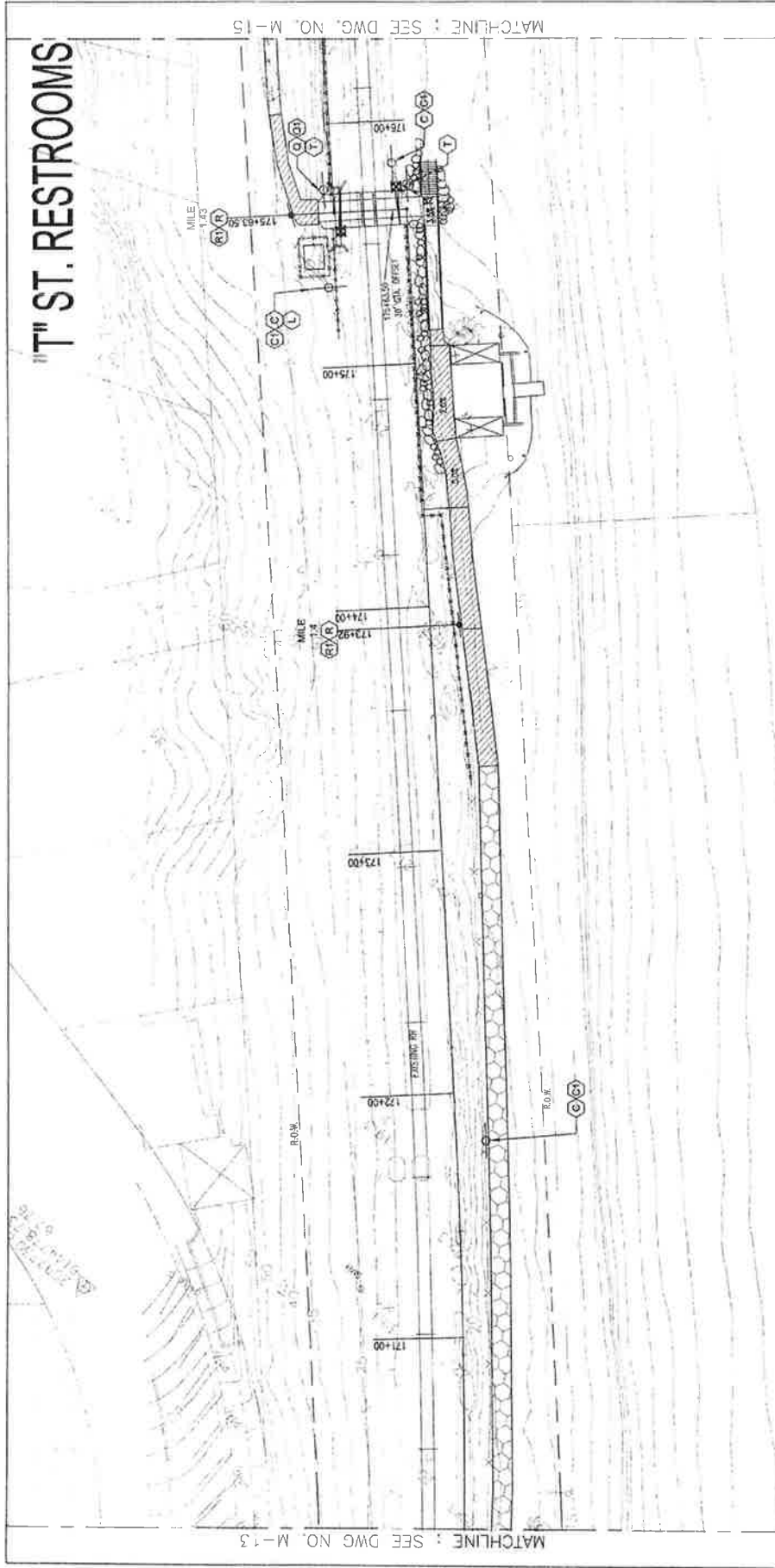


- (C) NO TRESPASSING SIGN, SEE SHEET M-23
- (F) NO DOGS ON BEACH SIGN, SEE SHEET M-23
- (D) NO SMOKING SIGN, SEE SHEET M-24
- (R) MILE MARKER SIGN, SEE SHEET M-24

REV.	DATE	DESCRIPTION	BY	CHKD.

RECORDED BY	ACS	NG
DRAWN BY	ACS	NG
CHECKED BY	ACS	NG
IN CHARGE	ACS	NG
DATE	JUNE 10, 2005	

 KCB Kiewit Construction Company 12000 K Street, Suite 200 Omaha, NE 68148 Phone: 402.476.1000 Fax: 402.476.1001	 CITY APPROVALS ON COVER SHEET H. PETERSON 725 TOWN & QUINCY RD SAN CLEMENTE, CA 92673	 STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS 6-21-05	 CONTRACT NO. M-13 DRAWING NO. 187 OF 178 SHEET NO. 187 OF 178 SCALE 1"=20' RAIL CORRIDOR PEDESTRIAN BEACH TRAIL CITY OF SAN CLEMENTE PROJECT NO. 11410 FEDERAL PROJECT NO. STPLR 5274 (008) MARKER/SIGN PLAN - SHEET 13
--	--	--	--



- (C/C) NO TRESPASSING SIGN, SEE SHEET M-23
- (L) NO TRAIL SIGN, SEE SHEET M-24
- (C/C) NO SMOKING SIGN, SEE SHEET M-24
- (R/C) MILE MARKER SIGN, SEE SHEET M-24
- (T) RAILROAD CROSSING SIGN, SEE SHEET M-24



REV#	DATE	DESCRIPTION

DESIGNED BY	ADG	BGB	U
DRAWN BY	RLB	Bohler & Coy	
CHECKED BY	ADG	Bohler & Coy	
IN CHARGE	ADG	Bohler & Coy	
DATE	JUNE 10, 2005	1000000000	1000000000

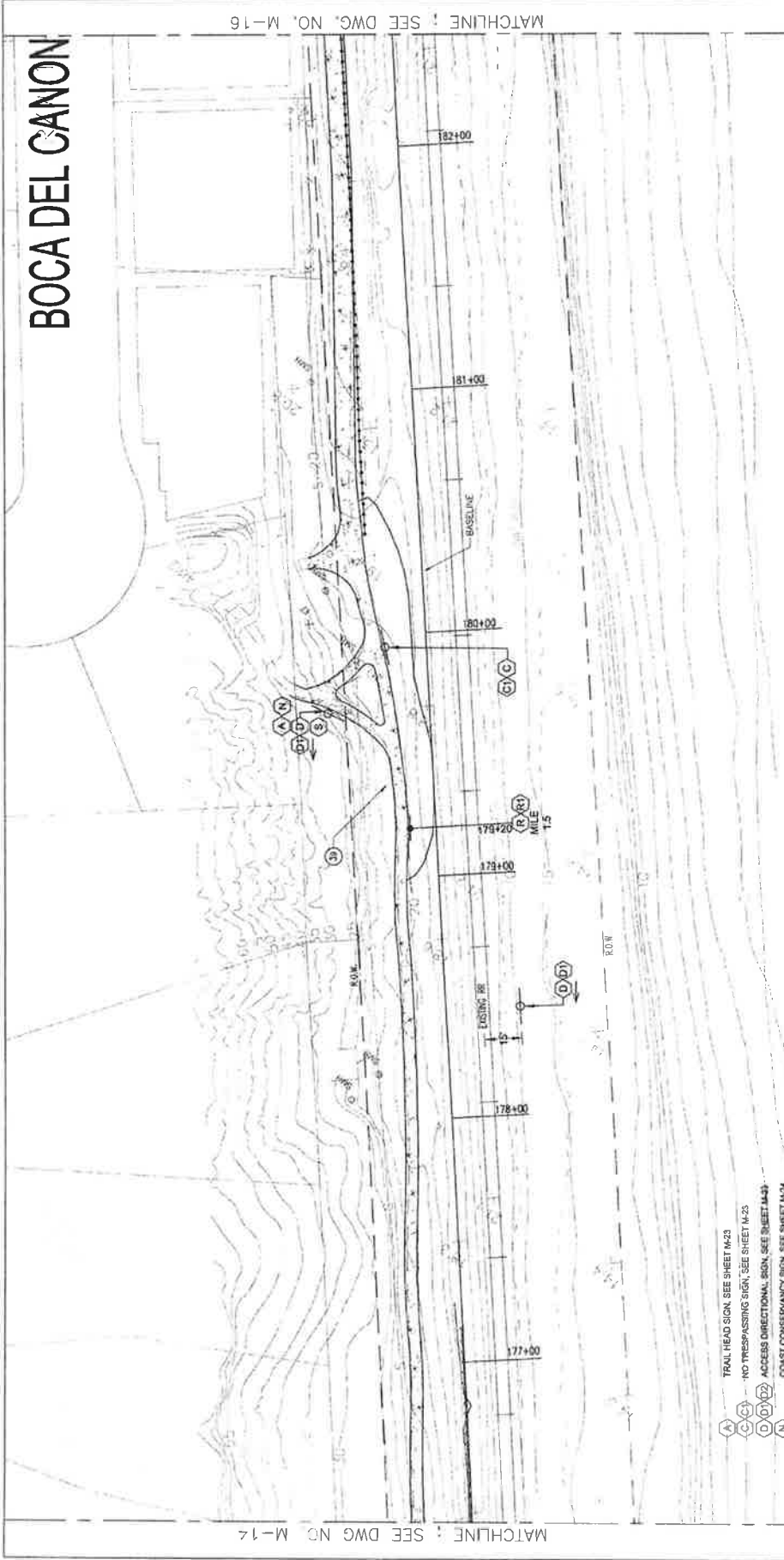
CITY APPROVALS ON COVER SHEET		 725 THIRD & COUNTRY RD. SAN CLEMENTE, CA 92673 (949) 425-1100	
 225 THIRD & COUNTRY RD. SAN CLEMENTE, CA 92673 (949) 425-1100		 11111 BAYVIEW BLVD. SAN DIEGO, CA 92121 (619) 594-1100	

