



AGENDA REPORT
SAN CLEMENTE CITY COUNCIL MEETING
 Meeting Date: June 12, 2012

Agenda Item 6F
 Approvals: [Signature]
 City Manager [Signature]
 Dept. Head WEL
 Attorney _____
 Finance _____

Department: Public Works / Engineering Division
Prepared By: Amir K. Ilkhanipour, Senior Civil Engineer PR

Subject: ***ACCEPTANCE OF A RECYCLED WATER EASEMENT FOR THE RECYCLED WATER SYSTEM EXPANSION PROJECT, PROJECT NO. 18201.***

Summary: The City of San Clemente Recycled Water System Expansion will provide approximately 930 acre-feet of recycled water to existing and future customers. The Recycled Water Expansion System project includes expansion of the City's Water Reclamation Plant from 2.2 to 5.0 million gallon day treatment and pumping facilities, 9 miles of distribution pipelines throughout the City's service area ranging from 6- to 20-inches in diameter, conversion of a 2 million gallon potable water reservoir, construction of a new 200,000 gallon potable water reservoir and installation of a pressure reducing station.

As part of the project, a pressure reducing station will be installed on Calle Frontera just west of Avenida Vista Hermosa as shown on the attached Location Map. The pressure reducing station will be housed within an underground concrete vault under the sidewalk and adjacent to a parkway area. The public right-of-way width behind the sidewalk is not adequate for this facility; therefore, an easement is needed from the adjacent property owner, New Providence Homeowners' Association. Staff worked with the Homeowners' Association and secured a 16 feet x 5 feet recycled water easement at no cost to the City to construct the facility.

Recommended Action: STAFF RECOMMENDS THAT the City Council:

1. Accept the Recycled Water Easement from New Providence Homeowners Association for the Recycled Water System Expansion project, Project No. 18201; and
2. Authorize the City Clerk to submit the Recycled Water Easement Deed to the Orange County Recorder for recordation.

Fiscal Impact: None.

Attachments: Recycled Water Easement Deed
 Location Map

Notification: New Providence Homeowners' Association

6F-1

After recording mail to:

CITY CLERK
CITY OF SAN CLEMENTE
100 Avenida Presidio
San Clemente, California 92672

ABOVE SPACE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ -0-
(Exempt recording requested—Gov. Code Section 6103)

N/A
Signature of Declarant or Agent determining tax – Firm Name

EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NEW PROVIDENCE HOMEOWNERS ASSOCIATION, City of San Clemente, hereby grants to THE CITY OF SAN CLEMENTE, a Municipal Corporation, a perpetual nonexclusive easement for installation, operation and maintenance of recycled water pipes, equipment and other necessary components in, on, and over the Real Property in the State of California, County of Orange, City of San Clemente, described in the Legal Description attached hereto and incorporated herein as Exhibits as follows:

See attached Exhibits "A" and "B"

Dated: 5-9-2012

By: [Signature]
Title: PRESIDENT
Print Name: BILL CULVERHOUSE

Dated: _____

By: [Signature]
Title: MEMBER AT LARGE
Print Name: EARL D. CAUTHEN JR.

State of California
County of Orange

On this _____ before me, _____, (insert name and title of the officer) personally appeared _____

(insert signatories' name(s)) personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my name and official.

Signature _____

(Seal)

PLACE INTERNAL REVENUE STAMPS HERE

6F-2

EXHIBIT 'A'
LEGAL DESCRIPTION
FOR
RECYCLED WATER EASEMENT PURPOSE

PARCEL A:

BEING A PORTION OF LOT 1, TRACT NO. 12160, IN THE CITY OF SAN CLEMENTE, COUNTY OF ORANGE, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 528, PAGES 36 THROUGH 40, INCLUSIVE OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID ORANGE COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF CALLE FRONTERA AND AVENIDA VISTA HERMOSA AS SHOWN ON SAID MAP;

SAID CENTERLINE INTERSECTION BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY WITH A RADIUS OF 750.00 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 52°44'47" EAST;

THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID CALLE FRONTERA AND SAID CURVE THROUGH A CENTRAL ANGLE OF 14°13'42" AN ARC LENGTH OF 186.25 FEET;

THENCE LEAVING SAID CENTERLINE ALONG A RADIAL LINE NORTH 38°31'05" EAST, 30.00 FEET TO THE POINT ON THE LINE OF SAID LOT 1, SAID POINT ALSO BEING THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY WITH A RADIUS OF 780.00 FEET SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**;

THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE THROUGH A CENTRAL ANGLE OF 01°10'04" AN ARC LENGTH OF 15.90 FEET;

THENCE LEAVING SAID WESTERLY LINE NORTH 37°21'01" EAST, 5.00 FEET;

THENCE SOUTH 52°03'57" EAST, 16.00 FEET;

THENCE SOUTH 38°31'05" WEST, 5.00 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINS AN AREA OF 79 SQUARE FEET, MORE OR LESS.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

EXHIBIT 'A'
LEGAL DESCRIPTION
FOR
RECYCLED WATER EASEMENT PURPOSE

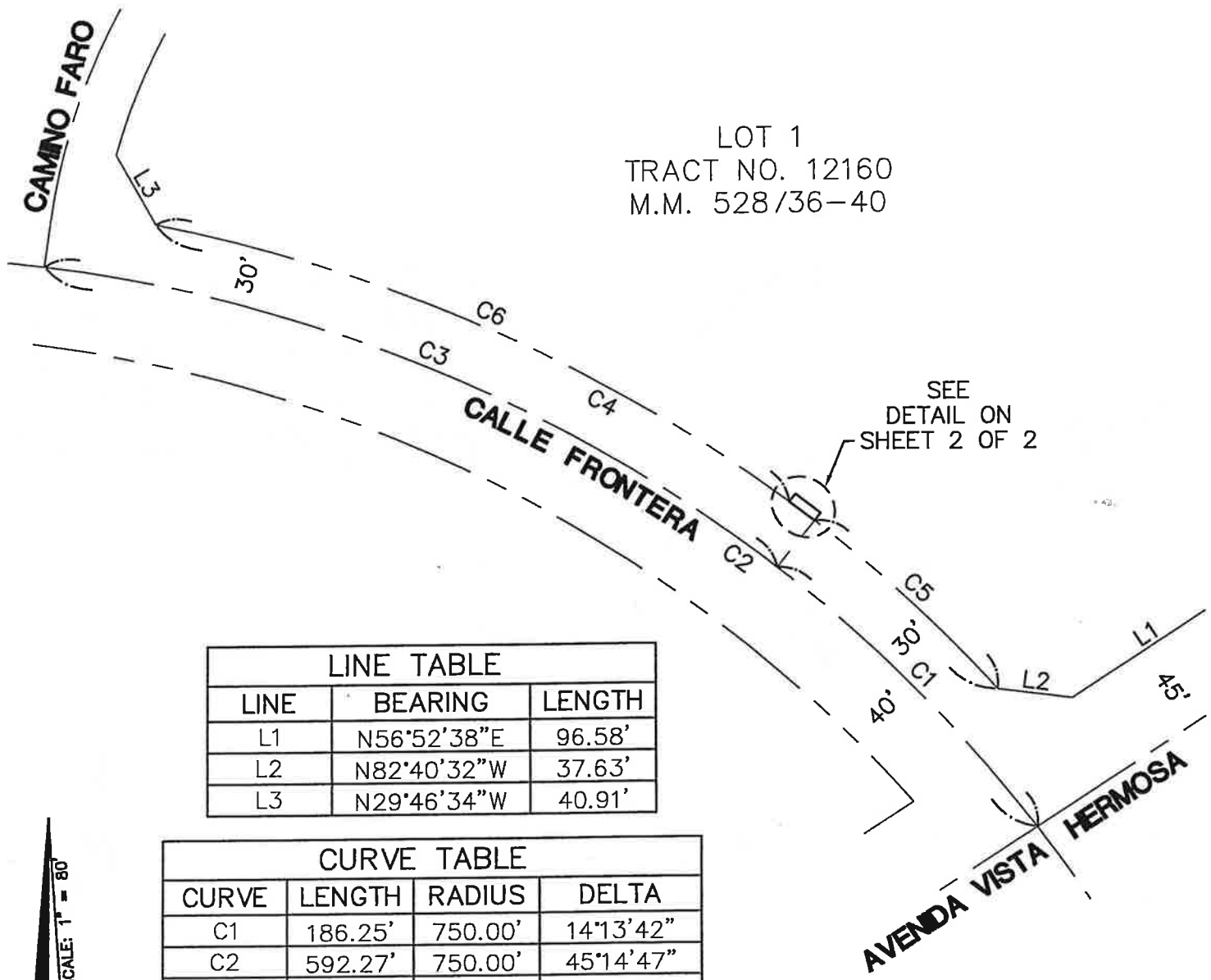
SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD, IF ANY.

