

AGENDA REPORT SAN CLEMENTE CITY COUNCIL MEETING

Agenda Item Approvals: Dept. Head Attorney Finance

Meeting Date: December 17, 2013

Department:

City Clerk

Prepared By:

Joanne Baade, City Clerk/Executive Analyst

Subject:

CITY REPRESENTATIVE - ORANGE COUNTY VECTOR CONTROL DISTRICT BOARD OF TRUSTEES

Fiscal Impact:

None.

Summary:

Jim Dahl's two-year term as the City's representative to the Orange County Vector Control District Board of Trustees will expire on December 31, 2013. At its meeting of December 3, 2013, Council directed Staff to advertise the vacancy and to solicit applications from San Clemente registered voters interested in serving in this capacity. The position was advertised, pursuant to the Maddy Act, in the Sun Post News as well as the City website for 10 days. The City received one application, from Jim Dahl (current incumbent), by the December 9, 2013 deadline. Mr. Dahl has been invited to attend this meeting in the event

Council wishes to conduct an interview.

Pecommended

ction:

STAFF RECOMMENDS THAT the City Council determine whether to appoint Jim Dahl to serve as the City representative on the Orange County Vector Control District Board of Trustees

for either a two-year or four-year term of office.

Attachments:

Application from Jim Dahl

Notification:

Jim Dahl

DEC 02 2013





CITY OF SAN CLEMENTE SERVICE APPLICATION

City Clerk Department

1.	Name: Jun DAHL		
2.	Position you are applying for: SAN CLEMON	4 Rep O.C. Vec	toe Contra
3.	How long have you lived in San Clemente? SINGE 19		
4.	What is your occupation? RETIRED	FIRE CAPTA	in/
5.	Please explain why you would like to serve in the above position. I have perpendicular the Clarify of BOTOR Commy of BOTOR Commy of BOTOR Commy of BOTOR Commy of THE CATTY IN THAT CAPAGE ON THE BUDGET + FINANCE COMMON THE BOLLDING TO DERATIONS	OLIKETO CON	OF DIRECTORS
5.	Please explain your background and experience as it relates to this A A IL YNE AND SHEET I A A CITY EMPLOYER & ORANGE CONTRACTOR THE HAD MANY ARMS OF	Sposition. have Served water fine Auto energy for Survey served s	THE CITY 481 IN CAPTAIN DURING
6.	PREVENTION AND EMT POSITIONS CITY COULCIL ARON 1946 2012 SO AT PRESENT I REPROSENT THE SANDAG BOANDERS COMME they What is your educational background?	COUNTY OF ORAN	PED OU THO AS MAYOR UGB ON THE
	High School/Colleges Attended	Major Field of Study	Degree?
	ABOADIA HIGH SCHOOL		Yen
	ORANGE COAST COLLEGE		1
	SANTA ANA COLLEGE (FIRES POUCE)	FIRE SCIENCE GRAV & D	

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seeking	J. Care Care Care
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	use the space below to explain any other factors about yourself that you would like for the Counc
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