 NATIONAL TRANSPORTATION BUILDERS ASSOCIATION 400 M ST. N.E. WASHINGTON, D.C. 20002		 AMERICAN ROAD & BUILDERS BUILDERS ASSOCIATION 11111 BAYVIEW BLVD. SAN DIEGO, CA 92121 (619) 594-1100	
--	--	---	--

CONTRACT NO.	
DRAWING NO.	M-14
REVISION	163 OF 178
SHEET NO.	163 OF 178
SCALE	1" = 20'

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL CITY OF SAN CLEMENTE PROJECT NO. 11410 FEDERAL PROJECT NO. SIPLER 5274 (008)	
MARKER/SIGN PLAN - SHEET 14	

BOCA DEL CANON

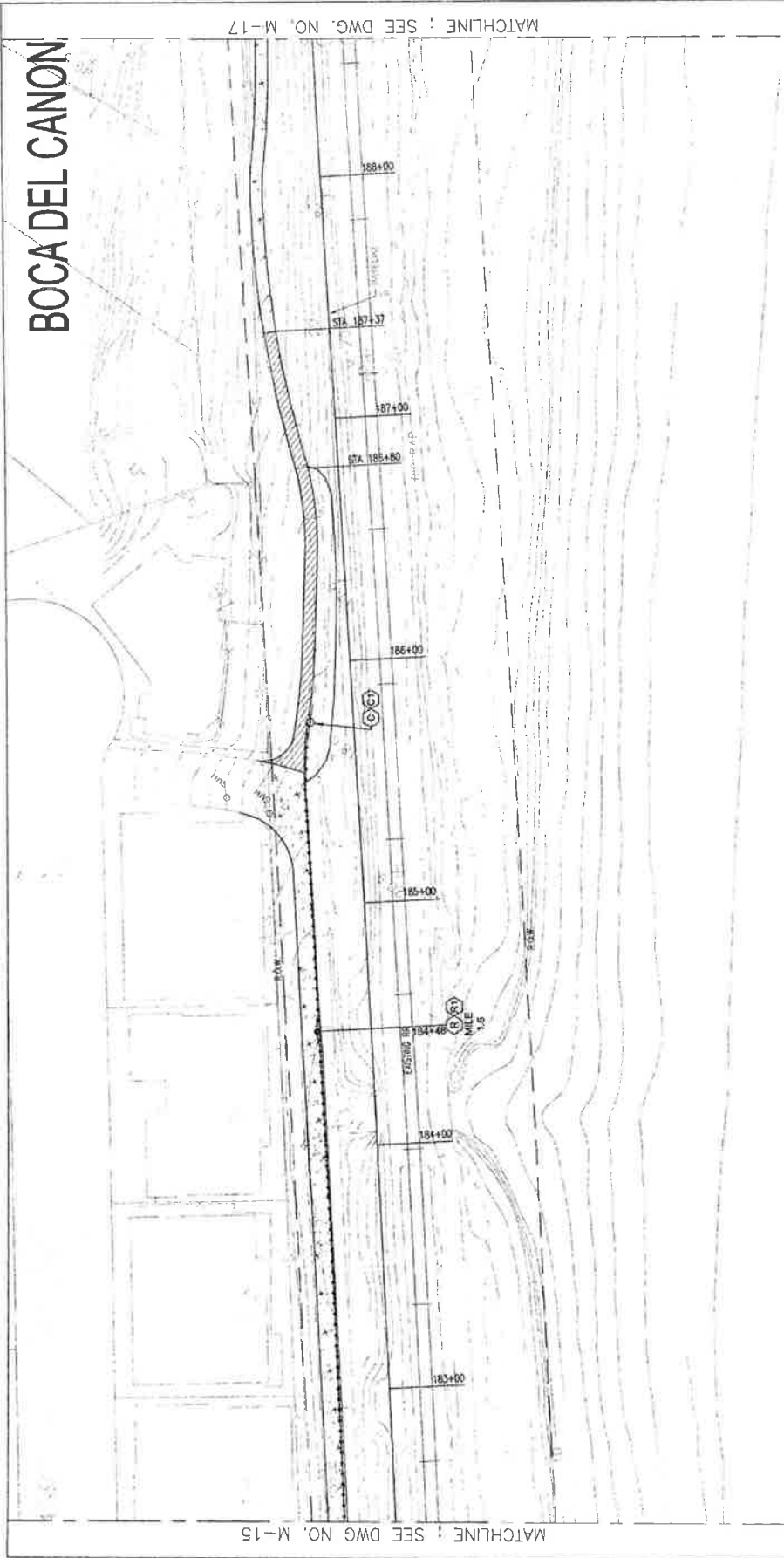


- (A) TRAIL HEAD SIGN, SEE SHEET M-23
- (C-C) NO TRESPASSING SIGN, SEE SHEET M-23
- (D-D) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
- (N) COAST CONSERVANCY SIGN, SEE SHEET M-24
- (R-R) MILE MARKER SIGN, SEE SHEET M-24
- (S) TRAIL MAP, SEE SHEET M-24
- (3B) DOG WASTE RECEPTACLE: BAGGIT PET STATION PH# 800-926-0033 (OR EQUAL), INCLUDE FOREST GREEN POLY DISPENSER WITH 6 FOOT STEEL SECURITY CHAIN AND 10' WOOD POST. SIGN SHALL BE 12" DIA. X 2' DEEP INGROUND MOUNT WITH 12" DIA. X 2' DEEP CONCRETE FOOTING.



DESIGNED BY AUG	APPROVED BY AUG	DATE JUNE 10, 2008	PROJECT NO. 11410	CONTRACT NO. M-15
REVISED BY AUG	DATE AUG 10, 2008	PROJECT NO. 11410	CONTRACT NO. M-15	REVISION 164 OF 178
			RAIL CORRIDOR PEDESTRIAN BEACH TRAIL CITY OF SAN CLEMENTE PROJECT NO. 11410 FEDERAL PROJECT NO. STPLR 5274 (008)	
CITY APPROVALS ON COVER SHEET 			MARKER/SIGN PLAN - SHEET 15	
SCALE 1" = 20'			SHEET NO. 164 OF 178	

BOCA DEL CANYON



MATCHLINE : SEE DWG. NO. M-17

MATCHLINE : SEE DWG. NO. M-15

- (C) NO TRESPASSING SIGN, SEE SHEET M-23
- (X) MILE MARKER SIGN, SEE SHEET M-24



REV.	DATE	DESCRIPTION	BY	APP.

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. STPLER 5274 (008)

MARKER/SIGN PLAN - SHEET 16
 SCALE 1" = 20'



CITY APPROVALS ON COVER SHEET
 APPROVED BY: [Signature]
 TITLE: [Title]
 DATE: [Date]

APPROVED BY: [Signature]
 TITLE: [Title]
 DATE: [Date]

APPROVED BY: [Signature]
 TITLE: [Title]
 DATE: [Date]

APPROVED BY: [Signature]
 TITLE: [Title]
 DATE: [Date]