THIS DESCRIPTION HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION AND DATED THIS 25th DAY OF APRIL, 2012.


J.O. AUSTINSON, L.S. 5394
LICENSE EXPIRES 09/30/12



LOT 1
TRACT NO. 12160
M.M. 528/36-40



LINE TABLE		
LINE	BEARING	LENGTH
L1	N56°52'38"E	96.58'
L2	N82°40'32"W	37.63'
L3	N29°46'34"W	40.91'

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	186.25'	750.00'	14°13'42"
C2	592.27'	750.00'	45°14'47"
C3	406.02'	750.00'	31°01'05"
C4	494.95'	780.00'	36°21'26"
C5	125.97'	780.00'	09°15'11"
C6	353.08'	780.00'	25°56'11"



LEGEND:

- RIGHT OF WAY LINE
- CENTER LINE
- LEGAL DESCRIPTION
- BOUNDARY LINE
- TIE LINE

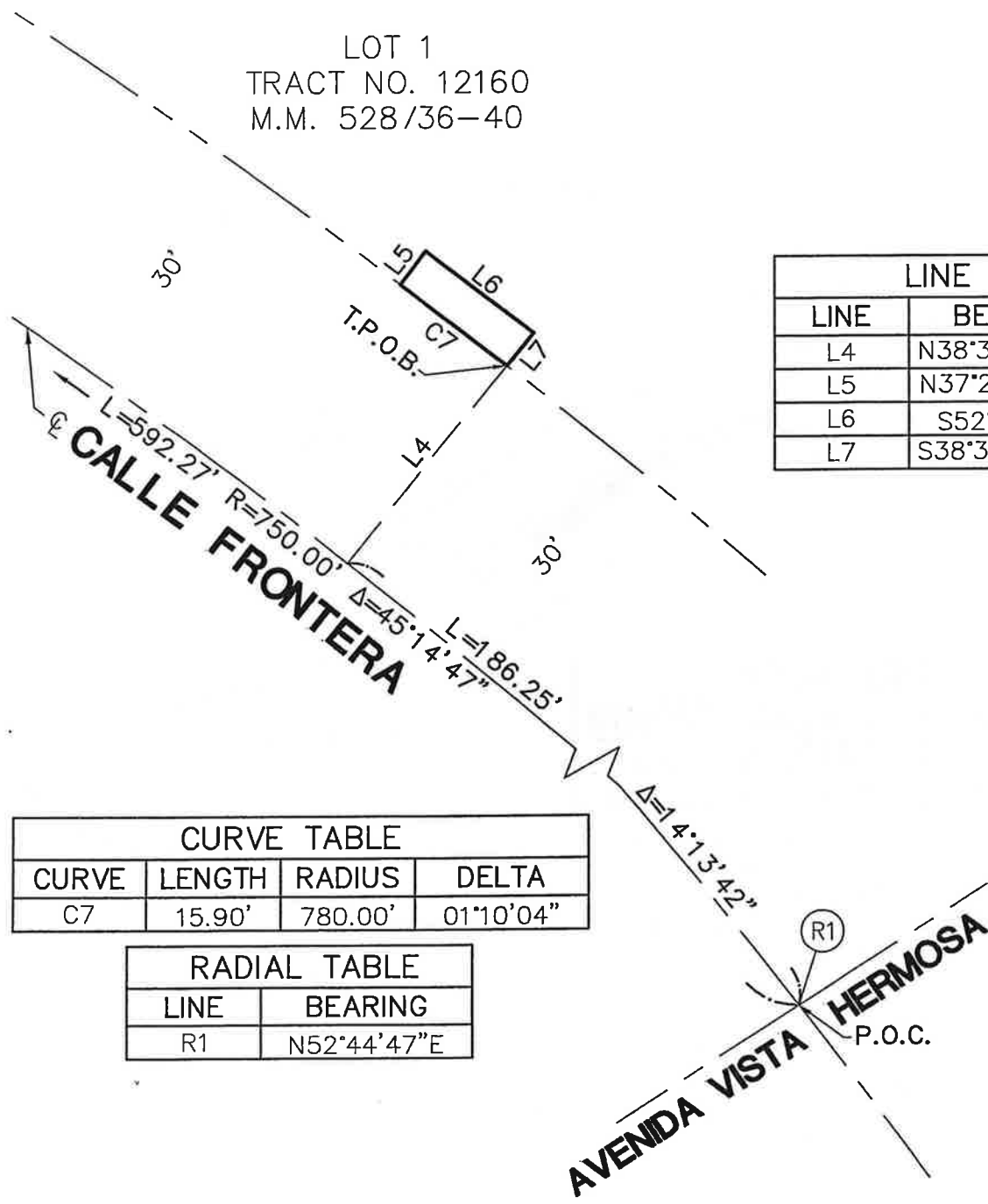


VA-LD 138

	VA CONSULTING INC. CIVIL ENGINEERS LAND PLANNERS	EXHIBIT 'B' PLAT TO ACCOMPANY LEGAL DESCRIPTION IN THE CITY OF SAN CLEMENTE COUNTY OF ORANGE, STATE OF CALIFORNIA	REVISION DATE: PROJECT NO: 493.01.0900
	LAND SURVEYORS LAND PLANNERS 6400 OAK CANYON, SUITE 150 (949) 474-1400 IRVINE, CA 92618		DATE: 04/25/12 1" = 80' PROJ MGR: MPV PAGE SURVEYOR: JOA 1 DRAFTER: TCE 2

6 E-5

LOT 1
TRACT NO. 12160
M.M. 528/36-40

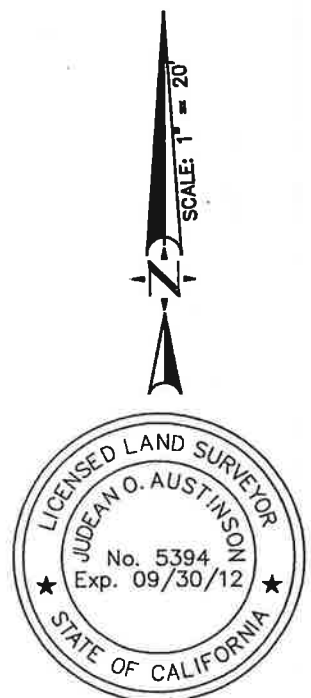


LINE TABLE		
LINE	BEARING	LENGTH
L4	N38°31'05"E(R)	30.00'
L5	N37°21'01"E(R)	5.00'
L6	S52°03'57"E	16.00'
L7	S38°31'05"W(R)	5.00'

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C7	15.90'	780.00'	01°10'04"

RADIAL TABLE	
LINE	BEARING
R1	N52°44'47"E

LEGEND:
 RIGHT OF WAY LINE
 CENTER LINE
 LEGAL DESCRIPTION
 BOUNDARY LINE
 TIE LINE



AREA=79



VA CONSULTING INC.
 CIVIL ENGINEERS
 LAND SURVEYORS LAND PLANNERS
 6400 OAK CANYON, SUITE 150
 IRVINE, CA 92618 (949) 474-1400

EXHIBIT 'B'
PLAT
 TO ACCOMPANY LEGAL DESCRIPTION IN
 THE CITY OF SAN CLEMENTE
 COUNTY OF ORANGE, STATE OF CALIFORNIA

REVISION DATE:	
PROJECT NO: 493.01.0900	
DATE: 04/25/12	1" = 20'
PROJ MGR: MPV	PAGE
SURVEYOR: JOA	2
DRAFTER: TCE	2

6 E.C.

Figure Name: Parcel A

North: 2109142.2567 East: 6140904.8071
Course: N 37-21-01 E Distance: 5.000
North: 2109146.2314 East: 6140907.8405
Course: S 52-03-57 E Distance: 16.000
North: 2109136.3953 East: 6140920.4600
Course: S 38-31-05 W Distance: 5.000
North: 2109132.4833 East: 6140917.3462
Arc Length: 15.898 Radius: 780.000 Delta: 1-10-04
Tangent: 7.949 Chord: 15.898 Ch Course: N 52-03-57 W
Course In: S 38-31-05 W Out: N 37-21-01 E
Ctr North: 2108522.2023 East: 6140431.5919
End North: 2109142.2567 East: 6140904.8071