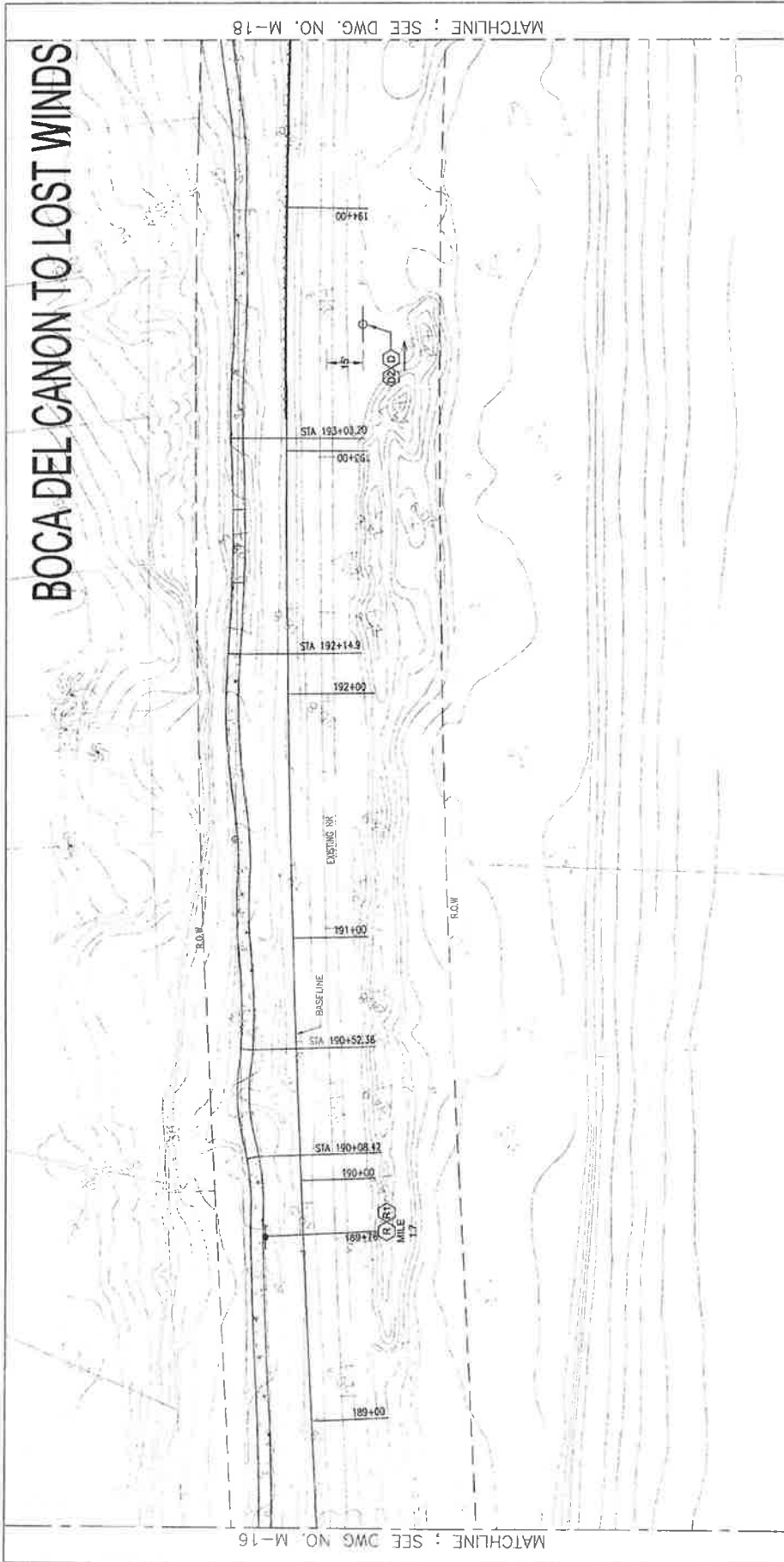
APPROVED BY: [Signature]
 TITLE: [Title]
 DATE: [Date]

APPROVED BY: [Signature]
 TITLE: [Title]
 DATE: [Date]

APPROVED BY: [Signature]
 TITLE: [Title]
 DATE: [Date]

APPROVED BY: [Signature]
 TITLE: [Title]
 DATE: [Date]

BOCA DEL CANYON TO LOST WINDS



ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
 MILE MARKER SIGN, SEE SHEET M-24

KEY PLAN
 GRAPHIC SCALE

REV.	DATE	DESCRIPTION	BY	APP.

DESIGNED BY	ADD	NG
DRAWN BY	ADD	NG
CHECKED BY	ADD	NG
IN CHARGE	ADD	NG
DATE	JUNE 10, 2005	

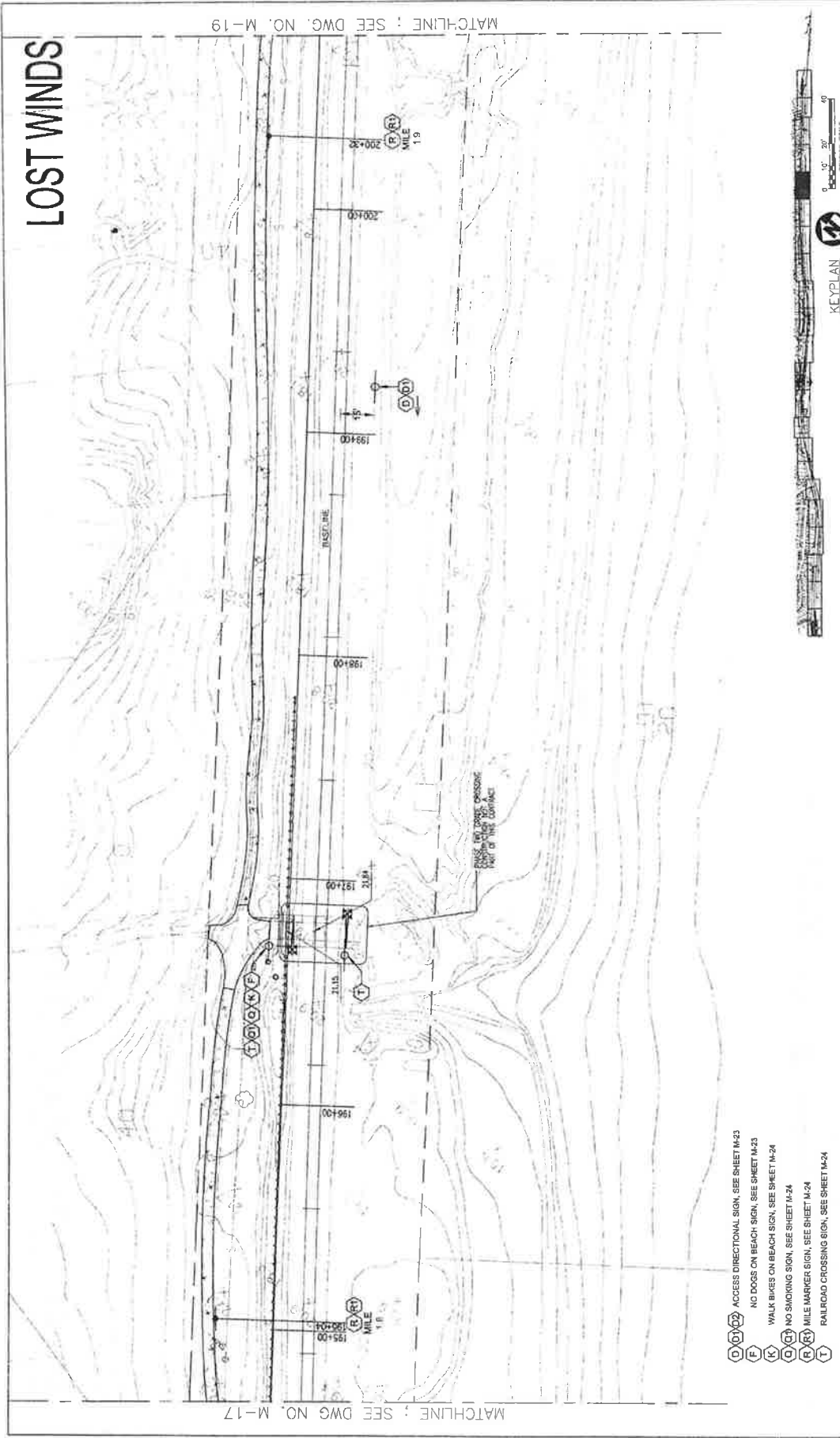
BGR BARTONS GROUP, INC. 1777 NORTH 4th STREET, SUITE 200 DENVER, CO 80202 TEL: 303.733.8888 WWW.BGR.COM	CA CALIFORNIA REGISTERED PROFESSIONAL ENGINEER CIVIL ENGINEERING LICENSE NO. 15104 EXPIRES 12/31/04	CITY OF SAN CLEMENTE FEDERAL PROJECT NO. STIPLER 5274 (008)	DRAWING NO. M-17 SHEET NO. 168 OF 178 SCALE 1"=20' COMP. SHEET NO.
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CITY APPROVALS ON COVER SHEET

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. STIPLER 5274 (008)

MARKER/SIGN PLAN - SHEET 17
 SCALE 1"=20'

LOST WINDS



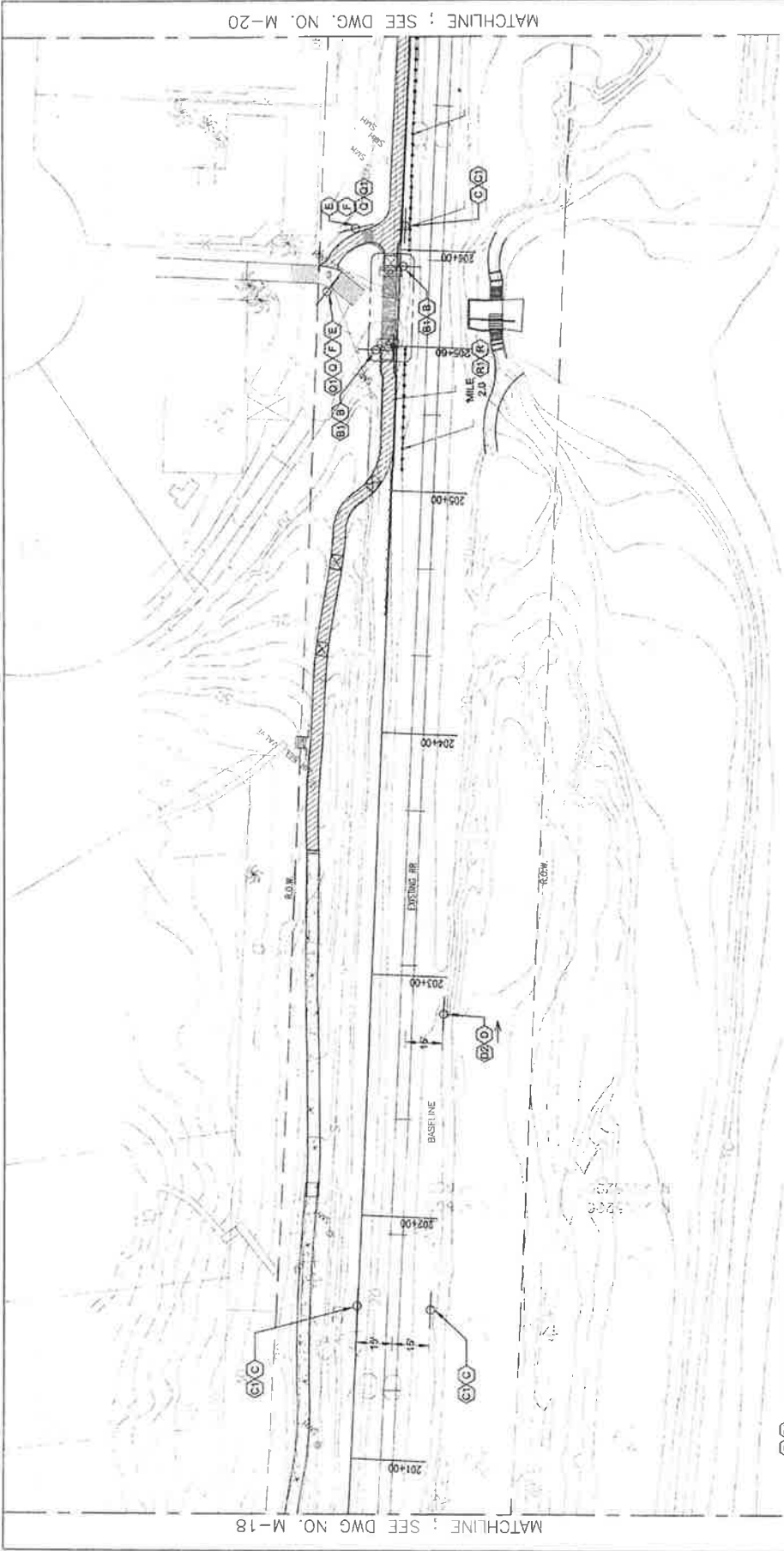
MATCHLINE : SEE DWG. NO. M-17

MATCHLINE : SEE DWG. NO. M-19

- (D) (D) (D) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
- (F) NO DOGS ON BEACH SIGN, SEE SHEET M-23
- (K) WALK BIKES ON BEACH SIGN, SEE SHEET M-24
- (Q) (Q) NO SMOKING SIGN, SEE SHEET M-24
- (R) (R) MILE MARKER SIGN, SEE SHEET M-24
- (T) RAILROAD CROSSING SIGN, SEE SHEET M-24

<p>CITY APPROVALS ON COVER SHEET PERMITTED BY: PERMISSION 725 MAIN & SANITY RD SUITE 200 ORANGE, CA 92668 (714) 962-1111 (714) 962-1122</p>	<p>CA GEOTECHNICAL ENGINEERS & ARCHITECTS 1000 AVENUE OF THE STARS SUITE 100 COSTA MESA, CA 92626 (714) 440-1111</p>	<p>KEY PLAN CONTRACT NO. M-18 DRAWING NO. M-18 REVISION 187 OF 178 SCALE 1"=20'</p>
<p>RAIL CORRIDOR PEDESTRIAN BEACH TRAIL CITY OF SAN CLEMENTE PROJECT NO. 11410 FEDERAL PROJECT NO. SIPLER 5274 (008)</p>		
<p>MARKER/SIGN PLAN - SHEET 18</p>		

REV.	DATE	DESCRIPTION



MATCHLINE ; SEE DWG. NO. M-20

MATCHLINE ; SEE DWG. NO. M-18

- (B) (BY) WALK BIKE SIGN, SEE SHEET M-23
- (C) (CY) NO TRESPASSING SIGN, SEE SHEET M-23
- (D) (DY) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
- (E) (EY) CAUTION STEPS SIGN, SEE SHEET M-23
- (F) (FY) NO DOGS ON BEACH SIGN, SEE SHEET M-23
- (R) (RY) NO SMOKING SIGN, SEE SHEET M-24
- (R) (RY) MILE MARKER SIGN, SEE SHEET M-24



KEYPLAN

GRAPHIC SCALE
1" = 20'

CONTRACT NO. M-19	
DRAWING NO.	M-19
REVISION	SHEET NO. 165 OF 178
SCALE 1" = 20'	



CITY APPROVALS ON COVER SHEET
3GB City of San Gabriel
 San Gabriel City
 1500 West Valley Blvd.
 San Gabriel, CA 91776
 (909) 398-5000
 3/22/2005

DESIGNED BY: ADO
 DRAWN BY: NLC
 CHECKED BY: ADO
 IN CHARGE: ADO
 DATE: JUNE 10, 2005

REV.	DATE	DESCRIPTION
1	06/10/05	ISSUE FOR PERMIT

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11410
 FEDERAL PROJECT NO. STPLER 5274 (008)
 MARKER/SIGN PLAN - SHEET 19

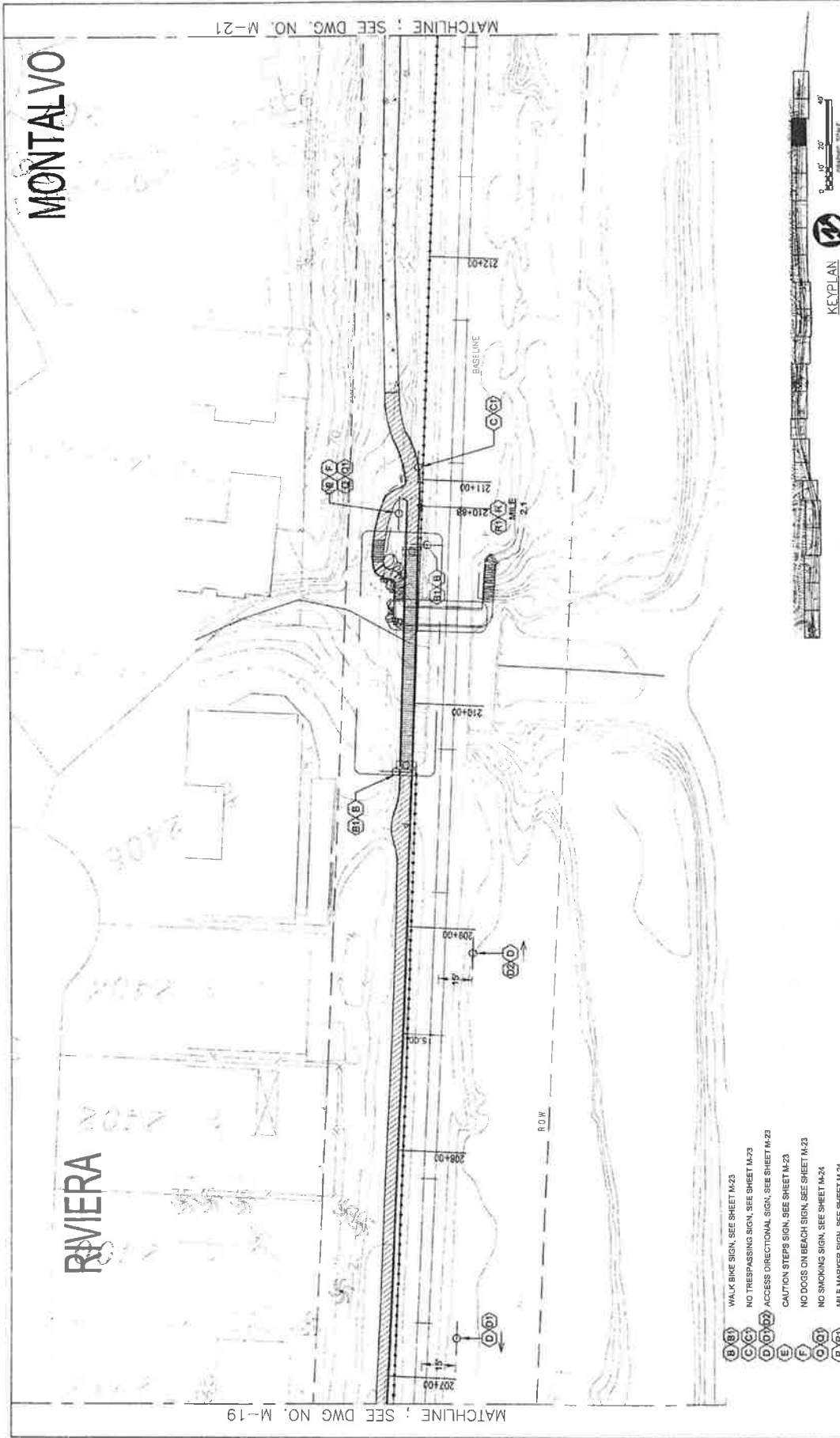
MONTALVO

RVIERA

MATCHLINE : SEE DWG. NO. M-21

MATCHLINE : SEE DWG NO. M-19

- (B)(1) WALK BIKE SIGN, SEE SHEET M-23
- (C)(1) NO TRESPASSING SIGN, SEE SHEET M-23
- (C)(2) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
- (D)(1)(2) CAUTION STEPS SIGN, SEE SHEET M-23
- (E) NO DOGS ON BEACH SIGN, SEE SHEET M-23
- (F)(1) NO SMOKING SIGN, SEE SHEET M-24
- (R)(1) MILE MARKER SIGN, SEE SHEET M-24



CONTRACT NO.
DRAWING NO. M-20
SHEET NO. 183 OF 178
SCALE 1"=20'

RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
CITY OF SAN CLEMENTE PROJECT NO. 11410
FEDERAL PROJECT NO. SIPLER 5274 (008)
GRADING PLAN - SHEET 20



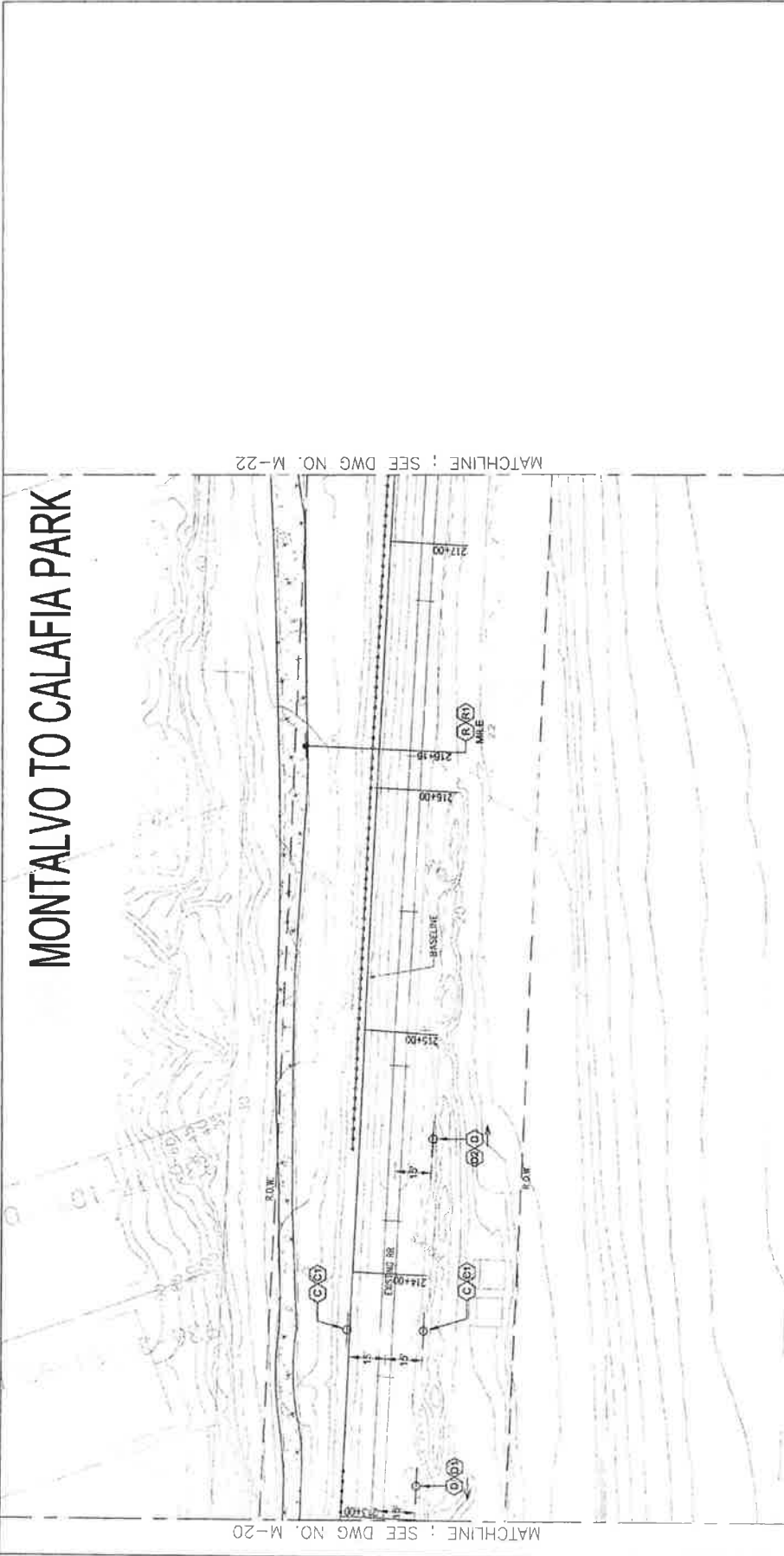
CA
CALIFORNIA PROFESSIONAL ENGINEER
NO. 9819

CITY APPROVALS ON COVER SHEET
ATTORNEY: 725 TOWN & COUNTRY RD.
COSTA MESA, CA 92626
MCDERMOTT, INC. (MCDERMOTT.COM)
SAN DIEGO, CA

JOB
Beach City
701 Beach Blvd.
San Diego, CA 92109
Tel: 619-444-5000
Fax: 619-444-5001
www.beachcity.com

DESIGNED BY: ADC
DRAWN BY: NLS
CHECKED BY: ADC
IN CHARGE: ADC
DATE: JUNE 10, 2005

REV.	DATE	DESCRIPTION
1	6/10/05	FOR LSP





MONTALVO TO CALAFIA PARK

- (C-61) NO TRESPASSING SIGN, SEE SHEET M-23
- (D-01)(D-02) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
- (R-01) MILE MARKER SIGN, SEE SHEET M-24

REV.	DATE	DESCRIPTION
1	APR 10, 2005	ISSUED

DESIGNED BY	DATE
AGC	JUNE 10, 2005

CITY APPROVALS ON COVER SHEET

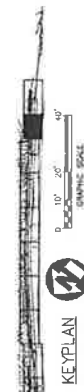



H. HARRISON 725 TOWN & COUNTRY RD
 SUITE 200
 SAN CLEMENTE, CA 92683
 (949) 424-1111



RAIL CORRIDOR PEDESTRIAN BEACH TRAIL
 CITY OF SAN CLEMENTE PROJECT NO. 11470
 FEDERAL PROJECT NO. STPLER 5274 (008)

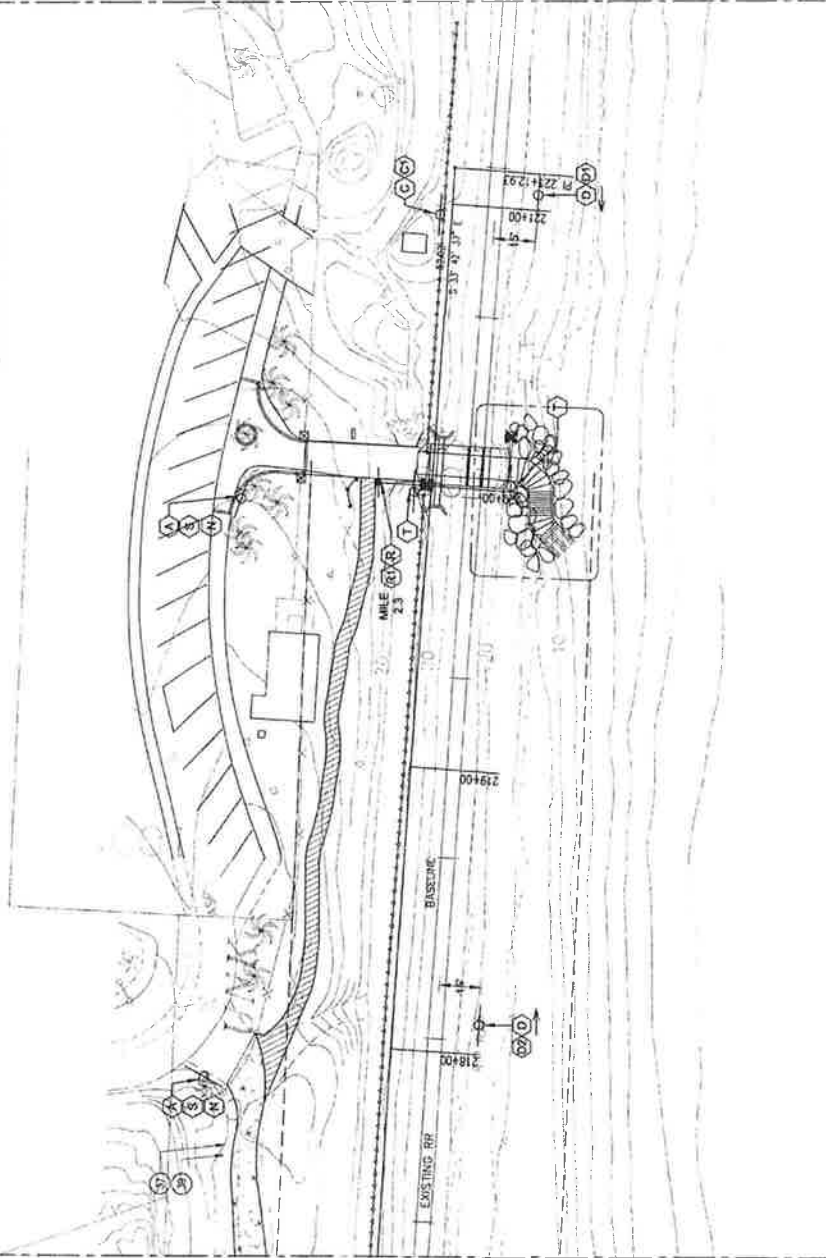
CONTRACT NO.	170 OF 178
DRAWING NO.	M-21
REVISION	
SCALE	1"=20'



CALAFIA PARK




- (A) TRAIL HEAD SIGN, SEE SHEET M-23
- (C) NO TRESPASSING SIGN, SEE SHEET M-23
- (D) ACCESS DIRECTIONAL SIGN, SEE SHEET M-23
- (E) COAST CONSERVANCY SIGN, SEE SHEET M-24
- (F) MILE MARKER SIGN, SEE SHEET M-24
- (G) TRAIL MAP, SEE SHEET M-24
- (H) RAILROAD CROSSING SIGN, SEE SHEET M-24
- (I) LITTER RECEPTACLE, SEE TT/5-20
- (J) DOG WASTE RECEPTACLE: BAGGIT PET STATION
 PH# 800-926-0033 (OR EQUAL) INCLUDE
 SIGN WITH 1" X 1" X 1" FOOT
 STEEL SECURITY CHAIN, AND 1" X 1" X 1"
 ALUMINUM SIGN - "PLEASE CLEAN UP AFTER
 YOUR DOG. PET WASTE TRANSMITS DISEASE"
 ING-ROUND MOUNT WITH 1 1/2" DIA. X 2" DEEP
 CONCRETE FOOTING.