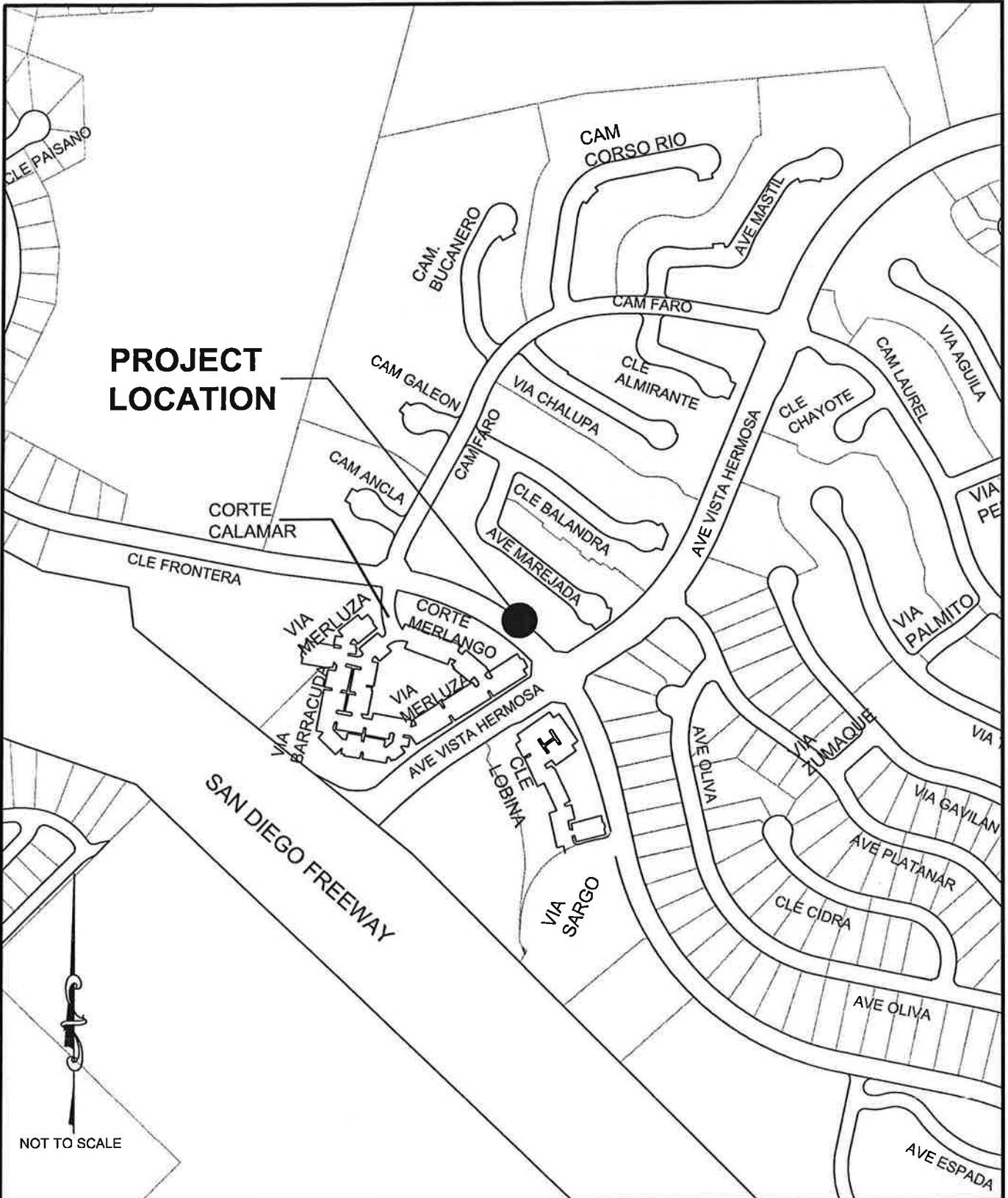
Perimeter: 41.898

Area: 79.312 0.002 acres

Mathematical Closure - (Uses Survey Units)

Error of Closure: 0.0000 Course: N 00-00-00 E

Precision 1: 41898355.99



**PROJECT
LOCATION**



City of San Clemente

910 Calle Negocio, Suite 100
 San Clemente, CA 92673
 Tel (949) 381-6100
 Fax (949) 361-8316

LOCATION MAP

Recycled Water Easement

P.N. 18201

6 F-8