LIMIT OF WORK



MATCHLINE : SEE DWG NO. M-21



					
RAIL CORRIDOR PEDESTRIAN BEACH TRAIL CITY OF SAN CLEMENTE PROJECT NO. 11410 FEDERAL PROJECT NO. STIPLER 5274 (008)		CONTRACT NO. DRAWING NO. M-22		REVISION SHEET NO. 171 OF 178 SCALE 1"=20'	
CA CALAFIA ASSOCIATES CIVIL ENGINEERS		CA CALAFIA ASSOCIATES CIVIL ENGINEERS		CA CALAFIA ASSOCIATES CIVIL ENGINEERS	
3CB San Clemente City Planning Commission 1100 S. Coast Highway San Clemente, CA 92673 (949) 425-2000		INTERMED 775 TOWN & COUNTRY RD SUITE 200 SAN CLEMENTE, CA 92673 (949) 425-2000		Beach Trail Management Program - Attachment 2	
REVISIONS BY: AUC DATE DESCRIPTION	DESIGNED BY: AUC DATE DESCRIPTION	CHECKED BY: AUC DATE DESCRIPTION	APPROVED BY: AUC DATE DESCRIPTION	DATE: JUN 10, 2008	SCALE: 1"=20'

City of San Clemente Beach Trail User Survey

1. How often do you use the Beach Trail?

- Almost daily
- 3 to 5 days per week
- 1 to 2 days per week
- 2 to 3 times per month
- Very rarely

2. What time of day do you most often use the trail?

- Early morning
- Mid-morning
- Mid-day
- Afternoon
- Evening

3. What do you normally use the trail for?

- Walking (If selected, skip question #4)
- Jogging or running (If selected, skip question #4)
- Dog walking (If selected, skip question #4)
- Biking (If selected, skip question #4)
- Walking or running with a stroller (If selected, skip question #4)
- To access a restaurant or business (If selected, skip question #4)
- To access beach (If selected, PLEASE ANSWER question #4)
- Other (please specify)

4. Which beach do you typically access via the trail?

- | | | |
|--|--|--|
| <input type="checkbox"/> North Beach | <input type="checkbox"/> El Portal | <input type="checkbox"/> Dije Court |
| <input type="checkbox"/> Mariposa | <input type="checkbox"/> Linda Lane | <input type="checkbox"/> Immediately north of Pier |
| <input type="checkbox"/> Immediately south of Pier | <input type="checkbox"/> Between Pier and T-Street | <input type="checkbox"/> T-Street |
| <input type="checkbox"/> T-Street | <input type="checkbox"/> Lost Winds | <input type="checkbox"/> Riviera |
| <input type="checkbox"/> Other (please specify) | | |

City of San Clemente Beach Trail User Survey

5. Which section of the trail do you typically use?

- North of Pier (North Beach to Pier)
- South of Pier (Pier to Calafia Beach)
- Entire trail (North Beach to Calafia Beach)
- Other (please specify)

6. Do you normally go "round-trip" or "one-way"?

- Round trip (up and back to starting point)
- One way (different starting and ending points)

7. What do you like best about the trail (multiple answers are fine!)?

- The view
- Fresh air
- Being near the ocean
- Seeing or meeting other people on trail
- Other (please specify)

8. What do you like least about the trail?

- Nothing - it's perfect!
- Other (please specify)

9. Where do you live?

- San Clemente
- Dana Point/Capistrano Beach
- South Orange County
- North Orange County
- Southern California
- Other (please specify)

City of San Clemente Beach Trail User Survey

10. How do you typically get to the trail?

- Drive and park
- Ride bike
- Walk
- Public transportation (bus or train)
- Other (please specify)

11. If you drive a vehicle to the trail, where do you usually park?

- North Beach area - **paid** parking
- North Beach area - **free** parking
- Linda Lane area - **paid** parking
- Linda Lane area - **free** parking
- Pier area - **paid** parking
- Pier area - **free** parking
- T-Street area - **paid** parking
- T-Street area - **free** parking
- Other (please specify)

12. Overall, how satisfied are you with the following aspects of the trail?

	Extremely Satisfied	Very Satisfied	Satisfied	Needs Improvement	Extremely Unsatisfied
1. Overall enjoyment of trail					
2. Physical maintenance of trail (fencing, trail surface, amenities, etc.)					
3. Landscaping					
4. Courtesy of other trail users					
5. Cleanliness of trail					
6. Other (please specify)					

13. Is there anything else you would like to add or comment on?

City of San Clemente Beach Trail – Summary of Survey Results

507 Total Responses (447 online and 60 hand)

General Statistics

- 79% of survey respondents use the trail one or more times per week.
- 60% of survey respondents use the trail in the morning or through mid-day.
- 79% of survey respondents use the trail for walking, jogging, and accessing the beach or restaurants.
- 13% of survey respondents use the trail for walking a dog.
- 8% of survey respondents use the trail for biking.
- 94% of survey respondents go round trip (return to where they started).
- 93% of survey respondents live in San Clemente.
- 65% of trail users who drive to the trail, park at North Beach.
- Dog walkers (13%) generated 21% (141) of negative comments.
- Bikers (8%) generated 20% (131) of negative comments.

Overall Satisfaction with Trail

- 96% stated they were satisfied to extremely satisfied with their overall enjoyment of trail.
- 90% stated they were satisfied to extremely satisfied with the physical maintenance of trail.
- 91% stated they were satisfied to extremely satisfied with the landscaping.
- 73% stated they were satisfied to extremely satisfied with the courtesy of other trail users.
- 87% stated they were satisfied to extremely satisfied with the cleanliness of trail.

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN CLEMENTE, CALIFORNIA, AMENDING SECTION 12.32.130 OF THE SAN CLEMENTE MUNICIPAL CODE RELATING TO THE USE OF BICYCLES AND OTHER ACTIVITIES ON THE PIER, BEACH ACCESS ROAD AND BEACH TRAIL

WHEREAS, Section 12.32.130 of the San Clemente Municipal Code generally prohibits bike riding on the pier, access road and portions of the beach trail that overlay on beach service road; and

WHEREAS, Section 12.32.130 of the Municipal Code permits the City Council to make modifications if the City Council determines that such modification will not be contrary to the public health, safety or welfare.

WHEREAS, The City Of San Clemente desires to increase the amount of area available for bicycle riding in that it is not contrary to public health, safety or welfare.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN CLEMENTE HEREBY ORDAINS AS FOLLOWS:

SECTION 1. Section 12.32.130 of the San Clemente Municipal Code, entitled "Cycling, skateboarding and similar activities on pier and access road," is hereby amended to read in its entirety as follows:

12.32.130 Cycling, skateboarding and similar activities on pier, access road and beach trail.

A. Prohibited Activities on Pier and Access Road.Except as provided below in Subsection (B) of this section, no person shall ride or permit to be ridden, drive, or permit to be driven, any bicycle, tricycle, skateboard, roller skates, or similar type device on the municipal pier, accesses to the pier, service roads, or beach access roads. In addition, no person shall throw any "frisbee" or other similar device on the municipal pier, accesses to the pier, service roads, or beach access roads.

B. Use of Bicycles on Beach Trail.Riding of bicycles is permitted on the Beach Trail, including those portions that overlay the beach service road, subject to the restrictions of this subsection B. Riding of bicycles on the Beach Trail is not permitted between the pier and the south end of the Trafalgar Canyon Bridge from June 15 through Labor Day. Riding of bicycles is not permitted on Mariposa Point Boardwalk, Riviera Beach Trail Bridge, Montalvo Beach Trail Bridge, or on the asphalt area extending north and south of the base of the pier at any time. Bicycle owners are permitted to walk their bicycles through restricted areas and at restricted times. Bicycles may be ridden at a

maximum speed of ten (10) mph on all portions of the Beach Trail. Reckless riding of bicycles is prohibited, and no person shall allow his or her bicycle to block or be left unattended on the Beach Trail at any time.

C. Modification.In the event of special circumstances so warranting, the City Council may by resolution modify the requirements established herein. Modifications by the City Council shall only be made if the City Council determines that such modification will not be contrary to the public health, safety or welfare.

SECTION 3. The City Clerk shall certify to the passage and adoption of this Ordinance and the same shall be noticed as required by law and shall take effect as provided by law.



CITY OF SAN CLEMENTE • ENVIRONMENTAL PROGRAMS 7.B. FEBRUARY 2014 CLEAN OCEAN PROGRAM UPDATE

Meetings

2/11	Watershed Task Force Meeting	(D. McIntosh)
2/13	Regional Stream and Beach Reference Study Meeting	(M.Vondrak)
2/13	Coastal Advisory Committee Meeting	(M.Vondrak)
2/19	Regional Board MS4 NPDES Audit	(M.Vondrak/ A. Kanzler/ S. Ryan)
2/19	CalRecycle Conference Call on City Audit	(D. McIntosh)
2/25	NPDES Pub Ed Meeting	(M.Vondrak)
2/26	Tri-Cities Water Savers Meeting	(M.Vondrak)
2/27	NPDES General Permittee Meeting	(M.Vondrak)

Public Outreach

PUBLIC OUTREACH

PRINT

Feb/March/April	San Clemente Journal ad, "OverwateringsOut.org"
Spring	San Clemente Magazine ad, "Little Gnome Fact"
2/6	San Clemente Times ad, "Switch to Water Efficient Irrigation Systems using Rebates."
2/27	San Clemente Times ad, "Switch to Water Efficient Irrigation Systems using Rebates."
2/27	San Clemente Times ad, "Free Shredding Event"

INTERNET

February	SC Sustainability February Newsletter
2/1-28	City of San Clemente www.san-clemenete.org - "Clean Ocean Fee Renewal"
2/1-28	City of San Clemente www.san-clemenete.org - "Remember, Only Rain Down the Drain"
2/1/-28	SC Times ad, "OverwateringsOut.org"

TELEVISION/MEDIA EXPOSURE

2/3, 10, 17, 24	Community Calendar, Cox Ch. 30 - Universal Waste Collection Service
2/3, 10, 17, 24	Community Calendar, Cox Ch. 30 - What To Do If You See A Spill
February	Cox Channel 30/854 - Curiosity Quest - videos various episodes
February	Cox Channel 30/854 - Trash in the Pacific with Captain Charles Moore video
February	Cox Channel 30/854 - Around Town Prima Deshecha Watershed Tour
On going	PSA- Public Service Announcement on Cox Ch. 30, "The Ocean Begins at Your Front Door - Litter"
On going	PSA- Public Service Announcement on Cox Ch. 30, "The Ocean Begins at Your Front Door - General"

Staff Training

2/12	WQMP Coordination Meeting	(T. Bonigut, M. Vondrak, Z. Ponsen, S. Ryan)
2/18	Communication Tools to Increase HHW Collection" Training	(D. McIntosh)
2/26	OCTA BMP Tech Fair	(M.Atteberry)

Storm Drain Maintenance Program - January

Catch Basins Cleaned	237
Storm Drain Lines Inspected	9440 ft,

Street Sweeping Program - December

Material Collected/Recycled:	62,560 lbs. debris (31.28 tons)
# of Parking Citations Issued:	235

Water Quality Code Compliance

Verbal Warnings	0
Notices of Non-Compliance	3
Administrative Citations	7
Stop Work	0

Water Quality Inspections

Commercial Site	25
Construction	50
Municipal Inspection	4
Safety Inspection	21
Styrofoam	23

Recycling & Solid Waste Program

Red Tag Violation Warnings	170
Waste Management Plans	49
Complaints and Calls Received	209
Abandoned Bulky Item Requests	139

Attachments

December	City of San Clemente 2013 Solid Waste & Recycling Tons Summary December Report
February	City of San Clemente Environmental Code Enforcement Action January 2014 Reports
Feb/March/April	San Clemente Journal ad, "OverwateringIsOut.org"
Spring	San Clemente Magazine ad, "Little Gnome Fact"
2/6	San Clemente Times ad, "Switch to Water Efficient Irrigation Systems using Rebates."
2/27	San Clemente Times ad, "Switch to Water Efficient Irrigation Systems using Rebates."
2/27	San Clemente Times ad, "Free Shredding Event"



**CITY OF SAN CLEMENTE 2012-2013
SOLID WASTE & RECYCLING TONS SUMMARY REPORT
DECEMBER 2013**

RESIDENTIAL

MONTH	7000						
	CURBSIDE DIVERTED	CURBSIDE LANDFILLED	CURBSIDE DIVERSION %	MULTI FAM DIVERTED	MULTI FAM LANDFILLED	MULTI FAM DIVERSION %	TOTAL RESI DIVERSION %
Dec-12	1,110.48	1,553.49	41.69%	153.73	145.99	51.29%	42.66%
Jan-13	1,196.08	1,661.59	41.86%	134.39	127.61	51.29%	42.65%
Feb-13	1,009.00	1,378.71	42.26%	125.54	119.20	51.30%	43.10%
Mar-13	1,197.88	1,509.99	44.24%	159.77	151.71	51.29%	44.96%
Apr-13	1,301.29	1,618.24	44.57%	180.09	171.01	51.29%	45.29%
May-13	1,398.18	1,695.40	45.20%	152.98	145.27	51.29%	45.73%
Jun-13	1,280.88	1,570.60	44.92%	151.42	143.79	51.29%	45.52%
Jul-13	1,506.15	1,819.83	45.28%	167.59	159.16	51.29%	45.82%
Aug-13	1,316.62	1,666.39	44.14%	182.03	172.85	51.29%	44.90%
Sep-13	1,252.34	1,561.68	44.50%	147.28	139.86	51.29%	45.13%
Oct-13	1,262.64	1,609.30	43.96%	153.31	145.59	51.29%	44.66%
Nov-13	1,116.22	1,519.91	42.34%	142.33	135.15	51.29%	43.20%
Dec-13	1,118.11	1,629.63	40.69%	148.39	140.91	51.29%	41.70%
2013 YTD TOTAL	14,955.39	19,241.27	43.73%	1,845.12	1,752.11	51.29%	44.45%

COMMERCIAL

MONTH	2030									
	COMMERCIAL DIVERTED	COMMERCIAL ROLL OFF DIVERTED	PUBLIC WORKS	BIO SOLIDS	SELF HAUL GREENWASTE	TOTAL COMMERCIAL DIVERTED	COM DIRECT LANDFILLED	COMM ROLL OFF RESIDUE/DIRECT LANDFILLED	TOTAL COMMERCIAL LANDFILLED	TOTAL COM DIVERSION %
Dec-12	112.74	141.32	55.87	389.89	298.74	998.56	943.03	90.96	1,033.99	49.13%
Jan-13	112.97	189.22	33.94	354.16	175.51	865.80	938.67	119.97	1,058.64	44.99%
Feb-13	104.38	135.68	42.53	285.91	175.51	744.01	896.29	100.10	996.39	42.75%
Mar-13	113.83	189.94	83.94	303.05	175.51	866.27	982.94	99.67	1,082.61	44.45%
Apr-13	115.06	215.43	187.81	285.49	266.07	1,069.86	965.67	94.43	1,060.10	50.23%
May-13	124.13	195.01	154.42	348.66	266.07	1,088.29	1,017.38	108.13	1,125.51	49.16%
Jun-13	114.87	236.31	93.36	331.83	266.07	1,042.44	960.56	96.90	1,057.46	49.64%
Jul-13	118.80	198.86	130.24	328.37	337.00	1,113.27	1,087.43	109.27	1,196.70	48.19%
Aug-13	122.97	257.76	61.94	335.62	337.00	1,115.29	1,049.26	106.83	1,156.09	49.10%
Sep-13	110.93	299.44	88.45	307.94	337.00	1,143.76	955.54	71.00	1,026.54	52.70%
Oct-13	118.70	296.18	60.77	326.05	0.00	801.70	1,002.93	99.56	1,102.49	42.10%
Nov-13	108.28	265.16	33.38	299.65	0.00	706.47	931.55	74.60	1,006.15	41.25%
Dec-13	100.89	308.07	16.56	349.26	0.00	774.78	910.20	72.00	982.20	44.10%
2013 YTD TOTAL	1,365.81	2,787.06	987.34	3,855.99	2,335.74	11,331.94	11,698.42	1,152.46	12,850.88	46.86%

INCLUDES MRF DIVERTED & SOURCE SEPARATED

C&D PROCESSING

MONTH	4060			4060			PRIMA SELF HAUL			
	CR&R SJC MRF DIVERTED	CR&R SJC MRF LANDFILLED	CRT STANTON DIVERTED	CRT STANTON LANDFILLED	SOURCE SEPARATED C&D DIVERTED	ROLL OFF LANDFILLED	TOTAL C&D DIVERSION %	PRIMA SELF HAUL DIVERTED	PRIMA SELF HAUL LANDFILLED	TOTAL PRIMA DIVERSION %
Dec-12	345.62	88.02	0.00	0.00	91.75	0.00	83.25%	460.58	107.58	81.07%
Jan-13	259.52	90.25	0.00	0.00	131.38	0.00	81.24%	487.93	117.97	80.53%
Feb-13	144.78	63.06	0.00	0.00	99.14	0.00	79.46%	559.06	134.05	80.66%
Mar-13	230.96	74.29	0.00	0.00	142.00	0.00	83.39%	753.86	180.06	80.72%
Apr-13	273.53	90.17	0.00	0.00	141.97	0.00	82.17%	619.85	150.44	80.47%
May-13	160.57	65.33	0.00	0.00	138.55	0.00	82.07%	600.88	143.33	80.74%
Jun-13	185.93	73.53	0.00	0.00	22.10	2.14	73.33%	635.24	154.07	80.48%
Jul-13	262.50	105.65	0.00	0.00	143.58	5.50	78.51%	700.49	164.74	80.96%
Aug-13	345.28	107.58	0.00	0.00	90.81	8.59	78.96%	807.93	198.58	80.27%
Sep-13	232.63	81.31	0.00	0.00	107.10	0.00	80.69%	696.42	167.19	80.64%
Oct-13	315.50	84.28	0.00	0.00	257.50	0.00	87.18%	708.79	171.37	80.53%
Nov-13	172.12	64.57	0.00	0.00	157.42	0.00	83.62%	709.44	168.80	80.78%
Dec-13	197.54	67.18	0.00	0.00	173.65	0.00	84.68%	693.45	169.05	80.40%
2013 YTD TOTAL	2,780.86	967.20	0.00	0.00	1,605.20	16.23	81.68%	7,973.34	1,919.65	80.60%

OVERALL TOTAL

MONTH	TOTAL RECYCLED	TOTAL LANDFILLED	OVERALL DIVERSION
Dec-12	3,168.04	2,929.07	51.96%
Jan-13	3,081.83	3,056.06	50.21%
Feb-13	2,688.25	2,691.41	49.97%
Mar-13	3,365.43	2,998.66	52.88%
Apr-13	3,606.69	3,089.96	53.86%
May-13	3,559.99	3,174.84	52.86%
Jun-13	3,336.22	3,001.59	52.64%
Jul-13	3,913.56	3,451.58	53.14%
Aug-13	3,879.13	3,310.08	53.96%
Sep-13	3,600.54	2,976.58	54.74%
Oct-13	3,519.53	3,113.03	53.06%
Nov-13	3,021.93	2,894.58	51.08%
Dec-13	3,125.73	2,988.97	51.12%
12 MO TOTAL	40,698.83	36,747.34	52.55%
2013 YTD TOTAL	40,698.83	36,747.34	52.55%

3040 FOOD WASTE PROGRAM
7.32
6.73
6.72
14.69
20.10
20.54
18.21
19.98
21.17
21.01
20.09
17.93
19.81
206.98
206.98

THIS REPORT REFLECTS THE MOST UP-TO-DATE INFORMATION FOR ALL MONTHS LISTED.

City of San Clemente
Chronology by Officer Case Type and Action Type
For the Period 2/1/2014 thru 2/28/2014

Case No. Date Opened Status	Case Name Case Type Sub-Type	Site Address Parcel No.	Watershed
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ENV-BMPS

ENV2014-0016	15228		
2/11/2014 COMPLAINT TAKEN	ENVIRONMENTAL ENV-BMPS	675 Camino De Los Mares 675-071-07	M00
<i>Date</i>	<i>Action Type</i>	<i>Action Notes</i>	
2/11/2014	\$100 ADMIN CITATION ISSUED	(2/11/2014 4:31:55 PM JT) Action Created (2/11/2014 4:31:55 PM JT) They were told to contain their job site and to protect the storm drain.	

1 Sub Total **ENV-BMPS**

ENV-ORGANIC COMP

ENV2014-0017	15229		
2/10/2014 COMPLAINT TAKEN	ENVIRONMENTAL ENV-ORGANIC COMP		M00
<i>Date</i>	<i>Action Type</i>	<i>Action Notes</i>	
2/10/2014	\$100 ADMIN CITATION ISSUED	(2/12/2014 9:34:47 AM JT) Action Created (2/12/2014 9:34:47 AM JT) They were asked to pick up their debris and to blow vegetation onto the property and not into the street.	

1 Sub Total **ENV-ORGANIC COMP**

ENV-PATHOGENS/COLIF

ENV2014-0018	15281		
2/10/2014 COMPLAINT TAKEN	ENVIRONMENTAL ENV-PATHOGENS/COLIF	961 Calle Amanecer 688-151-08	M02
<i>Date</i>	<i>Action Type</i>	<i>Action Notes</i>	
2/12/2014	\$200 ADMIN CITATION ISSUED	(2/14/2014 8:05:09 AM BH) Action Created (2/14/2014 8:05:09 AM BH) (Two Violations = \$100 citations) Advised to: 1) Discontinue all prohibited discharges to the MS4. 2) Implement proper required BMPs and/or preventative maint. to keep from reoccurring. *** responsible name changed on citation 2/19/14 per Terry (760-439-8611)	

1 Sub Total **ENV-PATHOGENS/COLIF**

ENV-SEDIMENT

ENV2014-0014	15227		
2/4/2014 COMPLAINT TAKEN	ENVIRONMENTAL ENV-SEDIMENT	XXX Los Mares/Calle Nuevo	M00
<i>Date</i>	<i>Action Type</i>	<i>Action Notes</i>	
2/4/2014	\$500 ADMIN CITATION ISSUED	(2/4/2014 9:30:47 AM BH) Action Created (2/4/2014 9:30:47 AM BH) Advised to: 1) Discontinue all prohibited discharges to the MS4. 2) Implement proper required sediment control BMPs by Tuesday, March 4, 2014 (4 weeks).	

City of San Clemente
Chronology by Officer Case Type and Action Type
For the Period 2/1/2014 thru 2/28/2014

Case No. Date Opened Status	Case Name Case Type Sub-Type	Site Address Parcel No.	Watershed
2/4/2014	\$500 ADMIN CITATION ISSUED	(2/4/2014 9:32:49 AM BH) Action Created (2/4/2014 9:33 AM BH) (2/4/2014 9:30:47 AM BH) Action Created (2/4/2014 9:30:47 AM BH) Advised to: 1) Discontinue all prohibited discharges to the MS4. 2) Implement proper required sediment control BMPs by Tuesday, March 4, 2014 (4 weeks).	
ENV2014-0019 2/6/2014 COMPLAINT TAKEN	15280 ENVIRONMENTAL ENV-SEDIMENT	902 N El Camino Real 692-395-27	M00
<i>Date</i>	<i>Action Type</i>	<i>Action Notes</i>	
2/12/2014	\$200 ADMIN CITATION ISSUED	(2/14/2014 8:20:38 AM BH) Action Created (2/14/2014 8:20:38 AM BH) (Two violations = Two \$100 fines) (2/14/2014 8:22 AM BH) Advised to: 1) discontinue all prohibited discharges to the MS4. 2) Implement proper required sediment control BMPs or fix property by Wens, March 5, 2014 (21 days)	
ENV2014-0022 2/26/2014 COMPLAINT TAKEN	15282 ENVIRONMENTAL ENV-SEDIMENT	100 Avenida Mateo 058-093-24	M00
<i>Date</i>	<i>Action Type</i>	<i>Action Notes</i>	
2/26/2014	NOTICE OF NON-COMPLIANCE	(2/27/2014 10:41:32 AM BH) Action Created (2/27/2014 10:41:32 AM BH) Advised to: 1) Discontinue all prohibited discharges to the MS4. 2) Implement and maintain proper required sediment control BMPs on all four sides of property by 3/6/14.	
4	Sub Total ENV-SEDIMENT		
ENV-WASTEWATER			
CE2014-0151 2/18/2014 COMPLAINT TAKEN	15178 ENVIRONMENTAL ENV-WASTEWATER	4810 Camino Costado 678-142-59	M01
<i>Date</i>	<i>Action Type</i>	<i>Action Notes</i>	
2/18/2014	NOTICE OF NON-COMPLIANCE	(2/19/2014 10:02:58 AM BH) Action Created (2/19/2014 10:02:58 AM BH) Advised to: 1) discontinue all prohibited discharges to the MS4. 2) Implement proper required pool installation construction BMPs by end of the day.	
ENV2014-0020 2/13/2014 COMPLAINT TAKEN	15177 ENVIRONMENTAL ENV-WASTEWATER	217 E El Portal 057-152-21	M00
<i>Date</i>	<i>Action Type</i>	<i>Action Notes</i>	
2/13/2014	\$100 ADMIN CITATION ISSUED	(2/14/2014 8:34:37 AM BH) Action Created (2/14/2014 8:34:37 AM BH) Advised to: 1) Discontinue all prohibited discharges to the MS4. 2) Implement proper required BMPs for cleaning activities.	

City of San Clemente

Chronology by Officer Case Type and Action Type

For the Period 2/1/2014 thru 2/28/2014

Case No. Date Opened Status	Case Name Case Type Sub-Type	Site Address Parcel No.	Watershed
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ENV2014-0021	15179		
2/26/2014	ENVIRONMENTAL	236 Avenida Monterey	M00
COMPLAINT TAKEN	ENV-WASTEWATER	058-103-30	
<i>Date</i>	<i>Action Type</i>	<i>Action Notes</i>	
2/26/2014	NOTICE OF NON-COMPLIANCE	(2/27/2014 10:16:49 AM BH) Action Created (2/27/2014 10:16:49 AM BH) Advised to: 1) Discontinue all prohibited discharges to the MS4 2) Implement proper required BMPs for construction.	

3 Sub Total ENV-WASTEWATER

10 Total of ALL Actions



Memorandum Engineering Division

Thursday, March 04, 2013

8.A.

To: Coastal Advisory Committee
From: Mary Vondrak, Senior Management Analyst
Subject: **Potential Future Agenda Items**

The following is a list of potential topics that the CAC is considering for future meetings, based on input from CAC members during prior meetings.

April

1. Update on Plastic Bag Bans (tentative)
2. Sand Replenishment Update (tentative)
3. Update on Clean Ocean marketing campaign (tentative)

May

1. Review of Coastal Element and Associated Implementation Measures (tentative)
2. City NPDES Stormwater Audit Update (tentative)

June

1. Review of Coastal Element and Associated Implementation Measures (tentative)
2. Information on Stingrays (tentative)